



Meeting Agenda
City Council

Tuesday, March 24, 2026

6:00 PM

Council Chambers
200 West Walker Street

Regular Meeting

The physical meeting space shall be the following location: Council Chambers - 200 West Walker Street, League City, Texas. Members of the governmental body may attend the meeting via videoconference.

1. **CALL TO ORDER AND ROLL CALL OF MEMBERS**
2. **INVOCATION, PLEDGE OF ALLEGIANCE TO THE U.S. FLAG AND PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG**
3. **APPROVAL OF MINUTES**
- 3A. **26-0104** February 24, 2026 Regular Meeting
Attachments: [February 24, 2026 Regular Meeting](#)
4. **PROCLAMATIONS, PRESENTATIONS, AWARDS, AND COMMUNITY SPOTLIGHT**
5. **PUBLIC COMMENTS BEFORE CITY COUNCIL**

Members of the public are invited to give comments at this time, lasting not longer than 3 minutes. Comments may be general in nature or may address a specific agenda item.

6. **CONSENT AGENDA**
- 6A. **26-0107** Consider and take action on a resolution authorizing the Police Department to submit a grant application to the State of Texas Office of the Governor's FY2027 Operation Lone Star grant program (OLS) to seek funding for the purchase of an icor mini-caliber tactical robot for the Bay Area Regional Bomb Squad (BARBS) (Chief of Police)
Attachments: [Proposed Resolution](#)
[Operation Lone Star Grant Solicitation](#)
[Grant Pre-Approval Form](#)

- 6B.** [26-0108](#) Consider and take action on a resolution in support of the Police Department to submit a grant proposal to the Governor’s Office to seek funding through the FY2026 State Homeland Security Grant (SHSP) to support the agency’s acquisition of two armored 1-ton pickup trucks to enhance officer safety and improve the department’s ability to effectively respond to active threat and high-risk incidents (Chief of Police)
- Attachments:* [Proposed Resolution - Armored Trucks](#)
 [SHSP Grant Solicitation](#)
 [Grant Pre-Approval Form](#)
- 6C.** [26-0109](#) Consider and take action on a resolution authorizing the Police Department to submit a grant application to the State of Texas Office of the Governor’s FY2026 State Homeland Security Program to seek funding for robot equipment upgrades that will provide a comprehensive digital communications upgrade for the Bay Area Regional Bomb Squad (BARBS) robotics platform (Chief of Police)
- Attachments:* [Proposed Resolution](#)
 [SHSP Grant Solicitation](#)
 [Grant Pre-Approval Form](#)
- 6D.** [26-0094](#) Consider and take action on a resolution regarding the interim rate adjustment application of CenterPoint Energy Resources Corp. d/b/a CenterPoint Energy and CenterPoint Energy Texas Gas, Texas Coast Division, for the 12 month period ending December 31, 2025 (City Attorney)
- Attachments:* [Proposed Resolution](#)
 [Rate Increase Information](#)
- 6E.** [26-0117](#) Consider and take action on a resolution authorizing participation in a new opioid settlement with the Six Remnant Defendants (CL-2025065), and authorizing the City Manager to execute all necessary documents, including the Subdivision Participation and Release Form, and to participate in any subsequent opioid settlement cases (City Attorney)
- Attachments:* [Proposed Resolution](#)
 [Settlement Participation and Release Form](#)
 [Settlement Background](#)
- 6F.** [26-0095](#) Consider and take action on a resolution authorizing a three-year agreement with Codemantra U.S. LLC to provide electronic document remediation services in an amount not to exceed \$450,000; and authorizing two subsequent one-year renewals, if deemed necessary (Director of Communications and Community Engagement)
- Attachments:* [Proposed Resolution](#)
 [Exhibit A - Agreement with Codemantra](#)
 [RFP 26-008 Evaluation Summary](#)
 [Letter of Intent](#)

