| STATE OF TEXAS      |
|---------------------|
| COUNTY OF GALVESTON |

#### PINNACLE PARK DRIVE CONSENT TO ENCROACH

§

WHEREAS, the City of League City, Texas (hereinafter the "City"), by virtue of recorded plat dedication(s), is the owner of those certain street, avenue, or boulevard rights-of-way identified as "PINNACLE PARK DRIVE (60' WIDE)", with the respective recordation data of said plat(s), on **Exhibit "A"** attached hereto and made a part hereof (the "**ROW**"); and

WHEREAS, Galveston County Management District No. 1 (hereinafter "Permittee") has constructed and desires to construct sidewalk facilities, lighting, electrical distribution, landscape improvements, architectural elements and/or water features, irrigation systems, and appurtenances within the ROW (collectively the "Permitted Improvements"), and the locations and types of the Permitted Improvements currently existing as of the Effective Date (as defined in Section 1 below) are shown, graphically depicted, and labeled on <a href="Exhibit">Exhibit "B"</a> attached hereto and made a part hereof; and

WHEREAS, the City recognizes that Permittee has constructed and desires to construct the Permitted Improvements (a) to provide an environment conducive to the enjoyment of patrons of the Pinnacle Park mixed-use development located in the City ("Pinnacle Park") and (b) to enhance the experience of patrons visiting Pinnacle Park; and

WHEREAS, Permittee recognizes the right of the City to require Permittee's protection, removal, or replacement of the Permitted Improvements for the strict and limited purpose of allowing the City to install, repair, maintain, or replace public infrastructure or to protect the public's welfare and safety.

NOW, THEREFORE, the City hereby consents to the Permitted Improvements by Permittee and its successors, assigns, agents, and representatives, such consent being limited to and conditioned upon the following express conditions:

- I. <u>EFFECTIVE DATE</u>: This Pinnacle Park Drive Consent to Encroach (this "Consent to Encroach") shall be deemed effective (the "Effective Date") on the date it is recorded in the Official Public Records of Galveston County, Texas (the "OPRGC").
- 2. <u>LIMITED USE</u>: This Consent to Encroach and the consents granted herein shall be limited to the construction and maintenance of the Permitted Improvements. Improvements or encroachments other than the Permitted Improvements are not permitted without additional written consent from the City.

- 3. MAINTENANCE AND COMPLIANCE WITH CODES AND RESTRICTIONS: The nature and placement of the Permitted Improvements not yet installed or constructed as of the Effective Date shall comply with all ordinances, rules and regulations of the City and of any applicable deed restriction(s), including obtaining all necessary permits and approvals. Permittee agrees to maintain all Permitted Improvements, whether already constructed as of the Effective Date or yet to be constructed, in a manner consistent with other similar mixed-use development rights-of-way located in the City.
- 4. REMOVAL AND REPLACEMENT: The Permitted Improvements may be removed or disturbed by the City at any time that the City, in its sole discretion, deems such removal or disturbance to be necessary to effect installation, repair, maintenance or replacement of public infrastructure or to protect the public's welfare and safety. Except in the event of an emergency, as determined in the sole reasonable discretion of the City, the City shall provide Permittee at least five (5) Business Days' prior written notice of the City's intent to remove or disturb any Permitted Improvements to allow Permittee the opportunity to undertake any efforts to minimize damage to the Permitted Improvements. After completion of removal or disturbance of the Permitted Improvements by the City pursuant to this Section 4, Permittee shall have the right, but not the obligation, to restore the Permitted Improvements to the same condition as existed prior to the City's removal or disturbance of the Permitted Improvements. If Permittee chooses to not fully restore the Permitted Improvements, then Permittee shall, at a minimum, replace any of the Permitted Improvements that Permittee is required by law to provide. The Permitted Improvements may be removed at any time by Permittee, except for any Permitted Improvements that Permittee is required by law to provide, provided that after such removal, Permittee restores the ROW to a condition equal to that of other rights-of-way located in the City. For purposes of this Consent to Encroach, "Business Day" means any day other than a Saturday, Sunday, or national holiday recognized by commercial banks located in the City.
- 5. INDEMNIFICATION: PERMITTEE AGREES TO RELEASE, DEFEND, INDEMNIFY, AND HOLD HARMLESS THE CITY AND ITS OFFICIALS, OFFICERS, EMPLOYEES, AGENTS, AND ASSIGNS FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, LOSSES, DAMAGES, INJURIES, SUITS, CAUSES OF ACTION, JUDGMENTS, OR LIABILITY OF WHATSOEVER CHARACTER OR NATURE, INCLUDING ALL REASONABLE EXPENSES OF LITIGATION, COURT COSTS, AND REASONABLE ATTORNEYS' FEES, FOR INJURY OR DEATH TO ANY PERSON OR DAMAGE TO ANY INCLUDING THE PERMITTED PERSON'S PROPERTY. IMPROVEMENTS, ARISING OUT OF OR OCCASIONED BY, DIRECTLY OR INDIRECTLY, THE ISSUANCE OF THIS CONSENT

TO ENCROACH OR PERMITTEE'S USE OR MAINTENANCE OF THE PERMITTED IMPROVEMENTS, INCLUDING CLAIMS AND DAMAGES ARISING IN WHOLE OR IN PART FROM THE NEGLIGENCE OF THE CITY AND ITS OFFICIALS, OFFICERS, EMPLOYEES, AGENTS, AND ASSIGNS. NOTWITHSTANDING ANYTHING TO THE CONTRARY CONTAINED IN THIS SECTION 5, PERMITTEE SHALL HAVE NO LIABILITY FOR ANY DAMAGE OR FOR ANY CLAIM ARISING SOLELY FROM THE GROSS NEGLIGENCE OR WILLFUL MISCONDUCT OF THE CITY AND ITS OFFICIALS, OFFICERS, EMPLOYEES, AGENTS, AND ASSIGNS. THIS INDEMNIFICATION SHALL SURVIVE THE EARLIER EXPIRATION OR REVOCATION OF THIS CONSENT TO ENCROACH.

- 6. RELEASE OF THE CITY LIABILITY: PERMITTEE, ITS SUCCESSORS AND ASSIGNS, FURTHER RELEASE THE CITY FROM ANY AND ALL LIABILITY FOR LOSS OF OR DAMAGE TO THE PERMITTED IMPROVEMENTS WHICH MAY BE CAUSED BY, RESULT FROM OR BE RELATED TO THE PRESENCE OR MALFUNCTIONING OF THE CITY'S FACILITIES, REGARDLESS OF WHETHER THE CITY'S NEGLIGENCE MAY CONTRIBUTE TO SUCH LOSS OR DAMAGE, EXCEPT TO THE EXTENT ARISING SOLELY FROM THE GROSS NEGLIGENCE OR WILLFUL MISCONDUCT OF THE CITY AND ITS OFFICIALS, OFFICERS, EMPLOYEES, AGENTS, AND ASSIGNS.
- 7. TERMINATION: The City may, at its sole discretion, terminate this Consent to Encroach, in total or in part, by giving Permittee, its successors or assigns, written notice of such termination. Such written notice of termination shall be delivered by U. S. Postal Service certified mail return receipt requested. Upon receipt of such notice, Permittee, its successors or assigns, shall have one hundred eighty (180) calendar days to cause the removal of the Permitted Improvements. If such Permitted Improvements have not been removed within said period, then the City may cause the removal of such Permitted Improvements, the reasonable cost of which removal incurred by the City shall be solely borne by the Permittee, its successors or assigns.
- 8. PERMITTEE'S SUCCESSORS' ACCEPTANCE OF TERMS: The exercise and enjoyment by Permittee's successors or assigns of their rights and privileges to which the City has herein granted its consent to encroach shall constitute affirmative acceptance by such successors or assigns of the terms herein contained; provided, however, that the City reserves the right to require that any such successor or assign further signify in a recordable instrument acceptance of such terms and conditions, and should any such successor or assign refuse upon written request to execute such instrument, the rights and privileges herein consented to shall thereupon automatically terminate.

- 9. SUBMITTALS, EXISTING PERMITTED IMPROVEMENTS: Permittee shall, within sixty (60) calendar days of the Effective Date, submit to the City Engineering Department and Building Department "As-Built" construction drawings, in pdf format on USB compatible flash drive(s), for the Permitted Improvements and related appurtenances that have already been constructed as of the Effective Date for review and verification that such Permitted Improvements meet the City's codes and regulations. Such "As-Built" construction plans shall be prepared, stamped and signed by a qualified professional, registered to practice in the State of Texas. If such existing Permitted Improvements do not meet the City's codes and regulations, Permittee shall take all steps to bring them into code compliance within one hundred twenty (120) calendar days of receipt of a non-compliance notification from the City. Permittee shall remit payment to the City of applicable unpaid permit fees, at the time that such fees are customarily due. Permittee agrees to submit to the City permit applications for such existing Permitted Improvements within sixty (60) calendar days of the Effective Date. The City shall review Permittee's permit applications and, within thirty (30) calendar days of their submittal date, issue to Permittee appropriate permits for such existing Permitted Improvements or comments noting the applications' deficiencies. If the City issues comments, the Permittee shall, within sixty (60) calendar days thereof, correct the noted deficiencies or demonstrate to the City's reasonable satisfaction why no correction is needed.
- 10. <u>SUBMITTALS</u>, <u>PROPOSED NEW PERMITTED IMPROVEMENTS</u>: Permittee shall submit to the City a permit application that includes construction drawings for any proposed new Permitted Improvements and related appurtenances not yet constructed as of the Effective. Such construction plans shall be prepared, stamped and signed by a qualified professional, registered to practice in the State of Texas. The procedure and deadlines set forth in Section 9 for the submission, review, and approval of permits for existing Permitted Improvements shall apply to the submission, review, and approval of permits for new Permitted Improvements. In no event shall Permittee commence construction of such proposed new Permitted Improvements until the necessary permits are issued by the City. The design of such proposed new Permitted Improvements shall conform to the minimum design criteria set forth in all applicable State, County, and City statutes, ordinances, codes, and policies. Permittee shall remit payment to the City of any applicable permit fees.
- 11. "AS-BUILTS", PERMITTED IMPROVEMENTS POST-CONSTRUCTION: For any proposed new Permitted Improvements permitted to be constructed per Section 10 above, Permittee shall provide "As-Built" construction drawings, in pdf format on USB compatible flash drive(s), to the City Engineering Department within one hundred twenty (120) calendar days of Permittee's completion of construction of such proposed new Permitted Improvements.

12. ACCEPTANCE AND CONSIDERATION: The City shall cause this Consent to Encroach to be recorded in the OPRGC within ten (10) Business Days after the later of the full execution of this Consent to Encroach by the City and Permittee or the recordation in the OPRGC of the plat dedicating the ROW as shown on Exhibit "A" hereto. This Consent to Encroach shall be of no force or effect until it is recorded in the OPRGC. The cost of filing this Consent to Encroach in the OPRGC shall be paid by Permittee and such cost advanced shall constitute the consideration for the consents granted herein. Recordation in the OPRGC of this Consent to Encroach constitutes acceptance by the City and Permittee of the terms and conditions contained herein.

WITNESS my/our hand(s) this the 14 day of Soplenber, 2017.

ACCEPTED FOR OURSELF, OUR AGENTS, ASSIGNS, SUCCESSORS AND LEGAL REPRESENTATIVES:

GALVESTON COUNTY MANAGEMENT DISTRICT NO. 1:

BY: William Mather, President

ACKNOWLEDGMENT

STATE OF TEXAS

§

COUNTY OF GALVESTON

§ 8



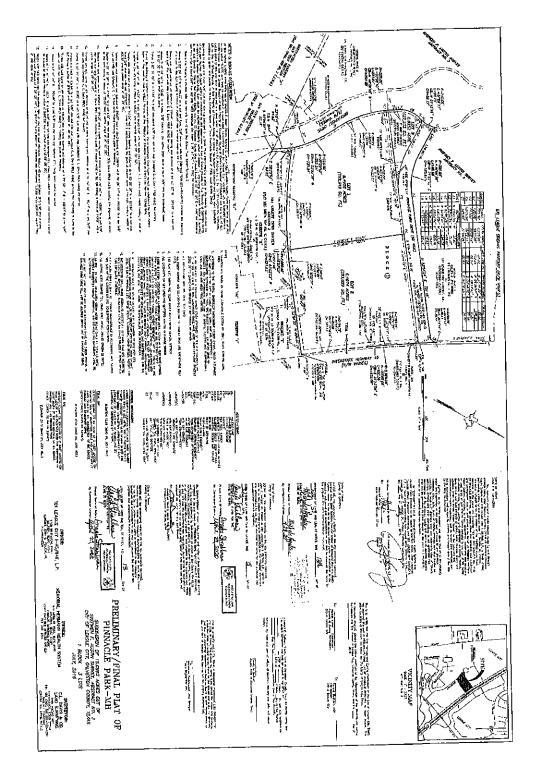
This instrument was acknowledged before me on this the day of September, 2017, by William Mather, President of Galveston County Management District No. 1, on behalf of said management district.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

WITNESS my/our hand(s) this the Hay of September 2017.

