



**Meeting Agenda**  
**City Council**

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Tuesday, February 24, 2026

6:00 PM

Council Chambers  
200 West Walker Street

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**Regular Meeting**

The physical meeting space shall be the following location: Council Chambers - 200 West Walker Street, League City, Texas. Members of the governmental body may attend the meeting via videoconference.

1. **CALL TO ORDER AND ROLL CALL OF MEMBERS**
2. **INVOCATION, PLEDGE OF ALLEGIANCE TO THE U.S. FLAG AND PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG**

Invocation given by Pastor Zac Ashley with Bay Area Church

3. **APPROVAL OF MINUTES**

- 3A. **26-0085** February 10, 2026 Regular Meeting

*Attachments:* [February 10, 2026 Regular Meeting](#)

4. **PROCLAMATIONS, PRESENTATIONS, AWARDS, AND COMMUNITY SPOTLIGHT**

- 4A. **26-0066** Presentation of a proclamation recognizing the Clear Creek High School Cheer Team (Mayor Long)

- 4B. **26-0087** Presentation by ETC Institute - 2025 League City Citizen Survey Report (City Manager)

*Attachments:* [2025 LC Community Survey Findings Report](#)  
[2025 LC Community Survey GIS Maps](#)  
[2025 LC Community Survey Cross-Tabular Data](#)  
[2025 LC Community Survey Open-Ended Comments](#)

5. **PUBLIC COMMENTS BEFORE CITY COUNCIL**

Members of the public are invited to give comments at this time, lasting not longer than 3 minutes. Comments may be general in nature or may address a specific agenda item.

**6. CONSENT AGENDA**

- 6A. [26-0030](#) Consider and take action on a resolution: 1) authorizing a three-year agreement with Delta Fire for the purchase of bunker gear in an amount not to exceed \$483,552 and 2) a three-year agreement with FireDex for the Cleaning, Inspection, Repair and Rental of bunker gear in an amount not to exceed \$132,300 (Fire Chief)
- Attachments:* [Proposed Resolution](#)  
[Exhibit A - Agreement with Delta](#)  
[Exhibit B - Agreement with FireDex](#)  
[ITB# 26-018](#)  
[Intent to Award Letter](#)  
[Bid Tab](#)
- 6B. [26-0010](#) Consider and take action on a resolution approving a shortlist of consultants for Disciplines A-L under RFQ 25-040 (Professional Services for CIP Projects) (Executive Director of Development Services)
- Attachments:* [Proposed Resolution](#)  
[Exhibit A - Shortlist of Consultants](#)  
[Exhibit B - SOQ per Discipline Breakdown](#)  
[Exhibit C - SOQ Submittal Matrix for All Submittals](#)
- 6C. [26-0080](#) Consider and take action on a resolution authorizing the First Amendment to the Memorandum of Understanding with the City of Friendswood related to the Harris County Precinct 2 Grant Partnership Program (Executive Director of Development Services)
- Attachments:* [Proposed Resolution](#)  
[Exhibit A - First Amendment to the MOU - Bay Area Blvd. & Grissom Rd. Traffic](#)  
[Original Executed MOU \(RES 2024-90\)](#)  
[Aerial of Project Site](#)
- 6D. [26-0084](#) Consider and take action on a resolution authorizing an expenditure for an amount not to exceed \$44,277 with Texas-New Mexico Power (TNMP) for the installation of street lighting along FM 2094 (ST2602) as part of the FY2026 Capital Improvement Program (Executive Director of Development Services)
- Attachments:* [Proposed Resolution](#)  
[TNMP Email Quote for Luminaires on 46 existing power poles](#)
- 6E. [26-0081](#) Consider and take action on a resolution authorizing a contingent fee professional services agreement with Linebarger Goggan Blair and Sampson, LLP for delinquent ad valorem tax and delinquent municipal court fee/fine collection services (Director of Finance)
- Attachments:* [Proposed Resolution](#)  
[Exhibit A - Agreement with Linebarger](#)  
[Evaluation Summary](#)  
[Linebarger Proposal](#)  
[Vendor Report Card](#)

