## RESOLUTION NO. 2019-103

A RESOLUTION RATIFYING THE SUBMISSION OF APPLICATION TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY - FY 2019 PORT SECURITY PROGRAM FOR PURCHASE GRANT THE OF А FIRE/RESCUE AND ALL-HAZARDS RESPONSE BOAT

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEAGUE CITY, TEXAS, as follows:

<u>Section 1.</u> The City hereby ratifies the submission of application to the Federal Emergency Management Agency - FY 2019 Port Security Grant program for the purchase of a Fire/Rescue and All-Hazards Response Boat; and an executed copy of this application shall be attached as Exhibit A.

<u>Section 2</u>. The City designates Assistant City Manager, Michael Kramm, as the grantee's authorized official and the authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the City.

<u>Section 3</u>. All resolutions and agreements and parts of resolutions and agreements in conflict herewith are hereby repealed to the extent of the conflict only.

<u>Section 4</u>. It is hereby found and determined that the meeting at which this resolution was passed was open to the public and that advance public notice of the time, place and purpose of said meeting was given as required by law.

PASSED AND APPROVED the 25th day of June, 2019.

PAT HALL Mayor

ATTEST:

City Secretary

APPROVED AS TO FORM:

NGHIEM V. DOAN City Attorney

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## CITY OF LEAGUE CITY GRANT APPLICATION PRE-APPROVAL FORM

| Grant Name League  | City Fire/                 | Rescue a                  | ind All-Ha                    | zards Res                     | ponse Bo                    | pat   |
|--|----------------------------|---------------------------|-------------------------------|-------------------------------|-----------------------------|---|
| Directorate/Department Applying for Grant  |                            |                           |                               | Proposed Grant Manager        |                             |   |
| Fire Department  |                            |                           |                               | Jeff Allen                    |                             |   |
| Awarding Grant Agency Name   |                            |                           |                               | Total Project Amount          |                             |   |
| The Department of Homeland Security, FY2019 Port Security Grant<br>Program                           |                            |                           |                               | \$436,790                     |                             |   |
| General Purpose of the Grant   |                            |                           |                               |                               |                             |   |
| The the purpose of this boat would   | d be to prov               | ide the neo               | cessary pro                   | tection to the                | e City's boa                | ting community by                                 |
| having a fire/recue and all hazards<br>a resource to the Houston-Galves<br>or radiation detection.   | s response<br>ton Ports w  | resource a<br>hen reques  | vailabe to re<br>sted to cond | espond. Fur<br>luct fire/resc | thermore, th<br>ue operatio | nis boat would also be<br>ons, air monitoring and |
| Items the Grant Will Pay For   |                            |                           |                               |                               |                             |   |
| This grant will pay for a 30' fire/res<br>per minute. This grant would also<br>monitoring.           | scue boat w<br>pay for the | ith the capa<br>necessary | ability of pu<br>equipment    | mpung appr<br>to conduct r    | oximately 1<br>adiation def | 000 gallons of water<br>tection and air           |
| Requires Council Approval?   | Yes X                      | No                        | If yes, Pro                   | f yes, Proposed Agenda date?  |                             | 6/11/19   |
| Amount or % Covered by Grant   |                            | 75%                       | Amount or % Matched I         |                               | by City                     | 25%   |
| Grant Time/Performance Period  | 36 months                  |                           | A REAL PROPERTY OF            | Application Deadline          |                             | 5/22/19   |
| Estimated Annual Fiscal Impact:  |                            | Year                      | r One                         | Yea                           | Two                         | Year Three  |
| Revenue Generated  |                            |                           |                               |                               |                             |   |
| Grant Funds to be Received   |                            |                           |                               |                               |                             |   |
| City Match   |                            |                           |                               |                               |                             |   |
| Net Fiscal Impact  | 1                          |                           |                               |                               |                             |   |
| In future CIP?   | Yes                        | No                        | If yes, what                  | 1                             | Ser Street                  |   |
| Year One Currently Budgeted?   |                            | Yes                       |                               | No                            |                             | (Choose Yes or No)                                |
| If no, how do you intend to fund C<br>The Fire Department would reque<br>the amount of \$109,197.50. | st a budget                | ammendm                   |                               |                               |                             | is grant not to exceed                            |
| Atta<br>Approval Order   | ach Suppor                 | ting Grant D<br>Signature |                               | ion for Appro                 | oval                        | Date  |
|  | 1 11-                      | Oignature                 |                               |                               | 1                           |   |
| Grant Manager 5/29/19  |                            |                           |                               |                               |                             |   |
| Department Head 5/29/19  |                            |                           |                               |                               |                             |   |
| Director /a  | inte                       | aner                      | <b>A</b>                      |                               | 5-29                        | -19   |
| Grant Administrator  | ester                      | Inda                      | dor K                         | nistru                        | aark                        | 5-29-19   |
| Assistant City Mgr.  | halles                     | Bann                      | ia                            | 4                             | 5-28-                       | -19   |
| Budget Manager Much Seelman 5/29/19  |                            |                           |                               |                               |                             |   |
| Finance Arnt   | he.a                       | . Chol                    | lini                          |                               | 5/2                         | 9/19  |
| City Manager   | -B-                        | at                        | 5                             |                               | 5/29                        | 19  |
| City Manager Approved  | 12/                        | Denied                    |                               | Please Ch                     | eck One                     |   |
| Explanation or comments related  | to City Man                | ager's deci               | sion.                         |                               |                             |   |
|  |                            |                           |                               |                               |                             |   |