



Legislation Details (With Text)

File #: 21-0281 **Version:** 1 **Name:** Presentation - National Flood Insurance Program
Type: Agenda Item **Status:** Staff Report
File created: 5/6/2021 **In control:** City Council
On agenda: 5/11/2021 **Final action:**
Title: Presentation and discussion regarding upcoming changes to the National Flood Insurance Program (Director of Engineering)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Data Sheet

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation and discussion regarding upcoming changes to the National Flood Insurance Program (Director of Engineering)