- 6F.**     [26-0082](#)     Consider and take action on a resolution rejecting all proposals received for RFP #25-033 Signs and Banners (Director of Finance)  
*Attachments:*     [Proposed Resolution](#)
- 6G.**     [26-0068](#)     Consider and take action on a resolution authorizing: 1) a three-year agreement with Arnold Oil Company of Austin L.P. dba A-Line Auto Parts in an amount not to exceed \$403,200 to purchase various auto parts and supplies for city vehicles and equipment and 2) a three-year agreement with O'Reilly Auto Enterprises LLC dba O'Reilly Auto Parts in an amount not to exceed \$403,200 to purchase various auto parts and supplies for city vehicles and equipment (Director of Public Works)  
*Attachments:*     [Proposed Resolution](#)  
                          [Exhibit A - Agreement with Arnold Oil Company of Austin L.P. dba A-Line Auto f](#)  
                          [Exhibit A - Agreement O'Reilly Auto Enterprises LLC dba O'Reilly Auto Parts](#)  
                          [Award Recommendation](#)  
                          [Bid Tabulation](#)  
                          [Vendor Report Card](#)
- 6H.**     [26-0069](#)     Consider and take action on a resolution authorizing a one-year agreement with Semper Striping LLC for roadway markings on-call in an amount not to exceed \$213,185 (Director of Public Works)  
*Attachments:*     [Proposed Resolution](#)  
                          [Exhibit A - Agreement with Semper Striping LLC](#)  
                          [Award Recommendation](#)  
                          [Bid Tabulation](#)  
                          [Vendor Report Card](#)
- 6I.**     [26-0070](#)     Consider and take action on a resolution authorizing the purchase of one (1) 2026 Ford F550 ambulance from Southern Emergency and Rescue Vehicle Sales with related emergency equipment for Emergency Medical Services using H-GAC Contract No. AM10-23 in an amount not to exceed \$475,380 (Director of Public Works)  
*Attachments:*     [Proposed Resolution](#)  
                          [Exhibit A - Approved Capital Replacement List](#)  
                          [Vehicle Quotes](#)  
                          [Vehicle Expense Breakdown](#)  
                          [Vendor Report Cards](#)
- 6J.**     [26-0071](#)     Consider and take action on a resolution authorizing a memorandum of understanding with the Texas Department of Transportation related to the IH 45 Sound Wall Project (ST2202) (Executive Director of Capital Projects)  
*Attachments:*     [Proposed Resolution](#)  
                          [Exhibit A- Memorandum of Understanding with Exhibit](#)  
                          [Sound Wall Layout Aerial Map](#)  
                          [Clear Creek Village Civic Association Maintenance Agmt](#)  
                          [CIP Project Sheet](#)  
                          [CIP Aerial Map](#)

- 6K. [26-0088](#) Consider and take action on a resolution authorizing an expenditure of an amount not to exceed \$796,900.00 with Ready Power LLC for the purchase of four generators utilizing FEMA Hazard Mitigation Grant Program Funding (City Manager & Executive Director of Facilities and Information Technology)

*Attachments:* [Proposed Resolution](#)  
[Bid Cover Sheet Ready Power LLC](#)  
[Award Recommendation Memo](#)  
[Bid Tabulation](#)

### **END OF CONSENT AGENDA**

## **7. PUBLIC HEARING AND ACTION ITEMS FROM PUBLIC HEARING**

- 7A. [26-0072](#) Hold a public hearing on a request for a Special Use Permit, SUP-25-0014 (Anchor Bay Gas Station), to allow for an Automobile/Vehicle Fueling Station use on approximately 2.8 acres zoned “CN” (Neighborhood Commercial), generally located at the northeast corner of South Egret Bay Boulevard (FM 270) and Austin Street (Director of Planning)

*Attachments:* [Planning and Zoning Commission Staff Report](#)  
[Excerpt Minutes from the February 12, 2026, P&Z Commission Meeting](#)

- 7B. [26-0073](#) Consider and take action on a request for a Special Use Permit, SUP-25-0014 (Anchor Bay Gas Station), to allow for an Automobile/Vehicle Fueling Station use on approximately 2.8 acres zoned “CN” (Neighborhood Commercial), generally located at the northeast corner of South Egret Bay Boulevard (FM 270) and Austin Street (Director of Planning)

The Planning and Zoning Commission's motion to approve failed, 2-4-0, on February 12, 2026.

*Attachments:* [Proposed Ordinance](#)  
[Exhibit A - Zoning Map](#)  
[Exhibit B - Site Plan, Landscape Plan, and Elevations](#)

- 7C. [26-0074](#) Hold a public hearing on a Planned Unit Development (PUD) Amendment, PUD-25-0002 (Duncan PUD Amendment), to amend the Duncan PUD to permit 3-phase overhead power lines along Ervin Street, generally located north of Muldoon Parkway and west of Hobbs Road (Director of Planning)

*Attachments:* [Planning and Zoning Commission Staff Report](#)  
[Excerpt Minutes from the February 12, 2026, P&Z Meeting](#)

- 7D. [26-0075](#) Consider and take action on an ordinance approving a Planned Unit Development (PUD) Amendment, PUD-25-0002 (Duncan PUD Amendment), to amend the Duncan PUD to permit 3-phase overhead power lines along Ervin Street, generally located north of Muldoon Parkway and west of Hobbs Road (Director of Planning)

The Planning and Zoning Commission recommended approval, 6-0-0, on February 12, 2026.