# EXHIBIT "A"

#### "PINNACLE PARK DRIVE (60') WIDE"



#### EXHIBIT "B"

Graphic Depictions of Permitted Improvements Existing as of the Effective Date of the Consent to Encroach

- B-1 Landscaping
- B-2 Irrigation
- B-3 Street Lighting
- B-4 Sidewalks
- **B-5** Primary Electrical Conduits

[ATTACHED]



#### **Building Department**

500 W Walker Street League City. Texas 77573 www.leaguecitytx.gov.

Inspection Line: (281) 554-1490

#### **BUILDING PERMIT - BUILDING COMMERCIAL**

Permit Number: CB170064

This certifies that a permit has been issued in compliance with the requirements of the city ordinances for construction

Application Type:

Sitework Only

Address: 1140 1/2 Pinnacle Park Dr

League City, TX 77573

Builder General: A-1 CONSTRUCTION SERVICES

713-975-1819

Owner: 101 LEAGUE CITY I-45/646, L.P..

Description of Work:

LANDSCAPING AT PINNACLE PARK DRIVE ROW.

PERMIT FOR TRACKING PURPOSES. BUILDING WILL NOT CONDUCT REVIEW. ENGINEERING DEPARTMENT IS CONDUCTING REVIEW AND INSPECTIONS. THE ENGINEERING DEPARTMENT WILL CONTACT THE BUILDING DEPARTMENT WHEN ALL INSPECTIONS HAVE BEEN COMPLETE AND BUILDING DEPARTMENT WILL DO FINAL CLOSEOUT IN THE SYSTEM, THE ENGINEERING DEPARTMENT HAS CHOSEN SER

CONSTRUCTION FOR THIS PROJECT.

Code Edition:

Construction Value:

\$0.00

Permit Fee:

Notes:

Approval Signature:

Date Issued:



200

| Comm              | nercial Permit Ap    | plication           |                  |
|-------------------|----------------------|---------------------|------------------|
| 500 W. Walker St. | League City TX 77573 | Phone: 281-554-1420 | Fav: 281-664-146 |

|   |                                    |   |                              | · · · · · · · · · · · · · · · · · · ·   |                  |  |                               |
|---|------------------------------------|---|------------------------------|---|------------------|--|-------------------------------|
| Project Pinnacle Park - Pinnacle Park Drive |                                    |   |                              |   |                  | Permit No.:  |                               |
| Address:                                    | Pinnacle Park                      | Drive @ Brookpo                           | rt Drive                     |   |                  |  | 98-17                         |
|   | League City,                       |   |                              |   |                  | Fee Due:   |                               |
| Estimated Cost of                           | Construction:                      | \$ 15,000.0                               | 0                            |   |                  | CRF's Due:   | \$                            |
| Describe work                               | to be done:                        | 1-  |                              | _   | Tot              | al Permit Fee Cost:  | \$                            |
|   | Landscan                           | ing at Pinna                              | cle Park Drive               | a ROW   | <b>5</b> u       | btract Plan Review:  | \$                            |
|   |                                    |   |                              |   |                  |  |                               |
|   | <del> </del>                       | <del></del>                               |                              |   | approved)        | Final Amount Due:  | \$                            |
| Legal Description:                          | Lot:                               | Block:                                    | Subdivis                     | <del>=</del>  | :<br><del></del> | Section:   |                               |
| Type of permit:                             |                                    | DING ☑<br>BING ☐                          | MECHANICAL<br>GAS            |   | CTRICAL<br>OTHER | . (Chec  | k all that apply.)            |
| Owner: 101 L                                | _eague                             | City I-45                                 | /646, L <i>.</i> P.          | General Contract  | tor: A-1         | Construction   | n Services                    |
| Street: 6108 Brittmo                        | ore Road, Suite                    | e 200                                     |                              | Street: 6108 Brittmoo   | re Road, Su      | ite 100  |                               |
| City, State, Zip: Ho                        | 1 1 1                              |   | - <del>-</del> - <del></del> | City, State, Zip: Hous  |                  |  |                               |
| Phone No.: 713-944                          | 4-2224                             |   |                              | Phone No.: 713-975-   | 1819             | <del></del>  |                               |
| E-Mail: Jmeador@a1                          | sp.com                             |   |                              | E-Mall: jwing@a1sp.co   | om               |  |                               |
| Subcontractors                              | :                                  | Company Na                                | пе                           |   | Mas              | ster's Name  |                               |
| Electrical:                                 |                                    | <del></del>                               | <del>* * -</del>             |   | <del></del>      |  | <del></del>                   |
| Plumbing:                                   |                                    |   |                              |   | ÷                |  |                               |
| Mechanical:                                 |                                    | - <del> </del>                            |                              |   |                  |  |                               |
| Other:                                      |                                    |   |                              | · · · · · · · · · · · · · · · · · · ·   |                  |  |                               |
| <b>Building Inform</b>                      | ation:                             | Total Area:                               |                              | Flood Zone:   | Bas              | se Flood Elevation:  |                               |
| ·   |                                    | Stories:                                  |                              |   |                  | Finished Floor.  |                               |
| Туре  | of Constructi                      | on (IBC Ch 5):                            | ·                            |   |                  | st Adjacent Grade:   |                               |
| <u> </u>                                    | 0                                  | ccupant Load:                             |                              | Elev  | ation Cert.      | □ No F   | lise Cert. 🗆                  |
| Provided Docum                              | nents:                             | Submit one (1                             | copy of each (that           | applies) on a digital CD  | ١.               | NOTICE: ) HEREBY CERTI   | FY THAT I HAVE READ           |
|   | Survey 🛘                           | •   | Plot Plan □                  | Energy Cert.  |                  | AND EXAMINED THIS APP<br>THE SAME TO BE TRUE A   |                               |
| Plumbing /                                  | Gas Riser 🔲                        | Mechanic                                  | ai Layout 🛮                  | Elec. Load Analysis   |                  | PROVISIONS OF LAWS AN  | ID ORDINANCES                 |
|   | lion Plans 🗏                       |   | s Survey □                   | TDLR#   | -                | COMPLIED WITH, WHETHI  | ER SPECIFIED OR NOT.          |
| 71  | and the second second              |   |                              | ict perinit for this addre  | SS.              | THE GRANTING OF A PER<br>TO GIVE AUTHORITY TO V  | TOLATE OR CANCEL THE          |
| Private Sewa                                | ge Permit 🗆                        | We  | il Permit 🗆                  | Olher   | ; <b>-</b>       | PROVISIONS OF ANY OTH<br>LAW REGULATING CONST  |                               |
| design to meet 120 m                        | nph, along with<br>n project compl | foundation and fra<br>letion, proof of TD | ming plans sealed b          | es an engineered winds<br>by an engineer at the tin<br>allon must be provided | ne of            | PERFORMANCE OF CONS<br>LUNDERSTAND THE LEAC<br>CONSTRUCTION THES A<br>7-99PM AND CITATIONS W<br>COMPLIANT. | SUE CITY<br>RE FROM 7:00AM TO |
| Additional Depart                           | ment / Agen                        | cy Approvals:                             |                              | Operations Permit   |                  | APPZICANT/S  | SIGNATURE                     |
| Development Re                              | view DRC 🗆                         | Fire                                      | Marshal 🛘                    | Historic District   |                  | 11/4/  | 2                             |
| 5.<br>                                      |                                    |   |                              | County Health District  |                  | Printed Name: Jus  | itm Wing                      |
| Additional Comments                         | ;                                  | <u>`</u>                                  |                              | <u></u>   |                  | Phone No.: 713-9   |                               |
|   |                                    |   |                              | •   | 1                | E-Mail: jwing@a  |                               |
|   |                                    |   |                              |   | l.               | Initial Review   |                               |
| •   |                                    |   |                              |   | ľ                | Ву:  | Date:                         |
| Storm Water Poll                            | ution Prever                       | ntion Plan (SW                            | PPP) should be               | in place at <u>all</u> time:  | s durina li      | Approved   |                               |
|   |                                    | and and a                                 | intian                       |   | <del></del>      |  | Data                          |

**BUILDING DEPARTMENT** 

Revised: August 21, 2014





200

Commercial Permit Application

| Project             |                                       |                     |             |             |
|---------------------|---------------------------------------|---------------------|-------------|-------------|
| Address:            | Pinnacle Park Drive @ Brookport Drive |                     | Date:       | <del></del> |
|                     | League City, Texas 77573              |                     | Fee Due:    | \$          |
| Estimated Cost of C | Construction: \$15,000.00             |                     | CRF's Due:  | \$          |
| Building Permit     |                                       |                     |             |             |
| · · · · · ·         |                                       | truction cost over  |             |             |
|                     | · · · · · · · · · · · · · · · · · · · | Additional \$1000:  | J           |             |
|                     | 1                                     | Plus                | <del></del> |             |
|                     | Sci                                   | neduled Base Fee:   |             |             |
|                     |                                       | Plan Review Fee:    |             |             |
|                     |                                       | Total:              | \$          |             |
| Electrical Permit   |                                       | Cost Per: Quantity: | Subtotal    |             |
|                     | Scheduled Base Fee:                   |                     |             |             |
|                     | Meter Loop:                           |                     |             |             |
|                     | For each Circuit;                     | :                   |             |             |
|                     | 1 Pole                                | \$5.00              |             |             |
|                     |                                       | \$10.00             |             |             |
|                     |                                       | \$15.00             | ÷           |             |
| _                   | Temporary Service Pole (T-Pole):      |                     |             |             |
| at a                | Temporary Cut In (TCI):               |                     |             | •           |
| - 4                 | Transformer (per KVA):                | . ——                |             |             |
|                     |                                       | Total:              | \$          |             |
| Plumbing Permit     |                                       | Cost Per: Quantily: | Subtotal    |             |
|                     | Scheduled Base Fee:                   | \$25.00             |             |             |
|                     | Each fixture, floor drain, or trap:   | \$3.00              | . *         |             |
|                     | Sewer (new, replaced, or repaired)    | \$10.00             |             |             |
|                     |                                       | Total:              | \$          | ·           |
| as Permit           | <del></del>                           | Cost Per: Quantity: | Sublotal    |             |
|                     | Scheduled Base Fee:                   | \$25.00             |             |             |
|                     | Each fixture outlet:                  | \$5.00              |             |             |
|                     |                                       |                     | \$          |             |
| lechanical Permi    | t                                     | Cost Per: Quantity: | Subtotal    |             |
|                     | Scheduled Base Fee:                   | \$25.00             |             |             |
|                     | Each Cooling Unit ≤ 5 ton:            | \$30.00             |             |             |
|                     | Cooling Units over 5 tons (per Ton):  | \$10.00             |             |             |
| r                   | Boilers (per 500K Btu of input):      | \$10.00             |             |             |
|                     |                                       |                     | <del></del> |             |
|                     |                                       | Total:              | \$          |             |



# Development Services – Engineering Department Permit Review

September 11, 2017

Jack Carter, PE 3100 West Alabama Houston, TX 77098

Re: Review of Permit Items related to Pinnacle Park Drive

Mr. Carter:

The permits submitted on 8/23/17 have been reviewed and found to be in general compliance with the City's "General Design and Construction Standards" Manual and Construction Details. As a result, the Engineering Department has no objection with the Developer moving forward with an Encroachment Agreement with the City.

The following restrictions/conditions should be noted in continuing with the Encroachment Agreement:

- Controllers for Lighting/irrigation should be located on private property and will not be allowed within City Right-of-Way.
- Care should be taken to ensure the proposed landscaping do not create a Line-of-Sight issue for motorists.
- All trees and landscaping should maintain a minimum of 3 feet of separation from fire hydrants.
- All required field inspections have been done by the respective City Departments to ensure
   City standards have been met.

