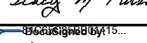
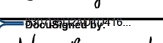
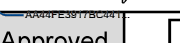


**CITY OF LEAGUE CITY**  
**GRANT APPLICATION PRE-APPROVAL FORM**

|                                                                                                                                                                        |                                                                                     |                                        |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------|
| <b>Grant Name</b>                                                                                                                                                      | TSLAC SFY 2024 ILL Lending Reimbursement Grant                                      |                                        |                                                |
| <b>Directorate/Department Applying for Grant</b>                                                                                                                       |                                                                                     | <b>Proposed Grant Manager</b>          |                                                |
| Parks & Cultural Services/Library                                                                                                                                      |                                                                                     | Ashley Leblow                          |                                                |
| <b>Awarding Grant Agency Name</b>                                                                                                                                      |                                                                                     | <b>Total Project Amount</b>            |                                                |
| Texas State Library and Archives Commission                                                                                                                            |                                                                                     | \$4,000-\$5,000                        |                                                |
| <b>General Purpose of the Grant</b>                                                                                                                                    |                                                                                     |                                        |                                                |
| To provide partial reimbursement to help defray a portion of direct costs the Library incurred for participating in the Texas Interlibrary Loan program during FY2024. |                                                                                     |                                        |                                                |
| <b>Items the Grant Will Pay For</b>                                                                                                                                    |                                                                                     |                                        |                                                |
| Costs associated with Interlibrary Loan services during FY2024 as well as some library materials.                                                                      |                                                                                     |                                        |                                                |
| <b>Requires Council Approval?</b>                                                                                                                                      | Yes <input checked="" type="checkbox"/>                                             | No <input type="checkbox"/>            | <b>If yes, Proposed Agenda date?</b> 6/25/2024 |
| <b>Amount or % Covered by Grant</b>                                                                                                                                    | 100%                                                                                |                                        | <b>Amount or % Matched by City</b>             |
| <b>Grant Time/Performance Period</b>                                                                                                                                   | FY2024                                                                              |                                        | <b>Application Deadline</b> 7/28/2024          |
| <b>Estimated Annual Fiscal Impact:</b>                                                                                                                                 |                                                                                     | <b>Year One</b>                        | <b>Year Two</b>                                |
| Revenue Generated                                                                                                                                                      |                                                                                     |                                        |                                                |
| Grant Funds to be Received                                                                                                                                             |                                                                                     | \$4,000-\$5,000                        |                                                |
| City Match                                                                                                                                                             |                                                                                     |                                        |                                                |
| Net Fiscal Impact                                                                                                                                                      |                                                                                     |                                        |                                                |
| <b>In future CIP?</b>                                                                                                                                                  | Yes <input type="checkbox"/>                                                        | No <input checked="" type="checkbox"/> | <b>If yes, what year?</b>                      |
| <b>Year One Currently Budgeted?</b>                                                                                                                                    | Yes <input checked="" type="checkbox"/>                                             | No <input type="checkbox"/>            | <b>(Choose Yes or No)</b>                      |
| <b>If no, how do you intend to fund City's match?</b>                                                                                                                  |                                                                                     |                                        |                                                |
|                                                                                                                                                                        |                                                                                     |                                        |                                                |
| <b>Attach Supporting Grant Documentation for Approval</b>                                                                                                              |                                                                                     |                                        |                                                |
| <b>Approval Order</b>                                                                                                                                                  | <b>Signature</b>                                                                    |                                        | <b>Date</b>                                    |
| Grant Manager                                                                                                                                                          |  |                                        | 6/4/2024                                       |
| Department Head                                                                                                                                                        |  |                                        | 6/4/2024                                       |
| Director                                                                                                                                                               |  |                                        | 6/4/2024                                       |
| Grant Administrator                                                                                                                                                    |  |                                        | 6/4/2024                                       |
| Assistant City Mgr.                                                                                                                                                    |  |                                        | 6/4/2024                                       |
| Budget Manager                                                                                                                                                         |  |                                        | 6/4/2024                                       |
| Finance                                                                                                                                                                |  |                                        | 6/4/2024                                       |
| City Manager                                                                                                                                                           |  |                                        | 6/5/2024                                       |
| City Manager                                                                                                                                                           | Approved <input checked="" type="checkbox"/>                                        | Denied <input type="checkbox"/>        | <b>Please Check One</b>                        |
| <b>Explanation or comments related to City Manager's decision.</b>                                                                                                     |                                                                                     |                                        |                                                |
|                                                                                                                                                                        |                                                                                     |                                        |                                                |