



Legislation Details (With Text)

**File #:** 18-0600      **Version:** 1      **Name:** Presentation by PID #1  
**Type:** Agenda Item      **Status:** Presentations  
**File created:** 9/26/2018      **In control:** City Council  
**On agenda:** 10/9/2018      **Final action:**  
**Title:** Presentation by Public Improvement District No. 1 (Director of Finance)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Data Sheet

Date	Ver.	Action By	Action	Result
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Presentation by Public Improvement District No. 1 (Director of Finance)

Attachment:  
1. Data Sheet

FUNDING  
{ x } NOT APPLICABLE

STRATEGIC PLANNING  
{ x } NOT APPLICABLE