If you have any questions or would like to discuss this review further, please give me a call at 281-554-1440 or email me at Christopher. Sims@leaguecitytx.gov.

Sincerely,

Christopher Sims

Asst. City Engineer/Traffic Engineer

cc: Paul Menzies – City of League City
Barbara Roberts – City of League City
Tommy Cones – City of League City
Kris Carpenter – City of League City



#### **Building Department**

500 W Walker Street League City. Texas 77573 www.leaguecitytx.gov

Inspection Line: (281) 554-1490

## **BUILDING PERMIT - IRRIGATION**

Permit Number: 1170141

This certifies that a permit has been issued in compliance with the requirements of the city ordinances for construction

Application Type:

Irrigation

Address: 1140 1/2 Pinnacle Park Dr

League City, TX 77573

Builder General: A-1 CONSTRUCTION SERVICES

713-975-1819

Owner: 101 LEAGUE CITY J-45/646, L.P..

Description of Work:

IRRIGATION FOR PINNACLE PARK DRIVE.

PERMIT FOR TRACKING PURPOSES. BUILDING WILL NOT CONDUCT REVIEW. ENGINEERING DEPARTMENT IS CONDUCTING REVIEW AND INSPECTIONS. THE ENGINEERING DEPARTMENT WILL CONTACT THE BUILDING DEPARTMENT WHEN ALL INSPECTIONS HAVE BEEN COMPLETE AND BUILDING DEPARTMENT WILL DO FINAL CLOSEOUT IN THE SYSTEM. THE ENGINEERING DEPARTMENT HAS CHOSEN SER

CONSTRUCTION FOR THIS PROJECT.

| Code |  |
|------|--|
|      |  |

Construction Value:

\$0.00

Permit Fee:

Notes:

Approval Signature: \_

Date Issued:

400

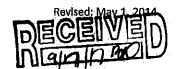
Irrigation Permit Application

| 600 W. Walker St. League City, TX | 77573 Phone: 281-554-1429 | Fax: 281-554-1400 |
|-----------------------------------|---------------------------|-------------------|
|-----------------------------------|---------------------------|-------------------|

| League                                  | City                                  | 600 W. Walker St.                     |                                       | TX 77573       | Phone:  | 281-554-142  | 29 Fax: 28:                           | 1-554-1460                 | AB I  |
|---|---------------------------------------|---------------------------------------|---------------------------------------|----------------|---|--------------|---------------------------------------|----------------------------|---|
|   | Pinnacie Park                         | Dilye                                 | <u></u> .                             |                |   | <del></del>  | Perm                                  | It No. :                   |   |
| Project                                 | Pinnacle Park Drive @ Brookport Drive |                                       |                                       | 1              | ate:  | 9-6-17       |                                       |                            |   |
| Address:                                | League City,                          |                                       | · · · · · · · · · · · · · · · · · · · |                |   | -            | -                                     | Due:                       | gij,ci)                                     |
|   |                                       |                                       | -                                     |                |   |              | CRF'                                  | s Due:                     | 412.1 <sub>11</sub>                         |
| Describe work                           | to be done:                           |                                       |                                       |                |   |              | Total                                 | Cost:                      | Common ON                                   |
|   |                                       |                                       | rrigation at Pir                      | nnacle Parl    | k Drive                                       |              |                                       |                            |   |
|   | <del></del>                           | · · · · · · · · · · · · · · · · · · · |                                       |                |   |              |                                       | <del></del>                | · · · · · · · · · · · · · · · · · · ·       |
| Logal Donadallan                        | Lot:                                  | Disale                                | Caption                               |                | <del></del>                                   | Subdivision  | <del> </del>                          | <del></del>                | <del></del>                                 |
| Legal Description:                      | <del></del>                           | Block;                                | Section:                              |                |   |              | P                                     |                            | <u> </u>                                    |
|   |                                       | City I-45/6                           | 46 LP                                 | Irrigatio      | on Cont                                       | ractor: A    | -1 Con                                | structi                    | on Services                                 |
| Street: 6108 Brittm                     |                                       | <del></del>                           |                                       |                |   | oore Road,   |                                       | <del>- ; </del>            |   |
| City, State, Zip: H                     |                                       | 041                                   | <u> </u>                              |                |   | ouston, Tex  | as 77041                              | <del></del>                | <del></del>                                 |
| Phone: 713-944-22                       |                                       | <u> </u>                              |                                       | Phone: 7       |   | <del></del>  |                                       |                            |   |
| E-Mall: jmeador@a                       |                                       |                                       |                                       | E-Mall: Jv     |   |              | · · · · · · · · · · · · · · · · · · · |                            |   |
| SUB-CONTRAC                             |                                       | Company Name                          |                                       | l as           | <u>, , , , , , , , , , , , , , , , , , , </u> | faster's Nai | пе                                    |                            | gistration #                                |
| Electrical: MV Elec                     | otric, inc.                           | <del></del>                           |                                       | Clay Fife      |   |              |                                       | 177313                     | ·   |
| Plumbing:                               | 1000-01                               |                                       | <u> </u>                              | 1.0            |   |              | ·                                     | AUA                        |   |
|   | Irrigation and La                     | <del> </del>                          | <del></del>                           | Juan Mon       | 19Z   |              | Diam's                                | N/A                        |   |
| Provided Doo                            |                                       | and the second second                 | Submit 1 Digita                       |                | _   |              | AND EXAMIN                            | ED THIS APPL               | Y THAT I HAVE READ<br>ICATION AND KNOW      |
| Survey                                  | 124                                   | Site Plan 🔳                           | Zone /He                              | ad Layout      |   |              | PROVISIONS                            | OF LAWS AN                 | D CORRECT. ALL<br>D ORDINANCES              |
| Flow Calculation                        |                                       | Olher 🗆                               | rii. maaaara                          | ore results    | 1 1 2 1 2 1 X                                 |              | GOVERNING                             | THE TYPE OF                | WORK WILL BE<br>IR SPECIFIED OR NOT.        |
| i not using city service<br>Well Permit |                                       | the approved County Hea               | ith District pern                     | nit for this a | ddress:                                       |              | THE GRANTI                            | NG OF A PERI               | MIT DOES NOT PRESUME<br>DLATE OR CANCEL THE |
| Inspection Requ                         |                                       | <del></del>                           |                                       |                |   |              | PROVISIONS                            | OF ANY OTH                 | R STATE OR LOCAL                            |
| mapeonon negu                           | in étitettte:                         |                                       |                                       |                |   |              | PERFORMAN                             | TING CONST<br>ICE OF CONST | RUCTION OR THE<br>RUCTION.                  |
| See Irrigation S.O.P.                   | . For inspection                      | procedures                            |                                       |                |   | }            | APP                                   | LICANTS                    | SIGNATURE                                   |
| and the second of the second            | · · · · · · · · · · · · · · · · · · · | *                                     |                                       |                |   |              |                                       | 11                         |   |
| Final inspection: Int                   | lgator or their rep                   | resentative will be on s              | te to operate :                       | system at f    | inal inspe                                    | etlon.       | Printed N                             | ame: Jualli                | i Wing                                      |
| •                                       | ,                                     |                                       |                                       |                |   |              | Phone No                              |                            |   |
|   |                                       |                                       |                                       |                |   |              | Fax No:7                              |                            |   |
|   |                                       | <u></u>                               |                                       | <u> </u>       |   |              |                                       | ng@a1sp.c                  |   |
|   |                                       |                                       |                                       |                |   |              |                                       |                            |   |
| rrigation Permi                         | it                                    |                                       | _                                     |                |   | Quantity:    | Sub. Total                            |                            | <del></del>                                 |
|   |                                       | (                                     | Scheduled Ba                          |                | \$25.00                                       | -            | \$25.00                               |                            |   |
|   |                                       |                                       | Backflow Pr                           |                | \$25.00                                       | -            | \$25.00                               |                            | :   |
|   |                                       |                                       | Sprinkle                              | er Head.       | \$0.50  |              | \$118.00                              |                            |   |
|   |                                       |                                       |                                       | Valves:        | \$3.00  | 9            | \$27.00                               |                            | Mar on                                      |
|   |                                       |                                       |                                       |                |   |              |                                       | Total:                     | \$195.00                                    |

Additional Comments:

| Initial Revie | W           |  |
|---------------|-------------|--|
| Ву:           | Date:       |  |
|               |             |  |
| Approved      | <del></del> |  |



# League City

# **City of League City**

400

Irrigation Permit Application

600 W. Walker St. League City, TX 77573 Phone: 281-554-1429 Fax: 281-554-1460

| Dankana   | Pinnacle Park Drive  | <del></del>                           | <del></del>           | Perm  | nit No. :  |
|---|--|---------------------------------------|-----------------------|---|--|
| Project   | Pinnacle Park Drive @ Brookp   | ort Drive                             | <del></del>           | ·   | Pate:  |
| Address:  | League City, TX 77573  |                                       | <del></del> .         | Fee   | Due: \$0.06  |
|   |  |                                       |                       | CRF   | 's Due: 👯 😘  |
| Describe work   | to be done:  |                                       | <del></del>           | Tota  | l Cost: 3 (5,990 (4)   |
| <del>-                                    </del>                  |  | Infigation at Pir                     | inacle Park Drive     |   | 1.0004 3.72, 28,0 40   |
|   |  | · · · · · · · · · · · · · · · · · · · |                       |   | <del> </del>   |
|   | The state of the s | <del></del>                           | <del></del>           |   |  |
| Legal Description:  | Lot: Block:  | Section:                              |                       | Subdivision;  |  |
| Owner:  |  | EGAGLE                                | Irrigation Cont       | ractor:   | TO REPORT TO THE PARTY OF THE P |
| 101   | League City I-4  | 5/646 LP                              |                       | A-1 Cor   | struction Services   |
| Street: 6108 Brittm   | oore Road, Suite 200   | <del>- 11 -</del>                     | Street: 6108 Britim   | core Road, Sulte 100  |  |
| City, State, Zip: Houston, Texas 77041 City, State, Zip: Houston, |  |                                       |                       |   | <del></del>  |
| Рһопе: 713-944-22   | 24   |                                       | Phone: 713-975-18     |   |  |
| E-Mail: [meador@a   | 1sp.com  |                                       | E-Mail: Jwlng@a1sp    | .com  |  |
| SUB-CONTRAC   | TORS: Company Nat  | me                                    | M                     | aster's Name  | Registration #   |
| Electrical: MV Elec   | átric, Inc.  |                                       | Clay Fife             |   | 177313   |
| Plumbing:   |  |                                       |                       | <del>-</del>  | _  |
| Other: Monlez   | Irrigation and Landscaping   |                                       | Juan Montez           | · · · · · · · · · · · · · · · · · · ·                           | N/A  |
| Provided Dod  | cuments:   | Submit 1 Digita                       | Sel                   |   | EREBY CERTIFY THAT I HAVE READ<br>NED THIS APPLICATION AND KNOW  |
| Well Permit   | Olher s, attach a copy of the approved Cou   |                                       | ad Layout <b>E</b>    | PROVISION<br>GOVERNING<br>COMPLIED I<br>THE GRANT<br>TO GIVE AU | O BETRUE AND CORRECT. ALL S OF LAWS AND ORDINANCES THE TYPE OF WORK WILL BE MITH, WHETHER SPECIFIED OR NOT. ING OF A PERMIT DOES NOT PRESUME THORITY TO VIOLATE OR CANCEL THE  |
| Inspection Requ   |  |                                       |                       | LAW REGUL<br>PERFORMAI  | TOF ANY OTHER STATE OR LOCAL<br>ATING CONSTRUCTION OR THE<br>NCE OF CONSTRUCTION.  |
| See Imigation S.O.P.  | For inspection procedures  |                                       |                       | APP   | LICANTS SIGNATURE  |
| That loss sations that  | alanda albanda dia adda albanda alband   | re disting 4 199 to 4                 |                       |   | 4/2  |
| aniat mebaction≋ imi  | gator or their representative will b   | e on site to operate s                | ystem at final inspec |   | lame: Justin Wing  |
|   |  |                                       |                       |   | 0 ¦713-975-1819  |
|   | •  | •                                     |                       |   | 13-975-9158  |
| <del></del>   | <del>, -</del> <del>-</del>  |                                       |                       |   | ing@a1sp.com   |
| rrigation Permi   | <u> </u>   | <u> </u>                              | Coef Per              | Quantily: Sub Total   | <del></del>  |
|   | •  | Scheduled Ba                          | se Fee: \$25,00       | \$25.00   | ·  |
|   |  | Backflow Pre                          | and the second second |   |  |
|   |  | Sprinkle                              |                       | 236 \$118.00  |  |
|   |  |                                       |                       | 9 \$27.00   | •  |
|   |  |                                       |                       | 921.00  | Total: \$195,00  |
| ddilional Comments  | ů.   |                                       |                       | <del>, .</del>  | _ no erge. The self-   |
|   |  |                                       |                       | Initial R   | eview  |
|   |  |                                       |                       | Ву  | Date:  |
|   |  |                                       |                       | A 2 2 2 3   |  |

Date:



#### **Building Department**

500 W Walker Street League City. Texas 77573 www.leaguecitytx.gov

Inspection Line: (281) 554-1490

#### **BUILDING PERMIT - ELECTRICAL**

Permit Number: E170098

This certifies that a permit has been issued in compliance with the requirements of the city ordinances for construction

Application Type:

Electrical

Address: 1140 1/2 Pinnacle Park Dr

League City, TX 77573

Builder General: A-1 CONSTRUCTION SERVICES

713-975-1819

Owner: 101 LEAGUE CITY I-45/646, L.P.,

Description of Work:

ROADWAY LIGHTING TO SERVE PINNALCE PARK DRIVE.