**Attachments:** [Proposed Ordinance](#)  
[Exhibit A – Zoning Map](#)  
[Exhibit B – Overhead Routing Exhibit](#)  
[Exhibit C – PUD Document](#)

- 7E. [26-0076](#) Hold a public hearing on a request to rezone approximately 7.982 acres from “RSF-7” (Residential Single-Family 7) to “CG” (General Commercial), MAP-25-0009 (League City Parkway and Legacy Drive), generally located along the north side of West League City Parkway and west of Cones Lane (Director of Planning)

**Attachments:** [Planning and Zoning Commission Staff Report](#)  
[Excerpt Minutes from February 12, 2026, P&Z Commission Meeting](#)

- 7F. [26-0077](#) Consider and take action on an ordinance approving a Rezoning Application, MAP-25-0009 (League City Parkway and Legacy Drive), a request to rezone approximately 7.982 acres from “RSF-7” (Residential Single-Family 7) to “CG” (General Commercial), generally located along the north side of West League City Parkway and west of Cones Lane (Director of Planning)

The Planning and Zoning Commission's motion to approve failed, 1-5-0, on February 12, 2026.

**Attachments:** [Proposed Ordinance](#)  
[Exhibit A - Zoning Map](#)  
[Exhibit B - Survey](#)

- 7G. [26-0078](#) Hold a public hearing on a request to rezone approximately to 54.656 acres from “RSF-7” (Residential Single-Family 7) to “IL” (Limited Industrial), MAP-25-0010 (3143 W FM 517), generally located along the north side of Farm to Market Road 517, west of McFarland Road and east of My Road with the address of 3143 West Farm to Market Road 517 (Director of Planning)

**Attachments:** [Planning and Zoning Commission Staff Report](#)  
[Excerpt Minutes from February 12, 2026, P&Z Commission Meeting](#)

- 7H. [26-0079](#) Consider and take action on an ordinance approving a Rezoning Application, MAP-25-0010 (3143 W FM 517), a request to rezone approximately 54.656 acres from “RSF-7” (Residential Single-Family 7) to “IL” (Limited Industrial), generally located along the north side of Farm to Market Road 517, west of McFarland Road and east of My Road with the address of 3143 West Farm to Market Road 517 (Director of Planning)

The Planning and Zoning Commission recommended approval, 6-0-0, on February 12, 2026.

**Attachments:** [Proposed Ordinance](#)  
[Exhibit A - Zoning Map](#)  
[Exhibit B - Survey](#)

**8. OLD BUSINESS****9. NEW BUSINESS**

- 9A. [26-0031](#) Consider and take action on a resolution approving the City of League City's updated Economic Development Investment Policy (Director of Economic Development)

*Attachments:* [Proposed Resolution](#)  
[Exhibit A - Updated Policy](#)  
[Material Changes](#)

**10. FIRST READING OF ORDINANCES****11. ITEMS ADDED AFTER ELECTRONIC AGENDA COMPLETED****12. REPORTS FROM STAFF MEMBERS**

**Announcements concerning items of community interest. No action will be taken or discussed.**

**13. COUNCIL MEMBERS COMMENTS/REPORTS**

**Announcements concerning items of community interest. No action will be taken or discussed.**

**14. EXECUTIVE(CLOSED) SESSION(S)****15. ACTION ITEM(S) FROM EXECUTIVE SESSION(S)****16. REPORT FROM CITY AUDITOR**

- 16A. [26-0067](#) Presentation of the City Auditor's Report (City Auditor)

*Attachments:* [Internal Audit Report FY2025](#)

**17. ADJOURNMENT**

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**NICK LONG**  
**MAYOR**

**CERTIFICATE OF NOTICE**

**This is to certify that the above Notice of Meeting was posted on the bulletin board of City Hall of the City of League City, Texas, on or before the 18th day of February, 2026 prior to 5:00 p.m. as well as the City's public internet webpage, [www.leaguecitytx.gov](http://www.leaguecitytx.gov) and was posted in accordance with the Texas Open Meetings Act, Chapter 551, Government Code.**

**The City Council of the City of League City, Texas reserves the right to meet in closed session on any of the items listed above should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551 of the Texas Government Code: 551.071 Consultations with Attorney, 551.072 Deliberations about Real Property, 551.073 Deliberations about Gifts and Donations, 551.074 Personnel Matters, 551.076 Deliberations about Security Devices, and 551.087 Deliberations Regarding Economic Development Negotiations.**

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**DIANA M. STAPP  
CITY SECRETARY**

**(SEAL)**

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**NOTE: In compliance with the Americans with Disabilities Act, this facility is wheelchair accessible and accessible parking spaces are available. Requests for special accommodations or interpretive services must be made at least 48 hours prior to this meeting. Please contact the City Secretary's Office at 281-554-1030 or by FAX 281-554-1020.**

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**Any invocation that may be offered during the ceremonial portion of the City Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council and do not necessarily represent the religious beliefs or views of the Council in part or as a whole. No member of the community is required to attend or participate in the invocation and such decision will have no impact on their right to actively participate in the business of the Council.**