



City of League City, TX

300 West Walker
League City TX 77573

Meeting Agenda City Council

Tuesday, April 14, 2026

6:00 PM

Council Chambers
200 West Walker Street

Regular Meeting

The physical meeting space shall be the following location: Council Chambers - 200 West Walker Street, League City, Texas. Members of the governmental body may attend the meeting via videoconference.

1. **CALL TO ORDER AND ROLL CALL OF MEMBERS**
2. **INVOCATION, PLEDGE OF ALLEGIANCE TO THE U.S. FLAG AND PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG**

Invocation given by Pastor Brian Haynes with Bay Area Church

3. **APPROVAL OF MINUTES**
 - 3A. **26-0122** March 17, 2026 Special Meeting
Attachments: [March 17, 2026 Special Meeting](#)
 - 3B. **26-0152** March 24, 2026 Regular Meeting
Attachments: [March 24, 2026 Regular Meeting](#)
4. **PROCLAMATIONS, PRESENTATIONS, AWARDS, AND COMMUNITY SPOTLIGHT**
5. **PUBLIC COMMENTS BEFORE CITY COUNCIL**

Members of the public are invited to give comments at this time, lasting not longer than 3 minutes. Comments may be general in nature or may address a specific agenda item.

6. CONSENT AGENDA

- 6A. 26-0123** Consider and take action on a resolution authorizing the Police Department to submit a grant application to the Texas Department of Motor Vehicles, Motor Vehicle Crime Prevention Authority, to seek funding through the Catalytic Converter Theft Prevention Grant Program to benefit the League City Police Department's Drone as First Responder ("DFR") Program; and authorizing the acceptance of such grant if awarded (Chief of Police)

Attachments: [Proposed Resolution](#)
[Grant Pre-Approval Form](#)
[Grant Announcement](#)

- 6B. 26-0155** Consider and take action on a resolution authorizing the purchase of ammunition for the Police Department from SSD International/Shoot Straight Inc., the sole supplier for Hornady ammunition in Texas, in an amount not to exceed \$85,696.15 (Chief of Police)

Attachments: [Proposed Resolution](#)
[FY2026 Hornady ammunition quote](#)

- 6C. 26-0139** Consider and take action on a resolution accepting a grant from the Texas Water Development Board for the Dickinson Bayou Flood Mitigation Project; authorizing a grant agreement, escrow agreement, and all related closing documents (City Manager)

Attachments: [Proposed Resolution](#)
[Award Letter](#)
[Escrow Agreement](#)
[Dickinson Bayou - Alternative 2 Figure 11](#)
[CIP Project Sheet](#)
[CIP Project Map](#)

- 6D. 26-0159** Consider and take action on a resolution authorizing the purchase of 16 GETAC replacement laptops and docking stations for the Police Department in an amount not to exceed \$65,000, utilizing State Contract Sourcewell 090122-GET (Executive Director of Information Technology)

Attachments: [Proposed Resolution](#)
[Code3 Quote](#)

- 6E. [26-0128](#) Consider and take action on a resolution authorizing a one-year renewal agreement with Southwest Signal Supply, Inc. for traffic control and related device maintenance in an amount not to exceed \$140,000 (Director of Public Works)
- Attachments:* [Proposed Resolution](#)
[Exhibit A - Standard Agreement with Southwest Signal Supply, Inc.](#)
[Contract Renewal Letter](#)
[Approved Data Sheet 04-08-2025](#)
[Approved Data Sheet 04-09-2024](#)
[Approved Data Sheet 04-25-2023](#)
[Original Agreement](#)
[Vendor Report Card](#)
- 6F. [26-0130](#) Consider and take action on a resolution authorizing a one-year renewal agreement with Seril, Inc. dba Houston Grotech for manicured mowing and landscaping services for Public Works Utility Facilities and roadway medians in an amount not to exceed \$274,243 (Director of Public Works)
- Attachments:* [Proposed Resolution](#)
[Exhibit A - Agreement with Seril, Inc. dba Houston Grotech](#)
[Contract Renewal Letter](#)
[Approved Data Sheet 4.23.24](#)
[Original Agreement](#)
[Vendor Report Card](#)
- 6G. [26-0131](#) Consider and take action on a resolution authorizing an agreement with Detail Construction Coastal Cottages for the construction of a galvanized, all-weather, covered awning to provide equipment storage in an amount not to exceed \$72,020.03 (Director of Public Works)
- Attachments:* [Proposed Resolution](#)
[Exhibit A - Agreement with Detail Construction Coastal Cottages](#)
[Quotes](#)
[Site Exhibit](#)
- 6H. [26-0120](#) Consider and take action on a resolution authorizing a professional services agreement with Oller Engineering, Inc. for design, bid, and construction phase services related to the Smith Lane Sidewalk (RE1901A) in an amount not to exceed \$141,914 (Executive Director of Capital Projects)
- Attachments:* [Proposed Resolution](#)
[Exhibit A - Professional Service Agreement \(PSA\) with Proposal](#)
[Smith Lane Sidewalk Conceptual Layout](#)
[CIP Project Sheet - Smith Lane](#)
[Vendor Report Card](#)

