



Legislation Details (With Text)

**File #:** 20-0368      **Version:** 1      **Name:** Disaster Catering Contract (Jason's Deli)  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 8/25/2020      **In control:** Emergency Management  
**On agenda:** 9/8/2020      **Final action:** 9/8/2020  
**Title:** Consider and take action on a resolution authorizing a three-year agreement with Deli Management, Inc., DBA Jason's Deli for emergency food service for employees performing disaster related work (Emergency Management Coordinator)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Data Sheet, 2. Proposed Resolution, 3. Exhibit A - Agreement with Jason's Deli, 4. Exhibit A-1 - Jason's Deli Response to RFP 20-EM-006

Date	Ver.	Action By	Action	Result
9/8/2020	1	City Council	Approved	Pass

Consider and take action on a resolution authorizing a three-year agreement with Deli Management, Inc., DBA Jason's Deli for emergency food service for employees performing disaster related work (Emergency Management Coordinator)

Approval of this proposed resolution will authorize the City Manager to execute a contract with Jason's Deli to provide disaster catering services in the event a disaster effects the availability of local food services. Two proposals were received in response to RFP 20-EM-006; both vendors are being awarded contracts.

During a large, regional disaster such as a hurricane access to food becomes increasingly difficult. Local grocery stores and restaurants will close, and stored food will often spoil due to widespread power outages. During such an incident, key staff will be required to remain in city facilities to respond and begin recovery operations. This pre-positioned contract will allow the City to provide food service to those employees engaged in the response to, and recovery from, a large disaster until a time that grocery stores and restaurants are able to reopen.

CONTRACT ORIGINATION: Agreement approved by the City Attorney's Office

**Attachment:**

1. Data Sheet
2. Proposed Resolution
3. Exhibit A - Agreement with Jason's Deli
4. Exhibit A-1 - Jason's Deli Response to RFP 20-EM-006

**FUNDING**

{ } Funds are available from Account # \_\_\_\_\_  
 { } Requires Budget Amendment to transfer from Account # \_\_\_\_\_ to Account # \_\_\_\_\_  
 {x} NOT APPLICABLE

**STRATEGIC PLANNING**

{ } Addresses Strategic Planning Critical Success Factor # \_\_\_\_\_ and Initiative # \_\_\_\_\_  
 {x} NOT APPLICABLE