PERMIT FOR TRACKING PURPOSES. BUILDING WILL NOT CONDUCT REVIEW. ENGINEERING DEPARTMENT IS CONDUCTING REVIEW AND INSPECTIONS. THE ENGINEERING DEPARTMENT WILL CONTACT THE BUILDING DEPARTMENT WHEN ALL INSPECTIONS HAVE BEEN COMPLETE AND BUILDING DEPARTMENT WILL DO FINAL CLOSEOUT IN THE SYSTEM. THE ENGINEERING DEPARTMENT HAS CHOSEN SER

CONSTRUCTION FOR THIS PROJECT.

Code Edition:

Construction Value:

\$0.00

Permit Fee:

Notes:

Approval Signature: \_

Date Issued:



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| League                    | XAS                |                                       |                             | ermit Application, TX 77573 Phone: 2                |             | Fex: 281-554-1460                               | Ena                   |
|---------------------------|--------------------|---------------------------------------|-----------------------------|---|-------------|---|-----------------------|
| Buologé                   | Pinnacle Park -    | Pinnacie Park Di                      |                             |   |             | Permit No.:                                     |                       |
| Project                   | Pinnacle Park      | Drive @ Brookpo                       | rt Drive                    |   |             | Date  | 918117                |
| Address:                  | League City, T     | exas 77573                            |                             |   |             | Fee Due:  | \$                    |
| Estimated Cost of         | Construction:      | \$ 80,000.0                           | 0                           |   |             | CRF's Due:                                      | \$                    |
| Describe work             | to be done:        | <u> </u>                              |                             |   | Tota        | al Permit Fee Cost                              | \$                    |
| R                         | oadway lig         | hting to sen                          | ve Pinnacle P               | ark Drive   | Sul         | tract Plan Review:                              | \$                    |
|                           |                    |                                       |                             |   |             | <del></del>                                     |                       |
|                           | <del> </del>       |                                       |                             |   | approved)   | Final Amount Due:                               | <del></del>           |
| Legal Description:        | Lot:               | Block:                                | Subdivis                    | <u></u>   |             | Section:  |                       |
| Type of permit:           |                    | ING 🖸                                 | MECHANICAL                  | ELE   | CTRICAL I   | (Chec   | k all that apply.)    |
|                           | PLUME              | ING 🔲                                 | GAS                         |   | OTHER [     | <u></u>   |                       |
| Owner: 101 L              | _eague (           | City I-45                             | /646, L.P.                  | General Contrac                                     | tor: A-1    | Construction                                    | n Services            |
| Street: 6108 Brittmo      |                    |                                       |                             | Street: 6108 Brittmoo                               |             |   | -                     |
| City, State, Zip: Ho      | uston, Texas 77    | 041                                   |                             | City, State, Zip: Hous                              | ston, Texas | 77041   |                       |
| Phone No.: 713-944        | 1-2224             |                                       |                             | Phone No.: 713-975-                                 | 1819        |   |                       |
| E-Mail: jmeador@a1        | вр.сот             |                                       | ·                           | E-Mail; jwing@a1sp.co                               | om:         |   |                       |
| Subcontractors            | <u> </u>           | Company Nar                           | ne                          |   | Mas         | ter's Name                                      |                       |
| Electrical: MV El         | ectric, Inc.       |                                       |                             | Clay Fife   |             |   |                       |
| Plumbing:                 |                    |                                       |                             | <u> </u>  | <u> </u>    |   |                       |
| Mechanical:               |                    |                                       |                             |   |             |   | : :                   |
| Other:                    |                    | · · · · · · · · · · · · · · · · · · · | <u> </u>                    |   | <u> </u>    |   | ·                     |
| <b>Building Inform</b>    | ation:             | Total Area:                           |                             | Flood Zone:   | Bas         | e Flood Elevation:                              |                       |
|                           |                    | Stories:                              |                             |   | ]           | Finished Floor:                                 |                       |
| Туре                      | of Construction    | n (IBC Ch 5):                         |                             |   |             | t Adjacent Grade:                               |                       |
|                           | Oc                 | cupant Load:                          | <u> </u>                    | Elev  | ation Cert. | □ No F  | Rise Cert. 🔲          |
| Provided Docun            | nents:             | Submit one (1)                        | copy of each (that          | applies) on a digital CD                            |             | NOTICE:   HEREBY CERT                           |                       |
|                           | Survey 🗆           | 1                                     | Plot Plan □                 | Energy Cert.  |             | AND EXAMINED THIS APP<br>THE SAME TO BE TRUE A  |                       |
| Plumbing / (              | Gas Riser 🔲        | Mechanic                              | al Layout 🛘                 | Elec. Load Analysis                                 |             | PROVISIONS OF LAWS AN<br>GOVERNING THE TYPE O   | ID ORDINANCES         |
| Construc                  | tion Plans 🗐       | Asbasio                               | s Survey 🗆                  | TDLR#   | ·• []       | COMPLIED WITH, WHETH                            | ER SPECIFIED OR NOT.  |
| If not using city service | e, attach a copy   | of the approved                       | County Health Distr         | lct permit for this addre                           | 88.         | THE GRANTING OF A PER<br>TO GIVE AUTHORITY TO \ | NOLATE OR CANCEL THE  |
| Private Sewa              | ge Permit 🔲        | We                                    | ell Permit 🗆                | Other   |             | PROVISIONS OF ANY OTH<br>LAW REGULATING CONST   |                       |
|                           |                    |                                       |                             | s an engineered winds                               | 385.00      | PERFORMANCE OF CONS                             |                       |
| design to meet 120 m      | iph, along with fo | oundation and fra                     | ming plans sealed b         | by an engineer at the tin<br>ation must be provided | ie oi       | CONSTRUCTION TIMES A                            | REFROM 7:00AM TO      |
| Building Official for fir |                    |                                       | . Adding storing o'ch truct | anothings; po brogioca                              |             | 7:00PM AND CITATIONS Y<br>COMPLIANT.            | VILL BE ISSUED IF NOT |
| Additional Depart         |                    |                                       |                             | Operations Permit                                   |             | APPLICANTS                                      | <b>BIGNATURE</b>      |
| Development Re            | T                  |                                       | Marshal 🗆                   | Historic District                                   | 1 1         | // //   | 7                     |
| mariorabitionit, to.      |                    | ,                                     |                             | County Health District                              |             | Printed Name: Jus                               | stin Wing             |
| Additional Comments       |                    |                                       | <del> </del>                |   |             | Phone No.: 713-                                 |                       |
| unnuminia communità       | 'u                 |                                       |                             |   | - 11        | E-Mail: jwing@a                                 | <del></del>           |
|                           |                    |                                       |                             |   | 1:          |   |                       |
|                           |                    |                                       |                             |   | 11          | Initial Review                                  | <del></del>           |
|                           |                    |                                       |                             |   | 1 5         |   | Date:                 |
| Storm Water Poll          | lution Preven      |                                       | •                           | in place at all time:                               | - 11        | Approved  |                       |
|                           |                    | constru                               | iction.                     |   |             | Ву:   | Date:                 |





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Commercial Permit Application
500 W. Walker St. League City, TX 77573 Phone: 281-554-1429 Fax: 281-554-1480

| Project           | Plinnacle Park - Plinnacle Park Drive               | Permit No.:         |            |               |
|-------------------|---|---------------------|------------|---------------|
| 1 -               | Pinnacle Park Drive @ Brookport Drive               |                     | Date:      |               |
| Address:          | League City, Texas 77573                            |                     | Fee Due:   | \$            |
| Estimated Cost of | Construction: \$60,000.00                           |                     | CRF's Due: |               |
| Building Permit   |   |                     | · <u> </u> |               |
|                   |   | ection cost over:   | 1          |               |
|                   |   | Iditional \$1000:   | ,          |               |
|                   | i çi na   | Plus:               |            |               |
|                   | Sahar   | duled Base Fee:     |            |               |
|                   | P   |                     |            |               |
|                   | ۲   | <b>6</b>            |            |               |
|                   |   |                     | \$         |               |
| Electrical Permi  |   | Cost Per: Quantity: | Subtotal   |               |
| :                 |   | \$25.00 1           |            |               |
| :.                | Meter Loop: 3                                       | \$10.00 1           |            |               |
| •                 | For each Circuit:                                   | · .                 |            |               |
|                   | 1 Pole  | \$5.00              |            |               |
|                   | 2 Pole \$   | \$10.00             |            |               |
| • ,               | 3 Pole 3  | 15.00 1             |            |               |
|                   | Temporary Service Pole (T-Pole): \$                 | \$25,00             |            |               |
|                   | Temporary Cut in (TCI): \$                          | B25.00              |            |               |
|                   |   | \$5.00 75           |            |               |
|                   |   | Total:              | \$ 425.00  |               |
| Plumbing Permi    | C   | ost Per: Quantily:  | Subtotal   |               |
|                   |   | 525.00              |            |               |
|                   |   | \$3.00              |            | •             |
|                   |   | 10.00               |            |               |
|                   | - History Association States and any substitutions. |                     | \$         |               |
| Gas Permit        | Ci  |                     | Subtotal   | -             |
|                   |   | 25.00               | 50,410121  | i             |
|                   | •   | \$5.00              |            |               |
|                   |   |                     | \$         |               |
| Mechanical Pern   | ile Ci  |                     | Subtotal   |               |
| inecilation Leili | •   | 325.00 Guartity.    | Contotal   |               |
|                   |   | 30.00               |            | ļ             |
|                   |   | 310.00              |            | ŀ             |
| •                 |   | 510.00              |            |               |
|                   | poliers (her prior ptri of lubrit): \$              |                     | \$ .       |               |
| <del></del>       | <del></del>   | Total:              | <u> </u>   |               |
|                   | Tòtal of all  | normit fees.        | \$         | <del></del> i |

)



#### A-1 CONSTRUCTION SERVICES

6108 Brittmoore Road ♦ Houston, Texas ♦ 77041 Phone 713-975-1819 ♦ Fax 713-975-9158 ♦ www.alsp.com



#### **Letter of Transmittal**

To:

City of League City Building Official

From:

Justin Wing, A-1 Construction Services

Date:

10/26/2016

Re:

Pinnacle Park Drive - League City, TX 77573

Description: Pinnacle Park -- Pinnacle Park Drive -- Site Lighting Permit Transmittal

#### Documents Transmitted:

- City of League City Commercial Permit Application −2 Pages
- 2. MV Electric, Inc. Pinnacle Park Drive Site Lighting Plan 1 Page
- 3. Burrus & Matthew, Inc. Pinnacle Park Drive Lighting Layout Photometric Plan 4 Pages
- 4. RAB Lighting ALED2T150 Product Information Sheet 2 Pages
- 5. Hapco Pole Products SSS30D6-4-BM Product Information Sheet -1 Page
- 6. Apex Geoscience Light Pole Concrete Bases Letter 120 MPH Wind Requirement 2 Pages

| RECEIVED BY:            | • | <b>DATE:</b> |  |
|-------------------------|---|--------------|--|
| Territory ( Train To T. |   |              |  |