- 6G.** [26-0114](#) Consider and take action to accept the Annual Comprehensive Financial Report (ACFR) for the year ended September 30, 2025 (Director of Finance)
- Attachments:* [City of League City 2025 ACFR_Final](#)
 [Governance Communication Letter FY 25](#)
 [City of League City 2025 Single Audit Report_Final](#)
- 6H.** [26-0118](#) Consider and take action on a resolution consenting to the sale and issuance of Unlimited Tax Bonds, Series 2026 (the “Bonds”) for Galveston County Municipal Utility District No. 36 (the “District”) in an amount not to exceed \$1,910,000 and authorizing the Mayor to execute and the City Secretary to attest same for and on behalf of the City of League City (Finance Director)
- Attachments:* [Proposed Resolution](#)
 [Letter from Financial Advisor](#)
 [Letter from District Engineer](#)
 [Draft Preliminary Official Statement](#)
 [Proposed Debt Service Schedule](#)
 [Debt Service Cashflow Worksheet](#)
 [Schedule of Events](#)
 [Engineering Report](#)
 [Estimate of Value](#)
 [Build Out Table](#)
 [TCEQ Approval](#)
- 6I.** [26-0103](#) Consider and take action on a resolution authorizing a two-year agreement with HUB International Texas, Inc. for benefits advisor and employee benefits consultant services in the amount not to exceed of \$138,900 with two optional one-year renewals at \$72,922.50 each, for a total potential four year amount of \$284,745 (Director of Human Resources and Civil Service)
- Attachments:* [Proposed Resolution](#)
 [Exhibit A - Agreement with HUB International Texas](#)
 [RFP #26-021](#)
 [HUB International Texas, Inc. Proposal](#)
 [Evaluation Summary and Award Recommendation Memorandum](#)
- 6J.** [26-0105](#) Consider and take action on a resolution authorizing the purchase of windstorm insurance coverage through Gallagher for an annual premium of \$1,199,707 for a one-year term (Director of Human Resources)
- Attachments:* [Proposed Resolution](#)
 [Gallagher Windstorm Insurance Quote Proposal](#)
 [Deductible Structure Comparison](#)

- 6K.** [26-0106](#) Consider and take action on a resolution authorizing a three-year agreement with Earthworks Landscape and Maintenance, LLC for manicured mowing, tree maintenance, and landscaping services for TxDOT medians in an amount not to exceed \$351,000; and authorizing two subsequent one-year renewals, if deemed necessary (Director of Parks and Cultural Services)
- Attachments:* [Proposed Resolution](#)
 [Exhibit A - Earthworks Landscape and Maintenance agreement](#)
 [Letter of recommendation](#)
 [Bid tabulation and cost analysis](#)
- 6L.** [26-0098](#) Consider and take action on a resolution approving aerial spraying for the abatement of mosquitoes by the Galveston County Mosquito Control District (Director of Public Works)
- Attachments:* [Proposed Resolution](#)
 [Galveston County Mosquito Control District Letter](#)
- 6M.** [26-0099](#) Consider and take action on a resolution authorizing a one-year renewal agreement with American Materials, Inc. for the purchase of hot mix asphalt material for city-wide street repairs in an amount not to exceed \$324,500 (Director of Public Works)
- Attachments:* [Proposed Resolution](#)
 [Exhibit A - Agreement with American Materials, Inc.](#)
 [Contract Renewal Letter](#)
 [Approved Data Sheet 04-09-2024](#)
 [Original Agreement](#)
 [Vendor Report Card](#)
- 6N.** [26-0100](#) Consider and take action on a resolution rejecting all bids received for Bid No. 26-013 South Shore Blvd and Brittany Bay Water Plants - Chemical Feed Additions project WT1802E (Executive Director of Capital Projects)
- Attachments:* [Proposed Resolution](#)
 [Recommendation to Reject Bids](#)
 [CIP Project Sheet](#)
 [CIP Aerial Map](#)