- 6I.** [26-0124](#) Consider and take action on a resolution authorizing a professional services agreement with TBG Partners for the design, bid, and construction phase services related to the Memorial Plaza at the Pat Hallisey Park Project (PK2001B) in an amount not to exceed \$88,200 (Executive Director of Capital Projects)
- Attachments:* [Proposed Resolution](#)
 [Exhibit A - Professional Services Agreement with Proposal](#)
 [Option 1 Conceptual Layout & Cost](#)
 [CIP Project Sheet](#)
 [CIP Aerial Map](#)
 [Vendor Report Card - TBG Partners](#)
- 6J.** [26-0135](#) Consider and take action on a resolution authorizing a professional services agreement with Kimley-Horn, to prepare a Preliminary Engineering Report (PER) to analyze and evaluate the street lighting needs related to the FM 518 Street Lighting from I-45 to FM 270 Intersection Project (ST2603) in an amount not to exceed \$72,500 (Executive Director of Capital Projects)
- Attachments:* [Proposed Resolution](#)
 [Exhibit A - PSA with Proposal](#)
 [CIP Project Sheet](#)
 [CIP Aerial Map](#)
 [Vendor Report Card](#)
- 6K.** [26-0137](#) Consider and take action on a resolution authorizing a construction contract with Lucas Construction Company, Inc. for the Asphalt Street Rehabilitation - Package 8 (RE1704I), in an amount of \$1,741,616, authorizing an additional \$174,162 for a Work Change Directive budget, and authorizing a construction material testing services contract with Geotech Engineering and Testing in an amount not to exceed -- -\$63,717 for a total construction budget of \$1,979,495 (Executive Director of Capital Projects)
- Attachments:* [Proposed Resolution](#)
 [Exhibit A - Standard Agreement](#)
 [Letter of Recommendation and Bid Tabulation](#)
 [Professional Services Agreement with Geotech Engineering with Proposal](#)
 [CIP Project Sheet](#)
 [CIP Aerial Map \(Modif\)](#)
 [Vendor Report Cards - Lucas Const & Geotech Engineering](#)

- 6L. [26-0138](#) Consider and take action on a resolution authorizing an Eighth Amendment to a professional services agreement with Huitt-Zollars, Inc. for additional design phase services related to the SH 3 & FM 518 Intersection Improvements (ST2003) in an amount not to exceed \$55,030.00 (Executive Director of Capital Projects)

Attachments: [Proposed Resolution](#)
[Exhibit A - PSA Eighth Amendment w/Proposal](#)
[Approved First Amendment](#)
[Approved Second Amendment](#)
[Council approved Third Amendment](#)
[Approved Fourth Amendment](#)
[Approved Fifth Amendment](#)
[Approved Sixth Amendment](#)
[Approved Seventh Amendment](#)
[CIP Project Sheet](#)
[CIP Aerial Map \(Modif\)](#)

END OF CONSENT AGENDA

7. PUBLIC HEARING AND ACTION ITEMS FROM PUBLIC HEARING

- 7A. [26-0133](#) Hold a public hearing on a request to rezone approximately 1.79 acres from “RSF-5 (Residential Single-Family 5) to “CG” (General Commercial), MAP-26-0001 (1900 Block Wyoming Avenue), generally located along the west side of Wyoming Avenue and four blocks south of Farm to Market Road 646 (FM 646) (Director of Planning)

Attachments: [Planning and Zoning Commission Staff Report](#)
[Excerpt Minutes from the March 12, 2026, P&Z Commission Meeting](#)

- 7B. [26-0134](#) Consider and take action on an ordinance approving a Rezoning Application, MAP-26-0001 (1900 Block Wyoming Avenue), a request to rezone approximately 1.79 acres from “RSF-5” (Residential Single-Family 5) to “CG” (General Commercial), generally located along the west side of Wyoming Avenue and four blocks south of Farm to Market Road 646 (FM 646) (Director of Planning)

The Planning and Zoning Commission recommended approval, 4-0-0, on March 12, 2026.

Attachments: [Proposed Ordinance](#)
[Exhibit A - Zoning Map](#)
[Exhibit B - Property Survey](#)

8. OLD BUSINESS

- 8A. 26-0129** Consider and take action on Ordinance No. 2026-06, an ordinance approving a request for a Special Use Permit, SUP-25-0014 (Anchor Bay Gas Station), to allow for an Automobile/Vehicle Fueling Station use on approximately 2.8 acres zoned "CN" (Neighborhood Commercial), generally located at the northeast corner of South Egret Bay Boulevard (FM 270) and Austin Street - Second Reading (Director of Planning)

The Planning and Zoning Commission's motion to approve failed, 2-4-0, on February 12, 2026.

