



Legislation Details (With Text)

**File #:** 21-0401      **Version:** 1      **Name:** Report - Parks Board  
**Type:** Agenda Item      **Status:** Presentations  
**File created:** 7/12/2021      **In control:** City Council  
**On agenda:** 7/27/2021      **Final action:**  
**Title:** Report from the Parks Board (Mayor Hallisey)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Data Sheet

Date	Ver.	Action By	Action	Result
7/27/2021	1	City Council		

Report from the Parks Board (Mayor Hallisey)

FUNDING

{ } Funds are available from Account # \_\_\_\_\_  
 { } Requires Budget Amendment to transfer from Account # \_\_\_\_\_ to Account # \_\_\_\_\_  
 { x } NOT APPLICABLE

STRATEGIC PLANNING

{ } Addresses Strategic Planning Critical Success Factor # \_\_\_\_\_ and Initiative # \_\_\_\_\_  
 { x } NOT APPLICABLE