- 6O. [26-0101](#) Consider and take action on a resolution authorizing a construction contract with Statewide Traffic Signal Company for the Traffic Signal Reconstruction at Lawrence Rd and Village Way Project (RE1703B) in an amount not to exceed \$444,834.08; authorizing an additional \$44,483.00 for a Work Change Directive budget; and authorizing a construction material testing services contract with Terracon Consultants Inc. in an amount not to exceed \$15,320.00, for a total construction budget of \$504,637.08 (Executive Director of Capital Projects)

Attachments: [Proposed Resolution](#)
[Exhibit A1 - Construction Contract](#)
[Exhibit A2 - Terracon Contract](#)
[Letter of Recommendation & Bid Tabulation](#)
[CIP Project Sheet](#)
[CIP Aerial Map \(Modif.\)](#)
[Vendor Report Card - Terracon](#)

- 6P. [26-0102](#) Consider and take action on a resolution authorizing Change Order #3 to the construction contract with Lucas Construction Company, Inc. for the Historic District Drainage Improvements (DR2203), in an amount not to exceed \$244,110 (Executive Director of Capital Projects)

Attachments: [Proposed Resolution](#)
[Exhibit A - Change Order 3 with Contractor's Proposal](#)
[Attachment 3 -AC Waterline Replacement Layout](#)
[Approved Change Order 1](#)
[Approved Change Oder 2](#)
[Contract Award Resolution 2025-62](#)
[CIP Project Sheet](#)
[CIP Aerial Map](#)

- 6Q. [26-0116](#) Consider and take action on Ordinance 2026-05 approving a Rezoning Application, MAP-25-0010 (3143 W FM 517), a request to rezone approximately 54.656 acres from “RSF-7” (Residential Single-Family 7) to “IL” (Limited Industrial), generally located along the north side of Farm to Market Road 517, west of McFarland Road and east of My Road with the address of 3143 West Farm to Market Road 517 - Second Reading (Director of Planning)

The Planning and Zoning Commission recommended approval, 6-0-0, on February 12, 2026.

City Council approved the item, 8-0-0, on February 24, 2026.

Attachments: [Ordinance 2026-05](#)
[Exhibit A - Zoning Map](#)
[Exhibit B - Survey](#)

END OF CONSENT AGENDA

7. PUBLIC HEARING AND ACTION ITEMS FROM PUBLIC HEARING

8. OLD BUSINESS

- 8A. [26-0110](#) Consider and take action on a request for a Special Use Permit, SUP-25-0014 (Anchor Bay Gas Station), to allow for an Automobile/Vehicle Fueling Station use on approximately 2.8 acres zoned “CN” (Neighborhood Commercial), generally located at the northeast corner of South Egret Bay Boulevard (FM 270) and Austin Street (Director of Planning)

The Planning and Zoning Commission's motion to approve failed, 2-4-0, on February 12, 2026.

City Council postponed the item to the March 24, 2026, meeting, 7-1-0, on February 24, 2026.

Attachments: [Proposed Ordinance](#)
[Exhibit A - Zoning Map](#)
[Exhibit B - Site Plan, Landscape Plan, and Elevations](#)
[Letter of Request from Glenn Perry](#)

- 8B. [26-0111](#) Consider and take action on an ordinance approving a Planned Unit Development (PUD) Amendment, PUD-25-0002 (Duncan PUD Amendment), to amend the Duncan PUD to permit 3-phase overhead power lines along Ervin Street, generally located north of Muldoon Parkway and west of Hobbs Road; subject to certain property owner commitments (Director of Planning)

The Planning and Zoning Commission recommended approval, 6-0-0, on February 12, 2026.

City Council postponed the item to the March 24, 2026 meeting, 7-1-0, on February 24, 2026.

