

RESOLUTION NO. 2020-

A RESOLUTION AUTHORIZING THE SUBMITTAL OF A GRANT APPLICATION THAT WILL BE USED TO PURCHASE TWO (2) 2020 F-150 POLICE RESPONDER VEHICLES FOR THE POLICE DEPARTMENT EOD BOMB TECHNICIANS FOR THE FY2020 STATE HOMELAND SECURITY PROGRAM (LETPA PROJECTS) AND THE NAMING OF THE GRANT MANAGERS

WHEREAS, the City of League City (the "City") finds it in the best interest of the citizens of League City, that the FY2020 State Homeland Security Program (LETPA Projects) be operated for FY2020; and

WHEREAS, the City agrees to provide applicable matching funds for the said project as required by the Office of the Governor grant application; and

WHEREAS, the City agrees that in the event of loss or misuse grant funds, the City assures the Office of the Governor that the funds will be returned in full; and

WHEREAS, the City designates Michael Kramm, Assistant City Manager, as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEAGUE CITY, TEXAS, as follows:

Section 1. The above-listed recitals are true and correct and are hereby incorporated into this Resolution.

Section 2. The City approves of the submission of the grant application that will be used to purchase two (2) 2020 F-150 Police Responder Vehicles for the Police Department EOD Bomb Technicians for the FY2020 State Homeland Security Program (LETPA Projects).

Section 3. The City appoints the following grant managers:

Authorized Official - Michael Kramm  
Financial Officer - Teresa McKenzie  
Project Director - Kristin Clark  
Grant Writer - Cliff Woitena

Section 4. All resolutions and agreements and parts of resolutions and agreements in conflict herewith are hereby repealed to the extent of the conflict only.

Section 5. It is hereby found and determined that the meeting at which this

resolution was passed was open to the public and that advance public notice of the time, place and purpose of said meeting was given as required by law.

PASSED AND APPROVED the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

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PAT HALLISEY  
Mayor

ATTEST:

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DIANA STAPP  
City Secretary

APPROVED AS TO FORM:

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NGHIEM V. DOAN  
City Attorney