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Revised: August 21, 2014

Commercial Permit Application
500 W. Walker St. League City, TX 77573 Phone: 281-554-1429 Fax: 281-554-1460

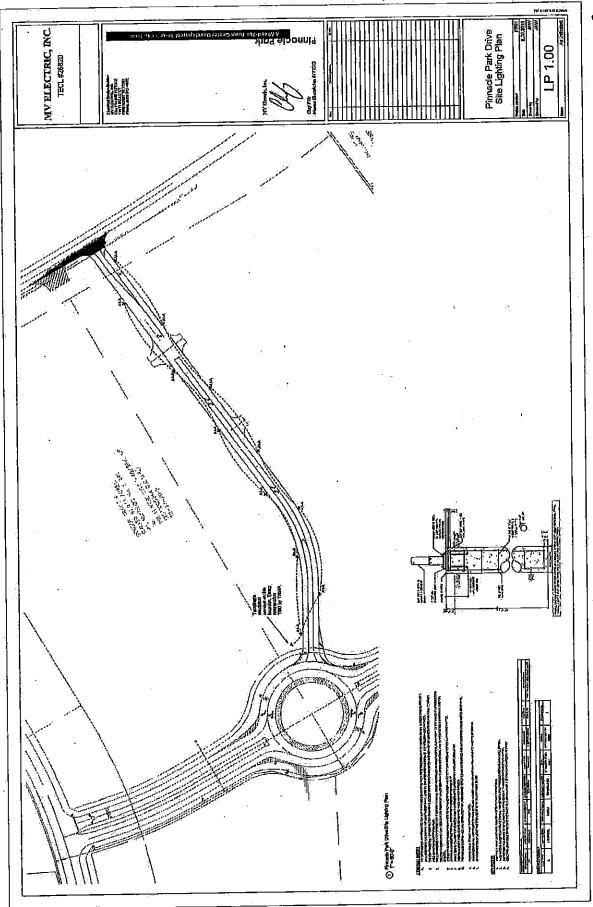
| Project  | Pinnacle Park Dri  | ve (Address: 777)  |  |  |                                       | Permit No.:                        |  |
|--|--|--|--|--|---------------------------------------|------------------------------------|--|
| Address:   | Access Road between  | Blg League Draams F  | arkway and South Pro   | operty Line of Pinnacle Park D   | evalopmani                            | Date:                              | 10.26,2016   |
| Augress;   | Connecte 1-45 Front  | sge road la Brookport  | Drive.   |  |                                       | Fee Due:                           | \$   |
| Estimated Cost of  | Construction:  | \$48,000.00  |  |  |                                       | CRF's Due:                         | \$   |
| Describe work t  | o be done:   | <del></del>  |  |  | Tot                                   | al Permit Fee Cost:                | \$   |
| Install (12)   | light noise to   | nrovide site   | e lighting for   | the new Pinna  |                                       | tract Plan Review:                 |  |
|  | ark Drive at   | the Pinnecle   | Park Deve  | lapment  |                                       |                                    |  |
|  | M() 1. D () 1 0 0 0 1  | in to 1 minor  |  | lopment.<br>(When permit is  | approved)                             | Final Amount Due:                  | \$   |
| Legal Description:   | Lot:   | Block;   | Subdivisi  | ôn:  | · · · · · · · · · · · · · · · · · · · | Section:                           |  |
| Type of permit:  | BUILDIN<br>PLUMBIN   | 1G 🗆   | MECHANICAL<br>GAS  |  | OTRICAL<br>OTHER                      | (Chec                              | k all that apply.)   |
| Owner: 101 I   | _eague (   | City I-45  | /646 LP  | General Contract   | or: A-1                               | Construction                       | n Services   |
| Street: 6108 Brittmo   |  | <u> </u>   |  | Street: 6108 Brittmoor   | e Road                                |                                    |  |
| City, State, Zip: Ho   |  | 1  |  | City, State, Zip: Hous   |                                       | 77041                              |  |
| Phone No.: (713) 94  | · . · · . · · · · · · · · · · · · · · ·  |  |  | Phone No.: (713) 975   |                                       |                                    |  |
| E-Mail: jmeador@a1   | sp.com   | <u> </u>   |  | E-Mail: Jwing@a1sp.co  | )III)                                 | <u> </u>                           | <u> </u>   |
| Subcontractors   |  | Company Name   | ·  | · · · · · · · · · · · · · · · · · · ·  | Ma                                    | ster's Name                        |  |
| Electrical: MV El  | <u>ectric, Inc.</u>  | <u> </u>   |  | Clay File  |                                       | <del></del>                        |  |
| Plumbing:  | <u> </u>   |  |  | <del></del>  |                                       |                                    | · · ·  |
| Mechanical:  |  | <del></del>  | <del> </del>   | <u> </u>   | <del></del>                           | <del></del>                        | ·  |
| Other:   | . <del> </del>   |  | ·  |  |                                       | <del></del>                        |  |
| Building Inform  | ation:   | Total Area: N  |  | Flood Zone:  | Ba                                    | se Flood Elevation:                | <del></del>  |
|  |  | Storles: N/  |  | N/A  |                                       | Finished Floor:                    |  |
| Турэ   | of Construction  |  |  |  |                                       | st Adjacent Grade:                 |  |
| 184  |  | upant Load: N/   |  |  | ation Cert.                           | <u> </u>                           | Rise Cert, □   |
| Construction of the service of the s | Survey  Gas Riser  Gas Riser  Ge, allach a copy of  ge Permit  or modification of a  nph, elong with found  n project completi | Pk<br>Mechanical I<br>Asbestos S<br>of the approved Co<br>Well I<br>all structures over<br>undation and fram<br>on, proof of TDI V | ot Plan      <br>Layout      <br>Survey      <br>Dunty Health Distr<br>Permit      <br>250 eq. ft. require<br>Ing plans sealed i | applies) on a digital CD Energy Cert. Elec. Load Analysis TDLR # ict permit for this addres Other as an engineered winds by an engineer at the tin | D<br>D<br>ss,<br>D<br>torm            |                                    | PLICATION AND KNOW  ND CORRECT. ALL  ND ORDINANCES FWORK MILL BE ER SPECIPIED OR NOT. MIT DOES NOT PRESUME WOLATE OR CANCEL THE HER STATE OR LOCAL TRUOTION OR THE STRUCTION. BUE CITY. REPROM T-BURM TO |
| Additional Depart  |  |  |  | Operations Permit  | <sub>г</sub>                          | 1 /1                               | SIGNATURE  |
| Development Re   |  |  | arshal D   | Historic District  |                                       | - <del> </del>                     | JUNE TONE  |
| Popaciobilitati (10  | NOTE DITO  | 1,000  |  | and the second second  | ,                                     | Printed Name: Jus                  | 44 3541  |
|  |  | 44   |  | County Health District   | <b>□</b>                              |                                    | stin Wina I  |
| Additional Comments  | <u> </u>   |  | <u> </u>   | County Health Distinct   |                                       |                                    |  |
| Additional Comments  | <u> </u>   |  | <u> </u>   | County Health District   |                                       | Phone No.: (832<br>E-Mail: Wing@a  | ) 914-7353   |
| Additional Comments  | nt.  | <u></u>  |  | County Health Distinct   | <u></u>                               | Phone No.: (832<br>E-Mail: Wing@a  | ) 914-7353   |
| Additional Comments  | <u> </u>   | <u> </u>   |  | County Health Distinct   |                                       | Phone No.: (832<br>E-Mall:  Wing@a | ) 914-7353<br>a1sp.com   |
|  |  |  |  | in place at <u>all</u> time  |                                       | Phone No.: (832<br>E-Mail: Wing@a  | ) 914-7353   |

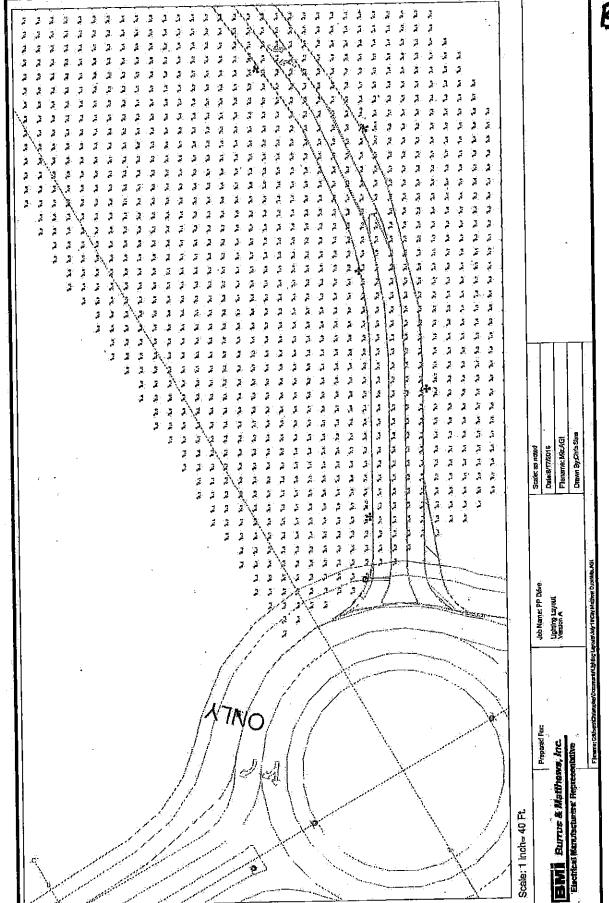


200

Commercial Permit Application.
500 W. Walker St. League City, TX 77573 Phone: 281-554-1429 Fax: 281-554-1460.

|                   | Pinnaole Park Drive (Address: ???)   | Permit No.:                           |
|-------------------|--|---------------------------------------|
| Project           | Access Road between Big League Dreams Parkivay and South Property Line of Philippie Park Development | Date: 10.26.2016                      |
| Address:          | Connects 1-45 Frontage road to Brookport Drive:  | Fee Due; \$                           |
| Estimated Cost of | Construction: \$49,000.00  | CRF's Due: \$                         |
| Building Permit   |  |                                       |
|                   | Per Additional \$1000:   |                                       |
|                   | Plus :   |                                       |
|                   | Scheduled Base Fee:  |                                       |
|                   | Plan Review Fee:   |                                       |
| -                 | Total:   | \$                                    |
| Electrical Perm   | t Cost Per: Quantity:  | Sublolal                              |
| Micorian and      | Scheduled Base Fee: \$25.00  | ,                                     |
|                   | Meter Loop: \$10:00  | ,                                     |
| ·                 | For each Circuit   |                                       |
|                   | 1 Pole \$5.00  | , , , , , , , , , , , , , , , , , , , |
|                   | 2 Pole \$10.00   | :<br>                                 |
|                   | 3 Pole \$15.00   | i<br> -                               |
| ÷                 | Temporary Service Pole (T-Pole): \$25,00   |                                       |
|                   | Temporary Cut in (TCI): \$25.00  |                                       |
|                   | Transformer (per KVA): \$5,00  | \$                                    |
|                   | Total:   |                                       |
| Plumbing Perm     | It Cost Per: Quantily:   | Subtotal                              |
|                   | Scheduled Base Fee: \$25.00  | 1                                     |
|                   | Each flixture, floor drain, or trap: \$3.00  | :                                     |
| ·                 | Sewer (new, replaced, or repaired) \$10.00 Total:  | \$                                    |
|                   |  |                                       |
| Gas Permit        | Cost Per: Quantily:  | ່ Subjolal<br>1                       |
|                   | Scheduled Base Fee: \$25,00  | ļ                                     |
|                   | Each fixture outlet: \$5.00 Total:   | \$                                    |
| <u> </u>          |  |                                       |
| Mechanical Pe     |  | Subtotal <sup>.</sup><br>1            |
| ļ                 | Scheduled Base Fee: \$25.00  | 1                                     |
| 1                 | Each Cooling Unit ≤ 5 ton: \$30,00   | 1                                     |
|                   | Cooling Units over 5 tons (per Ton): \$10.00 Bollers (per 500K Btu of input); \$10.00                | -                                     |
| ŀ                 | Bollers (per 500K Blu of input): \$10.00 Total:  | 1 5                                   |
| <u> </u>          | Total  |                                       |
| -                 | Total of all permit fees:  | \$                                    |





