

**SECOND AMENDMENT TO PROFESSIONAL SERVICES  
AGREEMENT BETWEEN THE CITY OF LEAGUE CITY  
AND ARDURRA GROUP, LLC.**

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This Second Amendment ("Amendment") is entered into between the City of League City ("City") and Ardurra Group, LLC. ("Professional") on the date set forth below.

**RECITALS:**

**WHEREAS**, the City and Professional entered into an Agreement ("Agreement") on January 24, 2018, whereby Professional agreed to provide professional services related to Disaster Recovery Consulting Service related to Hurricane Harvey and the Agreement is incorporated into this Amendment by reference (Resolution 2018-013); and

**WHEREAS**, on June 15, 2018, the City and Professional executed an amendment ("First Amendment") to the Agreement increasing the total compensation to \$518,500 and the First Amendment is incorporated into this Amendment by reference (Resolution 2018-084); and

**WHEREAS**, the City wishes to further amend the Agreement to increase the total compensation by \$200,000 and extend the term of the Agreement until November 1, 2021; and

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto hereby agree to the following terms:

**TERMS:**

1. The above-listed recitals are true and correct and hereby incorporated into this Amendment.
2. The total compensation under the Agreement shall be increased from \$518,500 to \$718,500.00.
3. The term of the Agreement shall end on November 1, 2021.
4. The below-listed chart shows the summary of fees for this Project:

**Summary of Fees:**

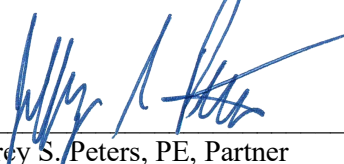
Original Agreement:	\$ 300,000.00
First Amendment:	\$ 218,500.00
Second Amendment:	<u>\$ 200,000.00</u>

Total Amended Agreement Amount:	\$ 718,500.00
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5. Except as expressly provided in this Amendment, all other terms, conditions and provisions of the Agreement shall continue in full force and effect as provided therein.

Executed this \_\_\_\_\_ day \_\_\_\_\_, 2019. *(date to be filled in by City Secretary)*

**ARDURRA GROUP, LLC**

  
\_\_\_\_\_  
Jeffrey S. Peters, PE, Partner

**CITY OF LEAGUE CITY**

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John Baumgartner, City Manager

Attest:

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Diana Stapp, City Secretary

Approved as to Form:

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Nghiem V. Doan, City Attorney