Attachments: [Proposed Ordinance](#)
[Exhibit A – Zoning Map](#)
[Exhibit B – Overhead Routing Exhibit](#)
[Exhibit C – PUD Document](#)
[Maps Showing Pipeline Crossings](#)

- 8C. [26-0112](#) Consider and take action on an ordinance approving a Rezoning Application, MAP-25-0009 (League City Parkway and Legacy Drive), a request to rezone approximately 7.982 acres from “RSF-7” (Residential Single-Family 7) to “CG” (General Commercial), generally located along the north side of West League City Parkway and west of Cones Lane (Director of Planning)

The Planning and Zoning Commission's motion to approve failed, 1-5-0, on February 12, 2026.

City Council postponed the item to the March 24, 2026, meeting, 7-1-0, on February 24, 2026.

Attachments: [Proposed Ordinance](#)
[Exhibit A - Zoning Map](#)
[Exhibit B - Survey](#)
[Neighborhood Meeting Notes](#)
[Conceptual Site Plan](#)

9. NEW BUSINESS

- 9A. [26-0086](#) Consider and take action on appointments to city boards and commissions (Mayor Long)

10. FIRST READING OF ORDINANCES

- 10A. [26-0096](#) Consider and take action on an ordinance amending the City of League City, Texas, Governmental, Proprietary, and Capital Funds Budget for Fiscal Year 2026 by amending Ordinance No. 2025-31 to adjust the operating and capital budget for actual and projected expenditures (Assistant City Manager - CFO)

Staff requests approval on first and final reading.

Taxpayer Impact Statement Required per H.B. 1522 effective September 1, 2025

2024 Adopted Tax Rate \$0.369 with average homestead taxable value of \$351,138 equals tax of \$1,295.70

2025 No-New-Revenue Tax Rate \$0.36355 with average homestead taxable value of \$362,634 equals tax of \$1,318.36

2025 Proposed Tax Rate \$0.36355 with average homestead taxable value of \$362,634 equals tax of \$1,318.36

Attachments: [Ordinance with Exhibits A B C](#)
[Approved Agenda October 14th, 2025, item 6A](#)
[Approved Agenda January 27th, 2026, item 6D](#)
[Approved Agenda January 13th, 2026, item 6B](#)

11. ITEMS ADDED AFTER ELECTRONIC AGENDA COMPLETED**12. REPORTS FROM STAFF MEMBERS**

Announcements concerning items of community interest. No action will be taken or discussed.

13. COUNCIL MEMBERS COMMENTS/REPORTS

Announcements concerning items of community interest. No action will be taken or discussed.

14. EXECUTIVE(CLOSED) SESSION(S)**15. ACTION ITEM(S) FROM EXECUTIVE SESSION(S)****16. REPORT FROM CITY AUDITOR**

17. ADJOURNMENT

**NICK LONG
MAYOR**

CERTIFICATE OF NOTICE

This is to certify that the above Notice of Meeting was posted on the bulletin board of City Hall of the City of League City, Texas, on or before the 18th day of March, 2026 prior to 5:00 p.m. as well as the City's public internet webpage, www.leaguecitytx.gov and was posted in accordance with the Texas Open Meetings Act, Chapter 551, Government Code.

The City Council of the City of League City, Texas reserves the right to meet in closed session on any of the items listed above should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551 of the Texas Government Code: 551.071 Consultations with Attorney, 551.072 Deliberations about Real Property, 551.073 Deliberations about Gifts and Donations, 551.074 Personnel Matters, 551.076 Deliberations about Security Devices, and 551.087 Deliberations Regarding Economic Development Negotiations.

**DIANA M. STAPP
CITY SECRETARY**

(SEAL)

NOTE: In compliance with the Americans with Disabilities Act, this facility is wheelchair accessible and accessible parking spaces are available. Requests for special accommodations or interpretive services must be made at least 48 hours prior to this meeting. Please contact the City Secretary's Office at 281-554-1030 or by FAX 281-554-1020.

Any invocation that may be offered during the ceremonial portion of the City Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council and do not necessarily represent the religious beliefs or views of the Council in part or as a whole. No member of the community is required to attend or participate in the invocation and such decision will have no impact on their right to actively participate in the business of the Council.