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|  | Filename: Mic.A.G.I                            | Version A  | Burns & Matthews, Inc.                   | EMI Bu                                   |
|  | Staties as noted                               | Job Name: PP Drive   | Prepared For:                            | ļ  |
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| ing configurations.  cited under U.S. and International biblifectual property leves.  Job Name: PP Drive  Updaing Japoni.  Version A.  Version A.  Version A.  Version A.  | * Normbry helph determination is job site specific or light freedom brinks by the picture of the highest sention by the picture of the highest senting sen | ding almitations assume a mounting h<br>no of the symbol for celling mounted t                | elght<br>uninskes  |                   |                                    |                |               |             |                                  |
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| Vertical A Vertical A Vertical A   |  |   | Lighting Layout  |                   | Date:8/17/2016                     | - <sub>1</sub> |               |             |                                  |
| III. Statement sections to be reference for making the section of  | His Burus & Halinews, mc   | . z: <b>1</b>   | VertionA   |                   | Filename: Mix.AGI                  |                |               |             |                                  |
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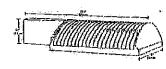
## ALED2T150

Specification grade area lights available in IES Type II distributions. For use in parking lots, roadways, pathways and general area lighting. Replaces up to 400W metal halide. Palent pending thermal management system. 5 Year Warranty.

|              | Driver Info                           | <b>)</b> :   |
|--------------|---------------------------------------|--|
| 150W         | Type:                                 | Constant Current   |
| 5000K (Cool) | 120V:                                 | 1.31A  |
| 65           | 208V:                                 | A08,0  |
| 100000       | 240V:                                 | 0,69A  |
| 14038        | 277V:                                 | D.60A  |
| 91 LPW       | Input Watts:                          | 154W   |
|              | Efficiency;                           | 98%  |
|              | 5000K (Cool)<br>65<br>100000<br>14038 | 150W Type:<br>5000K (Cool) 120V:<br>65 208V:<br>100000 240V:<br>14038 277V:<br>91 LPW Input Watts: |

# Color: Bronze

Weight: 32.0 lbs **B-3** 





#### **Technical Specifications**

#### **UL Listing:**

Suitable for wet locations.

#### Lifespan:

100,000-hour LED lifespan based on IES LM-80 results and TM-21 calculations.

#### **IES Classification:**

The Type II distribution is ideal for wide walkways, on ramps and entrance roadways, bike paths and other long and narrow lighting applications. This type is meant for lighting larger areas and usually is located near the roadside. This type of lighting is commonly found on smaller side streets or logging paths.

#### Effective Projected Area:

EPA = 0.75

#### LEDs:

Multi-chip, high-output, long-life LEDs

#### Drivers:

Two Drivers, Constant Current, Class 2, 2000mA, 100-277V, 50-60Hz, 1.1A, Power Factor 99%

#### THD:

6.6% at 120V, 12.1% at 277V

#### Ambient Temperature:

Suitable for use in 40°C (104°F) ambient temperatures.

#### Surge Protection:

4kV

#### **Cold Weather Starting:**

The minimum starting temperature is -40°F/-40°C.

#### Thermal Management:

Superior thermal management with external Air-Flow fins.

#### lousing

Die-cast aluminum housing, lens frame and mounting arm.

#### Mounting:

Heavy-duty mounting arm with "O" ring seal & stainless steel screws

#### Color Consistency:

7-step MacAdam Ellipse binning to achieve consistent fixture-to-fixture color.

#### Color Stability:

LED color temperature is warrantied to shift no more than 200K in CCT over a 5 year period.

#### **Color Uniformity:**

RAB's range of CCT (Correlated Color Temperature) follows the guidelines of the American National Standard for Specifications for the Chromaticity of Solid State Lighting (SSL) Products, ANSI C78.377-2011.

#### Reflector:

Specular vacuum-metallized polycarbonate

#### Gaskets:

High-temperature silicone gaskets

#### Finish

Our environmentally friendly polyester powder coatings are formulated for high-durability and long-lasting color, and contains no VOC or toxic heavy metals.

#### **Green Technology:**

Mercury and UV free, and RoHS compliant. Polyester powder coat finish formulated without the use of VOC or toxic heavy metals.

#### ALED2T150 - continued

#### IESNA LM-79 & LM-80 Testing:

RAB LED Juminaries have been tested by an independent laboratory in accordance with IESNA LM-79 and LM-80, and have been received the Department of Energy "Lighting Facts" label.

#### DLC Listed:

This product is on the Design Lights Consortium (DLC) Qualified Products List and is eligible for rebates from **DLC** Member Utilities.

#### Replacement:

The ALED150 replaces 400W Metal Hallde Area Lights.

#### California Title 24:

See ALED2T150/D10, ALED2T150/BL, ALED2T150/PCS, ALED2T150/PCS2, or ALED2T150/PCT for a 2013 California Title 24 compliant product. Any additional component requirements will be listed in the Title 24 section under technical specifications on the product page.

#### Dark Sky Approved:

The International Dark Sky Association has approved this product as a full cutoff, fully shielded luminaire.

#### For use on LEED Buildings:

IDA Dark Sky Approval means that this fixture can be used to achieve LEED Credits for Light Pollution Reduction.

#### Warranty:

RAB warrants that our LED products will be free from defects in materials and workmanship for a period of five (5) years from the date of delivery to the end user, including coverage of light output, color stability, driver performance and fixture finish.

#### Country of Origin:

Designed by RAB in New Jersey and assembled in the USA by RAB's IBEW Local 3 workers.

#### **Buy American Act Compliant:**

This product is a COTS item manufactured in the United States, and is compliant with the Buy American Act.

#### Recovery Act (ARRA) Compliant:

This product complies with the 52.225-21 "Required Use of American Iron, Steel, and Manufactured Goods--Buy American Act - Construction Materials (October 2010).

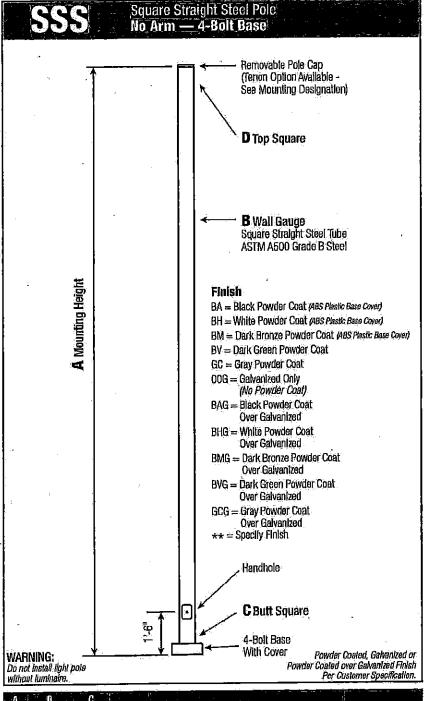
#### Trade Agreements Act Compliant:

This product is a COTS item manufactured in the United States, and is compliant with the Trade Agreements Act.

#### **GSA Schedule:**

Sultable in accordance with FAR Subpart 25.4

Email: sales@rabweb.com



| A            | B<br>Wati | C<br>Burr | Tome Lign. | P. T. | 1.1  | [Jaron | ін ЕРА | :   |      |                    |
|--------------|-----------|-----------|------------|-------|------|--------|--------|-----|------|--------------------|
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| 30           | 7         | 6         | 150        | 20.4  | 14.6 | 13.0   | 9.2    | 6.4 | 4.0  | SSS30D6-4-**       |
| PECH Y       |           | <br>      |            |       |      |        |        |     |      |                    |

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|   | 6             | 6  | 11 - 13             | 12.5          | 4.875           | 1 x 36 x 4           |
| _ |               |    |                     |               |                 | Dimonaline in Inches |

Customer Name:
PROJECT: LOCATION:

SSS30D6-4

FINISH

CATALOG NUMBER

Dele:

Pole shaft shall be weldable grade, cold-rolled, 7 gauge compared quality curbon steel tubing conforming to ASTM ASOD Grade B. All welds shall conform to AWS D1.2 using ER70S-6 electrodes.

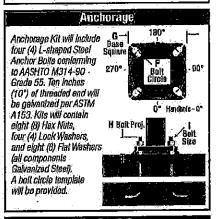
#### Base Style

4-Boll Steel Plate Base Flange of fabricated fiot rolled carbon steel conforming to ASTM A36 or equivalent (36 ksl minimum yield) with 2-piece Base Cover and attaching hardware. Base Cover will be fabricated from ABS plastile or metal materials.



#### Handhole.

Reinforced, 3° x 5" Handhole with Cover, Stainless Steel Screw and Backbar. A Grounding Provision Incorporating a tapped 1/2"-13NC hole will be welded to the handhole frame.



#### Vibration Damper

If determined necessary by Hapco, a top-mount, field-Installed First Modo Vibration Damper will be provided. Customer specification of the damper is available.

#### Mounting Designation

Side Drill Mount - For Side Drill Mount applications specify luminaire type, quantity and orientation. A luminaire drilling template must be supplied at time of order.





Tenan Mount - For Tenon Mount applications specify both Tenon diameter (2:375", 2:875", 3.5", 4", etc.) and length (3", 4", 5", 6", etc.).



**EPA Notes:** 

ETTA MOGES.

Effective Projected Area (EPA) in squere leet. EPA's calculated using wind velocity (mph) indicated in accordance with 2009 AASHTO LTS-5 using a 25 year dastyn iffe. Maximum EPA is based on the funningle weight slown, increased luminate weight may reduce the maximum EPA. It weight is exceeded, or if other design life or code is required, please consult the factory.



March 4, 2015

Report No.: 2614-0181S (Supplemental)

Mr. Ben Dolan

A-1 Construction Services 6108 Brittmoore Houston, TX 77041

Ref:

Geotechnical Engineering Report 2591 South Gulf Freeway League City, TX 77573

Dear Mr. Dolan

We are pleased to submit this supplemental letter to our previous geotechnical study performed for the above referenced project in League City. The results of our previous geotechnical investigation were provided in Apex Geotechnical Report No. 2614-0181 dated September 30, 2014.

Subsequent to the delivery of the Geotechnical Report, it was brought to our attention that the design of the foundations for the luminaires in the parking areas was not addressed in the original report. This supplement is intended to provide design recommendations for the concrete piers that will form the base of the parking lot poles and lights. Mr. Ben Dolan of A-1 Construction Services provided Apex with the specifications for the poles and lights that included the Effective Projected Area (EPA) as well as the pole height, and also the diameter of the concrete base for the poles. This letter is intended to provide the depth for the concrete pier that will form the base of the light poles. It is our understanding that the design is intended to withstand a 120 MPH wind based on a requirement from the ordinances of The City of League City.



#### Luminaire concrete foundation design

The geotechnical report provided by Apex for this project shows that the soil at the project site is mostly very stiff clay with significant shear strength. Based on the soil at the site and Texas Department of Transportation guidelines for roadway illumination, and given the fact that the base of the foundations will be 24 inches in diameter, it is our recommendation that the piers should be at least 10 feet deep to meet the wind requirement of 120 MPH.

Sincerely,

Zafer Hashem, P.E.

Southeast Regional Manager

J. HASIHEW 71799

APEX GEOSCIENCE, INC.



Braun Intertec Corporation 2522 Texas Ave. Texas City, TX 77590 Phone: 409.948.8494 Web: braunintertec.com

September 1, 2017

Project 2615-0102

Mr. Justin Wing
A-1 Construction
6108 Brittmoore
Houston, Texas 77041
Main: (713) 975-1819
E-Mail: jwing@a1sp.com

Re:

Light Pole Foundation Lateral Analysis (Rev-2)

Pinnacle Park League City, Texas

Dear Mr. Wing:

This letter serves to provide A-1 Construction with the results of our analysis of the proposed light pole foundation elements to resist lateral loading for the project.

#### Background

A Geotechnical Engineering study was previously performed and reported on September 30, 2014 and a October 7, 2015, as well as a supplemental letter on March 4, 2015 with recommendations for the Light Pole Foundation Depths.

#### **New Information**

During the construction, the contractor proposed increasing the diameter of the drilled shaft elements supporting the light poles for the project from 24 inches to 30 inches. The project team requested that we perform additional analysis to evaluate if the installed depth of the drilled shaft foundation elements could be reduced and still resist the lateral wind loads acting on the 30-foot tall light poles.

