



STATE OF TEXAS
COUNTY OF DALLAS

We, Gehan Homes, Ltd., acting by and through Gehan Homes I, Inc., its General Partner, Glenn A. Gehan, President, owners hereinafter referred to as Owners of the 20.8034 acres tract described in the above and foregoing plat do hereby make and establish a subdivision of said property according to all lines, dedications, restrictions and notations on said map; and hereby dedicate to the use of the public forever, all streets (except those streets designated as private streets), alleys, parks, water courses, drains, easements, and public places shown thereon for the purposes therein expressed; and do hereby bind ourselves, our heirs, successors and assigns to warrant and forever defend the title to the land so dedicated.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever an unobstructed aerial easement five (5) feet wide from the plane twenty (20) feet above the ground level upward, located adjacent to all common use public utility easements shown hereon.

IN TESTIMONY WHEREOF, Gehan Homes, Ltd., acting by and through Gehan Homes I, Inc., its General Partner, has caused these presents to be signed by Glenn A. Gehan, President of Gehan Homes I, Inc., thereunto authorized, this 22nd day of November, 1999.

By: Glenn A. Gehan
President
Gehan Homes I, Inc.
its General Partner

Gehan Homes, Ltd., acting by and through Gehan Homes I, Inc., its General Partner, has caused these presents to be signed by Glenn A. Gehan, President of Gehan Homes I, Inc., thereunto authorized, this 22nd day of November, 1999.

STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS 22nd DAY OF NOVEMBER, 1999, GLEN A. GEHAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 22nd DAY OF NOVEMBER, 1999.

MY COMMISSION EXPIRES 6-01-2002

Glenn A. Floresca
Notary Public in and for the State of Texas

GLINN FLORESCA
OWNER AND HOLDER OF ALIEN AGAINST THE PROPERTY DESCRIBED IN THE PLAT KNOWN AS CEDAR LANDING SECTION 2, BLOCK 1, G.C.D.R. NO. 1, HAVING BEEN EVIDENCED BY INSTRUMENT OF RECORD 1, DER. G.C.C.F. NO. 1, OF THE MORTGAGE RECORDS OF HARRIS COUNTY, TEXAS; AND RESTRICTIONS SHOWN HEREIN TO SAID PLAT AND WE HEREBY CONFIRM THAT WE ARE THE PRESENT OWNERS OF SAID PLAT AND HAVE NOT ASSIGNED THE SAME NOR ANY PART THEREOF.

Glenn Floresca
Glenn Floresca, Senior Vice President

STATE OF OKLAHOMA
COUNTY OF OKMAYMA

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS 22nd DAY OF NOVEMBER, 1999, GLEN A. GEHAN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 22nd DAY OF NOVEMBER, 1999.

MY COMMISSION EXPIRES 1-3-02

John J. Rodriguez
Notary Public in and for the State of Oklahoma

I, John J. Rodriguez, registered under the laws of the State of Texas to practice the profession of land surveying, do hereby certify that this plat accurately presents the results of a survey performed under my supervision and that all boundary corner locations, points and points of curve have been, or will be, marked with five-eighths inch iron rods at least thirty (30) inches in length and that this plat substantially complies with the requirements as specified in the City of League City Development Ordinance.

I, John J. Rodriguez, am registered under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above plat is true and correct, and that all bearings, distances, angles, curve radii, and central angles are accurately shown on the plat.

John J. Rodriguez
John J. Rodriguez, L.L.S.
Texas Registration No. 1034

CITY APPROVING AUTHORITY CERTIFICATION

THIS IS TO CERTIFY THAT THE CITY PLANNING AND ZONING COMMISSION OF THE CITY OF LEAGUE CITY, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF CEDAR LANDING SECTION 1, IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF LEAGUE CITY, TEXAS, AND AUTHORIZED THE RECORDING OF THIS PLAT THIS 11th DAY OF DECEMBER, 1999.

