



Legislation Details (With Text)

**File #:** 18-0389      **Version:** 1      **Name:** Presenttion by P&Z Commission Chairman  
**Type:** Agenda Item      **Status:** Presentations  
**File created:** 7/11/2018      **In control:** City Council  
**On agenda:** 7/24/2018      **Final action:**  
**Title:** Presentation by Planning & Zoning Commission Chairman (Director of Planning & Development)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Data Sheet

Date	Ver.	Action By	Action	Result
7/24/2018	1	City Council		

Presentation by Planning & Zoning Commission Chairman (Director of Planning & Development)

Attachment:  
1. Data Sheet

FUNDING

{ x } NOT APPLICABLE  
{ } Funds are available from Account # \_\_\_\_\_  
{ } Requires Budget Amendment to transfer from Account # \_\_\_\_\_ to Account # \_\_\_\_\_