#### Results

#### **Lateral Analysis**

We performed our lateral analysis of the light pole foundation drilled shaft elements using the provided lateral load of 734 pounds. We assumed the distributed wind load acting on the light pole could be resolved as an equivalent shear load acting at approximately 20 feet above the top of the shaft (2/3 the height of the pole) for a resulting moment of 14,680 feet-pounds. (176.2 inch-kips). We evaluated the 30-inch diameter shaft under a free head condition. We used the computer program LPILE (2016) to evaluate the lateral capacity of an individual pile based on the subsurface profile observed in Boring B-11.

In the lateral analysis, we neglected the upper three feet of soil to account for the presence of expansive soils at the site.

We have depicted the results of the lateral analysis graphically as an Attachment to this letter. If pile AA/EOE

Pinnacle Park Project 2615-0102 September 1, 2017 Page 2

spacing closer than 5-pile diameters center-to-center is used in the final design, group effects should be considered in accordance with Table 10.7.2.4-1 from the AASHTO LRFD Bridge Design Manual.

The following table provides the soil parameters used for the lateral pile analysis and p-y curve generation.

**Table 1. Lateral Analysis Soil Parameters** 

| Layer<br>Top Depth<br>(feet) | Layer Bottom<br>Depth<br>(feet) | Effective Unit<br>Weight<br>(pcf) | Undrained Shear<br>Strength<br>(psf) | Material Type             |
|------------------------------|---------------------------------|-----------------------------------|--------------------------------------|---------------------------|
| n n                          | 8                               | 110                               | 1600                                 | Stiff Clay w/o Free Water |
| 8                            | 20                              | 115                               | 3000                                 | Stiff Clay w/o Free Water |

#### Recommendations

Based on the results of our analysis, we recommend a minimum drilled shaft embedment of 8 feet below grade to resist the lateral wind loads acting on the light poles. This minimum depth will achieve the 120 mph wind loading requirement, as described in the Lateral Analysis section of this letter.

#### Remarks

With the exception of any results or recommendations changed by this Letter, the information contained in our Geotechnical Evaluation Report remains unchanged.

In performing its services, Braun Intertec used that degree of care and skill ordinarily exercised under similar circumstances by reputable members of its profession currently practicing in the same locality. No warranty, express or implied, is made.

If you have any questions about this Addendum, please contact Ryan Drury at 952.995.2229 or Michael Whitecotton at 409.948.8494.

Sincerely,

**BRAUN INTERTEC CORPORATION** 

Michael J. Whitecotton, PE Senior Geotechnical Engineer License Number 101329

9-1-17

Attachments: Lateral Analysis Results (3 pages) F-12228

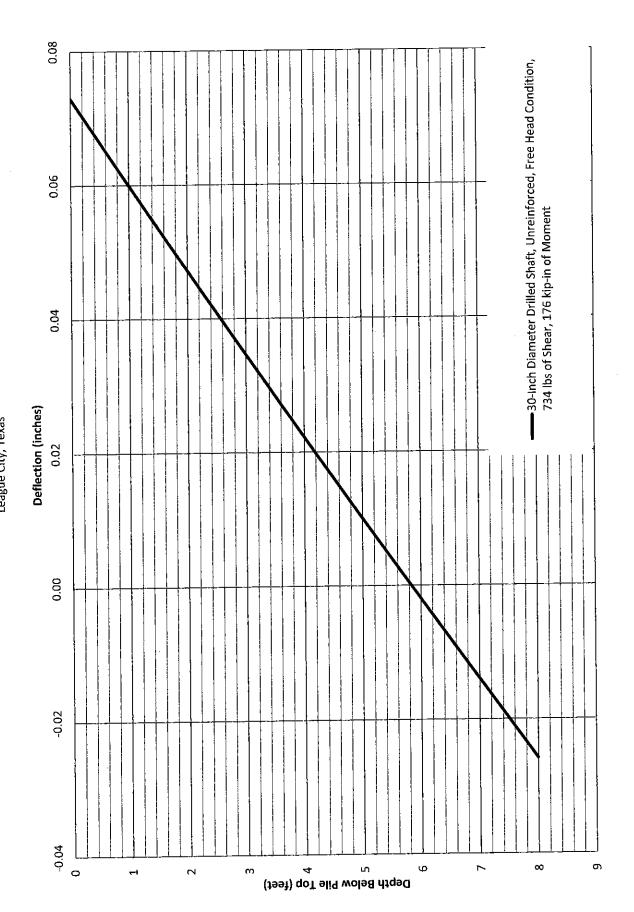


Matthew 72. Chinan for

Ryan T. Drury

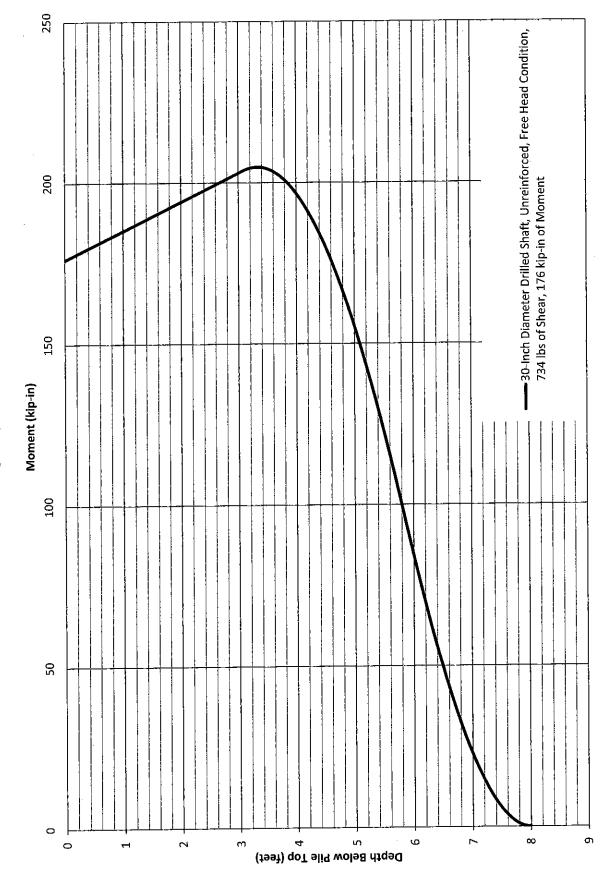
Associate Principal





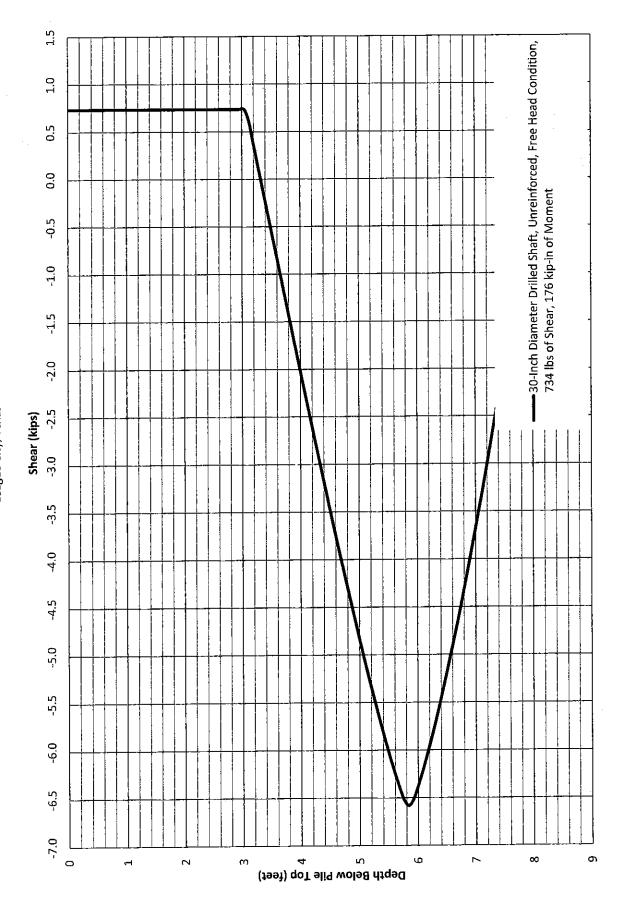
Lateral Analysis Results
Boring: B-11

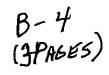
Boring: B-11 Pinnacle Park Light Pole League City, Texas



# Lateral Analysis Results

Boring: B-11 Pinnacle Park Light Pole League City, Texas







#### **Building Department**

500 W Walker Street League City, Texas 77573 www.leaguecitytx.gov

Inspection Line: (281) 554-1490

### **BUILDING PERMIT - BUILDING COMMERCIAL**

Permit Number: CB170063

This certifies that a permit has been issued in compliance with the requirements of the city ordinances for construction

Application Type:

Driveway

Address: 1140 1/2 Pinnacle Park Dr

League City, TX 77573

Builder General: A-1 CONSTRUCTION SERVICES

713-975-1819

Owner: 101 LEAGUE CITY I-45/646, L.P.,

Description of Work:

CONCRETE SIDEWALK WITH BRICK PAVERS AT PINNACLE PARK DRIVE ROW. PERMIT FOR TRACKING PURPOSES. BUILDING WILL NOT CONDUCT REVIEW. ENGINEERING DEPARTMENT IS CONDUCTING REVIEW AND INSPECTIONS. THE ENGINEERING DEPARTMENT WILL CONTACT THE BUILDING DEPARTMENT WHEN ALL INSPECTIONS HAVE BEEN COMPLETE AND BUILDING DEPARTMENT WILL DO FINAL CLOSEOUT IN THE SYSTEM. THE ENGINEERING DEPARTMENT HAS CHOSEN SER

CONSTRUCTION FOR THIS PROJECT.

Code Edition:

Construction Value:

\$0.00

Permit Fee:

Notes:

Approval Signature:

