
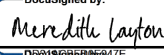




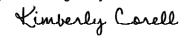
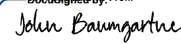


**CITY OF LEAGUE CITY
GRANT APPLICATION PRE-APPROVAL FORM**

| | | | | | |
|--|---|--|--------------------------------------|-------------|-------------------|
| Grant Name | | TSLAC SFY 2024 ILL Lending Reimbursement Grant | | | |
| Directorate/Department Applying for Grant | | | Proposed Grant Manager | | |
| Parks & Cultural Services/Library | | | Ashley Leblow | | |
| Awarding Grant Agency Name | | | Total Project Amount | | |
| Texas State Library and Archives Commission | | | \$4,000-\$5,000 | | |
| General Purpose of the Grant | | | | | |
| To provide partial reimbursement to help defray a portion of direct costs the Library incurred for participating in the Texas Interlibrary Loan program during FY2024. | | | | | |
| Items the Grant Will Pay For | | | | | |
| Costs associated with Interlibrary Loan services during FY2024 as well as some library materials. | | | | | |
| Requires Council Approval? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | If yes, Proposed Agenda date? | 6/25/2024 | |
| Amount or % Covered by Grant | 100% | | Amount or % Matched by City | | |
| Grant Time/Performance Period | FY2024 | | Application Deadline | 7/28/2024 | |
| Estimated Annual Fiscal Impact: | Year One | | Year Two | | Year Three |
| Revenue Generated | | | | | |
| Grant Funds to be Received | \$4,000-\$5,000 | | | | |
| City Match | | | | | |
| Net Fiscal Impact | | | | | |
| In future CIP? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | If yes, what year? | | |
| Year One Currently Budgeted? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | (Choose Yes or No) | | |
| If no, how do you intend to fund City's match? | | | | | |
| | | | | | |
| Attach Supporting Grant Documentation for Approval | | | | | |
| Approval Order | Signature | | | Date | |
| Grant Manager |  | | | 6/4/2024 | |
| Department Head |  | | | 6/4/2024 | |
| Director |  | | | 6/4/2024 | |
| Grant Administrator |  | | | 6/4/2024 | |
| Assistant City Mgr. |  | | | 6/4/2024 | |
| Budget Manager |  | | | 6/4/2024 | |
| Finance |  | | | 6/4/2024 | |
| City Manager |  | | | 6/5/2024 | |
| City Manager | Approved <input checked="" type="checkbox"/> | Denied <input type="checkbox"/> | Please Check One | | |
| Explanation or comments related to City Manager's decision. | | | | | |
| | | | | | |