



AMENDMENT TO MULTIPLE USE AGREEMENT

STATE OF TEXAS §

COUNTY OF TRAVIS §

WHEREAS, on the 4th of March, 1988, the Texas Department of Transportation, the "State", and the City of League City, the "City", entered into a Multiple Use Agreement to allow the City use of state highway right of way; and

WHEREAS, the State, under the aforementioned Agreement, authorized the City the use of right of way on FM 270 at Clear Creek in Galveston County for the purpose of construction, maintenance and operation of a boat ramp facility within the highway right-of-way and

WHEREAS, the City desires to renovate the boat ramp facility, construct additional parking, repair existing parking and renovate or replace minor support structures within the right-of way not authorized under the Multiple Use Agreement; and

WHEREAS, the City and the State agree to amend the existing Multiple Use Agreement;

NOW, THEREFORE, in consideration of the premises and mutual covenants and agreements of the parties hereto to be by them respectively kept and performed, as hereinafter set forth, the City and State do mutually agree to the amendment as follows:

- 1. The City of League City will renovate the existing boat ramp facility within the Highway 270 Right-of-way at Clear Creek in Galveston County, including 3 ramps, 2 walkways, bulkheads and
2. construct additional parking and
3. renovate the existing parking and
4. renovate or replace minor support structures.

In all other respects, the Agreement shall remain in force and effect without change.

IN TESTIMONY WHEREOF, the parties hereto have caused this amendment to be executed in duplicate. The Amendment becomes effective when last executed.

THE CITY of League City

By: City Manager

John Baumgartner Printed Name

Date:

## THE STATE OF TEXAS

Executed and approved for the Texas Transportation Commission for the purpose and effect of activating and/or carrying out the orders, and established policies or work programs heretofore approved and authorized by the Texas Transportation Commission.

By: \_\_\_\_\_

\_\_\_\_\_  
Printed name

Date: \_\_\_\_\_

Approval Recommended:

By: \_\_\_\_\_

District Engineer

\_\_\_\_\_  
Printed Name

Date: \_\_\_\_\_

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