Date Issued: 9/8/2017



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| League TE  | UIIY<br>XAS         |                            |                                  | Permit Application                                     |              | 0 Fire 004 FF4:440   | MAIT                                  | 17   |
|--|---------------------|----------------------------|----------------------------------|--|--------------|--|---------------------------------------|--|
|  | Pinnacle Park - P   |                            |                                  | Gily, TX 77579 Phone:                                  | 281-554-142  | Permit No.:  |                                       | MA   |
| Project  | Pinnacle Park Di    |                            |                                  | <del> </del>   | <del></del>  | Date   |                                       | <del>,                                    </del> |
| Address:   | League City, Tex    |                            | Dive                             | ···  |              | Fee Due  |                                       |  |
| Estimated Cost of                                  | <del></del>         | \$120,000.0                | - <del>- :</del>                 |  |              | CRF's Due  | <u> </u>                              |  |
| Describe work                                      |                     |                            |                                  | <del></del>  | To           | tal Permit Fee Cost  |                                       | 一  |
|  |                     | Brick Paye                 | re at Pinns                      | cle Park Drive R                                       |              | ibtract Plan Review  |                                       |  |
| - COMBIBLE O                                       | ICHANGIV MINI       | -DI16N-1-61V6              | 71-3-61-1-11 H 16                |  |              |  |                                       |  |
|  |                     |                            |                                  |  | approved)    | Final Amount Due:  |                                       |  |
| Legal Description:                                 | Lot                 | Block:                     | Subdiv                           |  |              | Section:   |                                       |  |
| Type of permit:                                    |                     |                            | MECHANIC                         |  | ECTRICAL     | (Chec  | ck all that appl                      | lv.)   |
|  | PLUMBII             |                            |                                  | /s □   | OTHER        | <u> </u>   |                                       |  |
| Owner: 101 L                                       | _eague C            | ity 1-45/                  | 646, L.F                         | General Contrac  | tor:<br>A-1  | Construction   | on Servic                             | ces  |
| Street: 6108 Brittmo                               |                     |                            | <del></del>                      | Street: 6108 Brittmoo                                  |              |  |                                       | -  |
| City, State, Zip: Ho                               | uston, Texas 7704   | 11                         |                                  | City, State, Zip: Hou                                  | iston, Texas | 77041  |                                       |  |
| Phone No.: 713-94                                  | 4-2224              |                            | ·                                | Phone No.: 713-975                                     | -1819        |  |                                       |  |
| E-Mail: Imeador@a1                                 | sp.com              | <del>, -, ; -</del> ,, ,   |                                  | E-Mail: jwing@a1sp.c                                   | xom          |  |                                       |  |
| Subcontractors                                     |                     | Company Nam                | e                                |  | Ma           | ster's Name  | · · · · · · · · · · · · · · · · · · · |  |
| Electrical:  | ···                 | ·                          | <u> </u>                         |  |              | <del> </del>   | <u></u>                               |  |
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| Mechanical:  | •                   | <del></del>                | - <u> </u>                       | <u> </u>   |              |  | <del> </del>                          |  |
| Other:   |                     |                            |                                  |  | <del></del>  |  |                                       | ==-  |
| Building Inform                                    | ation:              | Total Area:                | <del></del>                      | Flood Zone:  | Ba           | se Flood Elevation:  |                                       |  |
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| Barrier Branch                                     |                     |                            | opromode v boro ser              |  |              |  |                                       | =  |
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|  | ige Permit 🗖        |                            | Permit 🗆                         | Othe   |              | PROVISIONS OF ANY OTI  | IER STATE OR LOC                      | CAL  |
| design to meet 120 m                               | oph, along with fou | indation and fran          | ning plans seale                 | uires an engineered wind<br>d by an engineer at the ti | me of        | LAW REGULATING CONS<br>PERFORMANCE OF CONS<br>LUNDERSTAND THE LEA-<br>CONSTRUCTION TIMES A | STRUCTION.<br>GUE CITY                | ŀ  |
| permit submittal. Upo<br>Building Official for fil |                     |                            | Windstorm Certi                  | fication must be provided                              | to the       | 7:00PM AND CITATIONS V<br>COMPLIANT.   |                                       |  |
| Additional Depart                                  | Iment / Agency      | Approvals:                 |                                  | Operations Permi                                       |              | APPLICANT  | SIONATURE                             | E.   |
| Development Re                                     | view DRC            | Fire                       | Marshal 🗆                        | Historic Distric                                       | : 🗆 📗        | // h   | 12                                    |  |
| ÷  |                     |                            | ···· <del>·</del>                | County Health Distric                                  |              | Printed Name: Ju   | stin Wing                             |  |
| Additional Comments                                | 12                  |                            |                                  |  |              | Phone No.: 713-  | 975-1819                              |  |
|  |                     |                            |                                  |  | Ì            | E-Mail: jwing@a  | a1sp.com                              |  |
|  |                     |                            |                                  |  |              | Initial Review   |                                       |  |
| 4.55   |                     | ٠                          |                                  | . نیم  | ļ            |  | Date:                                 |  |
| Storm Water Pol                                    | lution Prevention   | on Plan (SWF               | PP) should b                     | oe in place at <u>all</u> time                         | s during     | Approved   |                                       |  |
|  |                     |                            | , , ,-= <del>-</del><br>Man      | V 1 - 12   |              |  | Datas                                 | -1   |



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Commercial Permit Application
500 W. Walker St. League City, TX 77573 Phone: 281-554-1429 Fax: 281-554-1460

| Project               | Pinnacle Park - Pinnacle Park Drive          | Permit No.:                                      |
|-----------------------|--|--|
| Address:              | Pinnacle Park Drive @ Brookport Drive        | Døle:  |
| Audiess.              | League City, Texas 77573                     | Fee Due: \$                                      |
| Estimated Cost of     | Construction: \$120,000.00                   | CRF's Due: \$                                    |
| <b>Building Permi</b> |  | <del>*************************************</del> |
|                       | Construction cost ove                        | or;  |
| 1                     | Per Additional \$1000                        | );   |
|                       | Plus   |  |
|                       | Scheduled Base Fee                           | x  |
|                       | Plan Review Fee                              |  |
|                       | Tota   | 1: \$  |
| Electrical Perm       | ît Cost Per: Quantit                         | y: Subtotal                                      |
|                       | Scheduled Base Fee: \$25.00                  |  |
|                       | Meter Loop: \$10.00                          |  |
|                       | For each Circuit:                            |  |
|                       | 1 Pole \$5.00                                |  |
|                       | 2 Pole \$10.00                               |  |
|                       | 3 Pole \$15.00                               | <u></u>  |
|                       | Temporary Service Pole (T-Pole): \$25,00     | _  * `   |
| ä                     | Temporary Cut In (TCI): \$25.00              | _[   |
|                       | Transformer (per KVA): \$5,00                | <u> </u>   |
| <u> </u>              | Tota   | l: (\$   |
| Plumbing Perm         |  | Subtotal   |
| 1                     | Scheduled Base Fee: \$25,00                  | <u>_</u> }                                       |
|                       | Each fixture, floor drain, or trap: \$3.00   | _  |
|                       | Sewer (new, replaced, or repaired) \$10.00   |  |
|                       | Total  | : \$   |
| Gas Permit            | Cost Per: Quantity                           | r. Subtotal                                      |
| ,                     | Scheduled Base Fee: \$25,00                  | <u>.  </u>                                       |
|                       | Each fixture outlet: \$5.00                  | <u> </u>   |
|                       | Total  | : [\$  |
| Mechanical Peri       | nit Cost Peri Quantily                       | r: Subtotal                                      |
|                       | Scheduled Base Fee: \$25.00                  |  |
|                       | Each Cooling Unit ≤ 5 ton: \$30,00           | <u>]</u>   |
| i.                    | Cooling Units over 5 tons (per Ton): \$10.00 | <u>_</u>   |
|                       | Boilers (per 500K Blu of input): \$10.00     | ]  |
|                       | Total  | : [\$]   |
|                       | المراف المدارات المعادية والمرافق الم        |  |
|                       | Total of all permit fees                     | : 15   |



#### **Building Department**

500 W Walker Street League City. Texas 77573 www.leaguecitytx.gov

Inspection Line: (281) 554-1490

#### **BUILDING PERMIT - ELECTRICAL**

Permit Number: E170099

This certifies that a permit has been issued in compliance with the requirements of the city ordinances for construction

Application Type:

Electrical

Address: 1140 1/2 Pinnacle Park Dr

League City, TX 77573

Builder General: A-1 CONSTRUCTION SERVICES

713-975-1819

Owner: 101 LEAGUE CITY I-45/646, L.P..

Description of Work:

Code Edition

Date Issued:

INSTALL (4) 6" ELECTRICAL CONDUIT FOR TNMP DUCTBANK AT PINNALCE PARK DRIVE

PERMIT FOR TRACKING PURPOSES. BUILDING WILL NOT CONDUCT REVIEW. ENGINEERING DEPARTMENT IS CONDUCTING REVIEW AND INSPECTIONS. THE ENGINEERING DEPARTMENT WILL CONTACT THE BUILDING DEPARTMENT WHEN ALL INSPECTIONS HAVE BEEN COMPLETE AND BUILDING DEPARTMENT WILL DO FINAL CLOSEOUT IN THE SYSTEM. THE ENGINEERING DEPARTMENT HAS CHOSEN SER

CONSTRUCTION FOR THIS PROJECT.

| douc Edition.       | •      |
|---------------------|--------|
| Construction Value: | \$0.00 |
| Permit Fee:         |        |
| Notes:              |        |
| Approval Signature: |        |



|  | 7.1  |  |   | moit Application   |  | n-   |  |
|--|--|--|---|--|--|--|--|
| eague (  | City   | C  | ommercial Pe  | ermit Application<br>TX 77573 Phone: 281-  | 554-1429 Fa  | ax: 281-564-1460   | 3 14919  |
| ) TE   | XAS/   | 500 W. Walk  | er St. League City  | 1X / /6/3 Filbile: 2011  |  |  |  |
| Design   | Pinnacle l   | Park - Pinnacle Park Driv  | е   | <del> </del>   |  | Date: (  | 31817  |
| Project  | Pinnacle   | Park Drive @ Brookport   | Drive   |  |  | Fee Due: \$  |  |
| Address:   |  | City, Texas 77573  |   |  |  | CRF's Due: \$  |  |
| timated Cost of  |  |  |   |  | Total P  | ermit Fee Cost: \$   |  |
| scribe work t  | to be do   | ne:  |   | . Disserte De  |  | ct Plan Review: \$   |  |
| nstall (4) 6"  | Electri  | cal Conduit for T  | MMP Ductba  | nk at Pinnacle Pa  | 9 <del>1-1\</del>  |  |  |
| Hotel ( )  | <del></del>  | Drive F  | KOW   | (When permit is ap   | proved) Fir  | nal Amount Due: \$   | Schlieger Frederick  |
|  |  | Block:   | Subdivisi   |  |  | Section:   |  |
| gal Description:   | Lot:   |  | MECHANICAL  |  | TRICAL 🗹   | (Cháck   | all that apply   |
| pe of permit:  |  | BUILDING 🖸   | MECHANICAL  | -  | OTHER []   | Concor   |  |
|  | P  | LUMBING []   |   | In Continueto  | 100  | weeks.   | Comitono   |
| wner: 404  |  | ue City I-45/  | 646 I P.  | General Contracto  | "`A-1∕C  | Construction   | 1 Services   |
| 101  | Leag   | ue City 1-40/  |   | Street: 6108 Brittmoore  | Road, Suite  | 1005 J. J.   |  |
| reet: 6108 Brittm  | oore Road  | 1, Sulte 200   |   | City, State, Zip: Houst  | on, Texas 77   | 041  |  |
| ity, State, Zip: H   | ouston, Te   | exas 77041   |   | Phone No.: 713-975-1   | 819  | · · · · · · · · · · · · · · · · · · ·  |  |
| none No.: 713-94   | 44-2224  |  | <u> </u>  | E-Mail: jwing@a1sp.com   | met w  |  | ··   |
| Mall: jmeador@a  | alsp.com   |  |   | C-Main Junia 6-1-4   | Magte  | er's Name  |  |
| ubcontractor   | s:   | Company Na   | më  |  | MINOC  | <u>, ~ , , ~ ~ , , , , , , , , , , , , , ,</u>   |  |
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# City of League City Commercial Permit Application 500 W. Walker St. League City, TX 77573 Phone: 281-554-1429 Fax: 281-554-1460

200

| Project                | Pinnacle Park - Pinnacle Park Drive          | Permit No.:   |
|------------------------|--|---------------|
| Address:               | Plnnacle Park Drive @ Brookport Drive        | Date:         |
|                        | League City, Texas 77573                     | Fee Due: \$   |
| Estimated Cost of      | Construction: \$9,000.00                     | CRF's Due: \$ |
| <b>Building Permit</b> |  |               |
|                        | Construction cost ove                        | E             |
| i                      | Per Additional \$1000                        |               |
|                        | Plus   | : .           |
|                        | Scheduled Base Fee                           | : [           |
|                        | Plan Review Fee                              |               |
|                        |  | : \$          |
| Electrical Permi       | Cost Per: Quantity                           | r: Subtotal   |
|                        | Scheduled Base Fee: \$25.00                  |               |
|                        | Meter Loop: \$10.00                          | 7             |
|                        | For each Circuit:                            |               |
|                        | 1 Pole \$5.00                                | "             |
|                        | 2 Pole \$10.00                               |               |
|                        | 3 Pole \$15,00                               | <u>]</u>      |
|                        | Temporary Service Pole (T-Pole): \$25.00     |               |
|                        | Temporary Cut In (TCI): \$25.00              | _}            |
|                        | Transformer (per KVA): \$5.00                | J <u> </u>    |
| <del> </del>           | Total  | \$            |
| Plumbing Permit        | · · · · · · · · · · · · · · · · · · ·        | Sublotal      |
|                        | Scheduled Base Fee: \$25.00                  |               |
| *.                     | Each fixture, floor drain, or trap: \$3.00   |               |
|                        | Sewer (new, replaced, or repaired) \$10.00   |               |
| ·                      | Total:                                       | \$            |
| Gas Permit             | Cost Per: Quantily                           | Subtolal      |
|                        | Scheduled Base Fee: \$25,00                  | ]             |
|                        | Each fixture outlet: \$5.00                  |               |
|                        |  | \$            |
| Mechanical Perm        | ift Cost Per: Quantity:                      | Subtotal      |
|                        | Scheduled Base Fee: \$25.00                  |               |
|                        | Each Cooling Unit ≤ 5 ton: \$30.00           | ] [           |
|                        | Cooling Units over 5 tons (per Ton): \$10.00 | ]             |
|                        | Boilers (per 500K Btu of input): \$10.00     | ]             |
| <del> </del>           | Total:                                       | \$            |
|                        | #  |               |
|                        | Total of all permit fees:                    | I\$           |