



Legislation Details (With Text)

**File #:** 20-0053      **Version:** 1      **Name:** Ord. amending Chapter 22  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 1/28/2020      **In control:** Development Services  
**On agenda:** 2/11/2020      **Final action:** 2/11/2020  
**Title:** Consider and take action on an ordinance amending Chapter 22 of the Code of Ordinances of the City of League City entitled "Building and Building Regulations" to adopt the National Electric Code, 2017 Edition (Executive Director of Development Services)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Data Sheet, 2. Proposed Ordinance, 3. Redline of Proposed Changes

Date	Ver.	Action By	Action	Result
2/11/2020	1	City Council	Approved	Pass

Consider and take action on an ordinance amending Chapter 22 of the Code of Ordinances of the City of League City entitled "Building and Building Regulations" to adopt the National Electric Code, 2017 Edition (Executive Director of Development Services)

The National Electric Code establishes rules and regulation for the construction, alteration, removal, demolition, use, location, and maintenance of electrical systems and equipment as defined in the code, including permits and penalties. The Texas Department of Licensing and Regulation (TDLR) is responsible for the statewide regulation of electricians and requires licensed electricians to follow the most recently adopted National Electric Code 2017 Edition.

Approval of this item amends Chapter 22 of the Code of Ordinances of the City of League City entitled "Building and Building Regulations," specifically Section 22-59 entitled "National Electrical Code Adopted" to adopt, except as modified by section 22-60 by and for the city, the building code known as the National Electrical Code, 2017 edition, including all appendices adopted by the National Fire Protection Association.

**Attachments:**

1. Data Sheet
2. Proposed Ordinance
3. Redline of Proposed Changes

**CONTRACT ORIGINATION:**

Development Services

**FUNDING**

{ } Funds are available from Account # \_\_\_\_\_  
 { } Requires Budget Amendment to transfer from Account # \_\_\_\_\_ to Account # \_\_\_\_\_  
 { x } NOT APPLICABLE

STRATEGIC PLANNING

{ } Addresses Strategic Planning Critical Success Factor # \_\_\_\_\_ and Initiative # \_\_\_\_\_

{ x } NOT APPLICABLE