By: Pete Udeux
DIRECTOR, LEAGUE CITY PLANNING DEPARTMENT

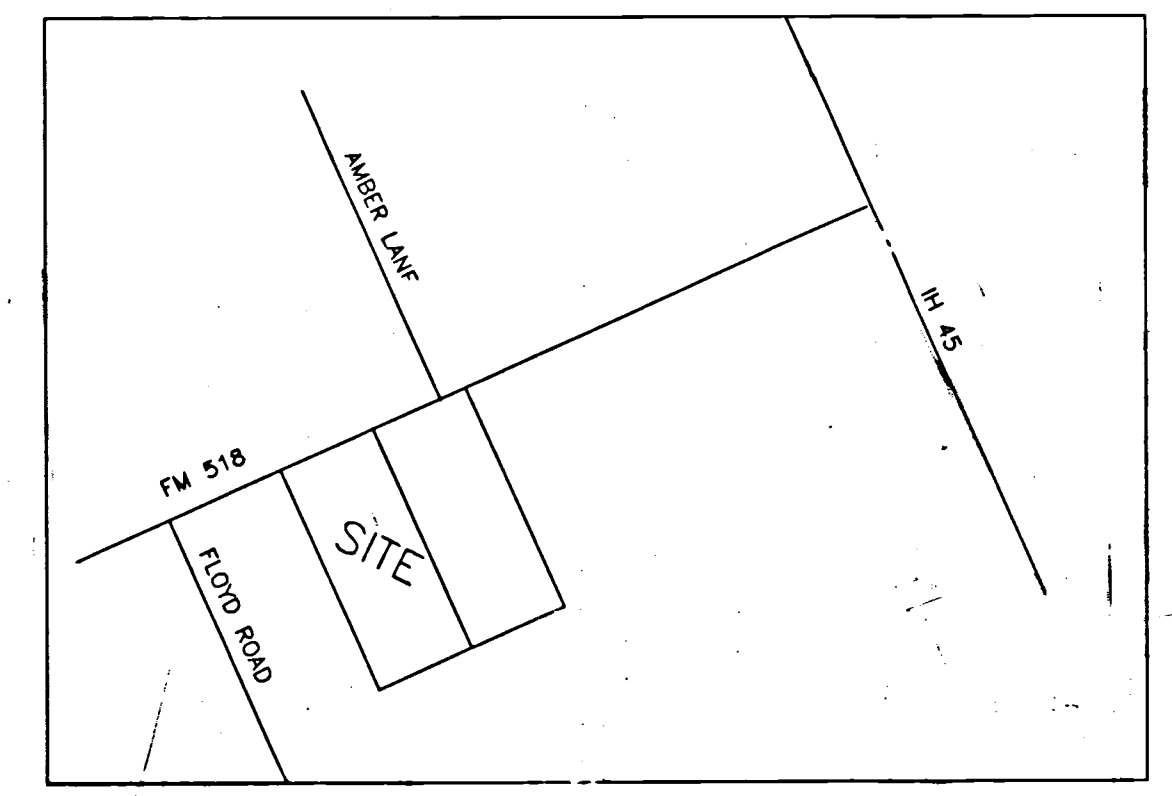
ATTEST: W/A
LEAGUE CITY, CITY ENGINEER

ATTEST: W/A
SECRETARY, LEAGUE CITY PLANNING AND ZONING COMMISSION

I, Clerk of the County Court of Galveston County, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on 1-7-2000 at 11:52 a.m. and at Firm Code No. 11774 of the Map Record of Galveston County, Texas and duly recorded on 1-7-2000 at 11:52 a.m.