City Council postponed the item to the March 24, 2026, meeting, 7-1-0, on February 24, 2026.

City Council approved the item, subject to conditions, on 6-2-0, March 24, 2026.

Attachments: [Ordinance 2026-06](#)
[Exhibit A - Zoning Map](#)
[Exhibit B - Site Plan, Landscape Plan, and Elevations](#)
[Conceptual Rendering \(Site Reversed\)](#)

- 8B. 26-0132** Consider and take action on Ordinance No. 2026-07, an ordinance approving a Planned Unit Development (PUD) Amendment, PUD-25-0002 (Duncan PUD Amendment), to amend the Duncan PUD to permit 3-phase overhead power lines along Ervin Street, generally located north of Muldoon Parkway and west of Hobbs Road; subject to certain property owner commitments - Second Reading (Director of Planning)

The Planning and Zoning Commission recommended approval, 6-0-0, on February 12, 2026.

City Council postponed the item to the March 24, 2026 meeting, 7-1-0, on February 24, 2026.

City Council approved the item 7-1-0, on March 24, 2026.

Attachments: [Ordinance No. 2026-07](#)
[Exhibit A – Zoning Map](#)
[Exhibit B – Overhead Routing Exhibit](#)
[Exhibit C – PUD Document](#)
[Maps Showing Pipeline Crossings](#)

9. NEW BUSINESS

- 9A. 26-0156** Consider and take action on a resolution supporting participation in the Lone Star Property Tax Reform Council (Mayor Long)

Attachments: [Proposed Resolution](#)

- 9B. 26-0121** Consider and take action on a resolution authorizing a variance to Chapter 10 of the City of League City Code of Ordinances, to allow a proposed convenience store to be located at 2012 Louisiana, League City, Texas, that is less than 300 feet from the property line of a public school to serve alcohol (City Secretary)

Attachments: [Proposed Resolution](#)
[Staff Review - Checkpoint 10](#)
[Applicant Variance Letter](#)

- 9C. [26-0125](#) Consider and take action on a resolution amending Resolution 2019-30 to update Galveston County Tax Office Assessment and Collection Fees (Assistant City Manager - CFO)

Attachments: [Proposed Resolution](#)
[Letter from Cheryl Johnson](#)
[Entity Billing Cost Analysis with Exhibit A](#)
[Resolution 2019-030](#)

10. **FIRST READING OF ORDINANCES**

11. **ITEMS ADDED AFTER ELECTRONIC AGENDA COMPLETED**

12. **REPORTS FROM STAFF MEMBERS**

Announcements concerning items of community interest. No action will be taken or discussed.

13. **COUNCIL MEMBERS COMMENTS/REPORTS**

Announcements concerning items of community interest. No action will be taken or discussed.

14. **EXECUTIVE(CLOSED) SESSION(S)**

- 14A. [26-0140](#) Texas Open Meetings Act, Section 551.072 Government Code - Deliberations about real property
Discuss potential purchase or sale of real property interests (Executive Director of Capital Projects)

15. **ACTION ITEM(S) FROM EXECUTIVE SESSION(S)**

- 15A. [26-0141](#) Consider and take action on discussion concerning potential purchase or sale of real property interests (Executive Director of Capital Projects)

16. **REPORT FROM CITY AUDITOR**

17. **ADJOURNMENT**

NICK LONG
MAYOR

CERTIFICATE OF NOTICE

This is to certify that the above Notice of Meeting was posted on the bulletin board of City Hall of the City of League City, Texas, on or before the 8th day of April, 2026 prior to 5:00 p.m. as well as the City's public internet webpage, www.leaguecitytx.gov and was posted in accordance with the Texas Open Meetings Act, Chapter 551, Government Code.

The City Council of the City of League City, Texas reserves the right to meet in closed session on any of the items listed above should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551 of the Texas Government Code: 551.071 Consultations with Attorney, 551.072 Deliberations about Real Property, 551.073 Deliberations about Gifts and Donations, 551.074 Personnel Matters, 551.076 Deliberations about Security Devices, and 551.087 Deliberations Regarding Economic Development Negotiations.

**DIANA M. STAPP
CITY SECRETARY**

(SEAL)

NOTE: In compliance with the Americans with Disabilities Act, this facility is wheelchair accessible and accessible parking spaces are available. Requests for special accommodations or interpretive services must be made at least 48 hours prior to this meeting. Please contact the City Secretary's Office at 281-554-1030 or by FAX 281-554-1020.

Any invocation that may be offered during the ceremonial portion of the City Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council and do not necessarily represent the religious beliefs or views of the Council in part or as a whole. No member of the community is required to attend or participate in the invocation and such decision will have no impact on their right to actively participate in the business of the Council.