



Legislation Details (With Text)

**File #:** 19-0456      **Version:** 1      **Name:** Presentation - Library Board  
**Type:** Agenda Item      **Status:** Presentations  
**File created:** 8/14/2019      **In control:** City Council  
**On agenda:** 8/27/2019      **Final action:**  
**Title:** Presentation by Chairman of the Library Board (Mayor Hallisey)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Data Sheet

Date	Ver.	Action By	Action	Result
8/27/2019	1	City Council		

Presentation by Chairman of the Library Board (Mayor Hallisey)

FUNDING

{ } Funds are available from Account # \_\_\_\_\_  
 { } Requires Budget Amendment to transfer from Account # \_\_\_\_\_ to Account # \_\_\_\_\_  
 { X } NOT APPLICABLE

STRATEGIC PLANNING

{ } Addresses Strategic Planning Critical Success Factor # \_\_\_\_\_ and Initiative # \_\_\_\_\_  
 { X } NOT APPLICABLE