Clerk of the County Court
Galveston County, Texas

By: Deputy



NUMBER D = CB = R = L = CL =

C1	00°10'07"	N 63°58'56"	E	7569.44	22.26	22.26
C2	78°41'39"	S 65°23'34"	E	25.00	34.71	31.70
C3	03°06'13"	S 76°48'43"	E	85.00	4.66	4.60
C4	81°48'32"	N 37°27'33"	E	25.00	35.70	32.74
C5	237°10'20"	S 64°51'33"	E	50.00	206.97	87.81
C6	81°48'32"	S 12°49'21"	W	25.00	35.70	32.74
C7	24°56'32"	S 15°36'39"	E	85.00	37.00	36.71
C8	112°56'28"	N 59°36'37"	W	55.00	108.42	91.70
C9	112°56'28"	N 59°36'37"	W	25.00	49.28	41.68
C10	41°57'28"	N 73°32'01"	E	50.00	36.61	35.80
C11	53°33'45"	N 65°17'37"	E	50.00	46.74	45.06
C12	43°06'22"	S 66°22'19"	E	50.00	37.62	36.74
C13	39°24'47"	S 25°06'45"	E	50.00	34.39	33.72
C14	59°07'59"	S 24°09'51"	W	50.00	51.60	49.34
C15	45°50'19"	S 30°48'23"	W	25.00	20.00	11.47
C16	35°58'14"	S 10°05'49"	E	25.00	15.70	15.44
C17	61°43'10"	N 33°59'58"	W	55.00	59.25	56.42
C18	51°13'18"	S 89°31'49"	W	55.00	49.17	47.55
C19	41°35'46"	N 23°56'16"	W	25.00	18.15	17.75
C20	151°31'26"	N 31°01'31"	E	50.00	132.23	96.93
C21	42°50'00"	N 85°22'16"	E	25.00	18.69	18.26
C22	90°00'00"	N 18°57'16"	E	25.00	39.27	35.36
C23	67°03'31"	S 30°23'23"	W	25.00	29.26	17.52
C24	67°03'32"	S 30°23'23"	W	55.00	64.37	60.76
C25	34°20'56"	N 14°02'05"	E	55.00	32.97	32.48
C26	32°42'36"	N 47°33'31"	E	55.00	31.40	30.97
C27	14°49'50"	N 37°19'15"	W	50.00	12.94	12.91
C28	58°22'49"	N 00°42'55"	W	50.00	50.95	43.77
C29	50°47'31"	N 53°52'14"	E	50.00	44.32	42.89
C30	27°31'16"	S 86°58'22"	E	50.00	24.02	23.79

NUMBER DIRECT-ON DISTANCE

L1	S 03°08'23"	E	15.00'
L2	N 03°08'23"	W	15.00'
L3	N 71°04'26"	W	21.20'
L4	N 18°48'03"	E	21.27'
L5	S 26°02'44"	E	15.00'
L6	S 58°47'27"	E	10.30'
L7	S 03°08'23"	E	8.83'

- NOTES:
- 1) DEED RESTRICTIONS OR RESTRICTIVE COVENANTS ARE IN EFFECT AND ARE ON FILE AT THE COUNTY COURTHOUSE.
 - 2) DEVELOPER IS RESPONSIBLE FOR CONSTRUCTION AND INSTALLATION OF SIDEWALKS WITHIN THE SUBDIVISION.
 - 3) ALL 16' UTILITY EASEMENTS ARE COMMON USE EASEMENTS ie. POWER, GAS, TELEPHONE, CABLE TV, etc.
 - 4) W.L.E. INDICATES WATER LINE EASEMENT
 - 5) S.S.E. INDICATES SANITARY SEWER EASEMENT

SECTION TWO:
90 LOTS (60'x120' TYPICAL) IN 3 BLOCKS & 1 RESERVE

FIN. PLAT OF
CEDAR LANDING SECTION 2
A RESIDENTIAL DEVELOPMENT
CONTAINING 90 LOTS, IN 3 BLOCKS
AND ONE RESERVE
HAVING 20.3084 ACRES C. LAND
BEING A PORTION OF LOT 8
IN THE JENSEN COLONY SUBDIVISION,
VOLUME 134, PAGE 1, G.C.D.R.
OUT OF THE
JOHN DICKINSON SURVEY, A-9
CITY OF LEAGUE CITY, GALVESTON COUNTY, TEXAS
CITY OF

10700 NORTH FREEWAY, STE 100
HOUSTON, TEXAS 77037
PHONE (281) 850-8822
FAX (281) 850-8978

409 N. 10th STREET
LA PORTE, TEXAS 77571
PHONE (281) 478-9908
FAX (281) 850-8978

CONSULTING ENGINEERS, INC.