



## Legislation Details (With Text)

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**File #:** 19-0083      **Version:** 1      **Name:**  
**Type:** Agenda Item      **Status:** Minutes  
**File created:** 1/15/2019      **In control:** City Council  
**On agenda:** 1/22/2019      **Final action:**  
**Title:** November 13, 2018 Regular Meeting  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Data Sheet, 2. November 13, 0218 Regular Meeting

Date	Ver.	Action By	Action	Result
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November 13, 2018 Regular Meeting

FUNDING  
{ X } NOT APPLICABLE

STRATEGIC PLANNING  
{ X } NOT APPLICABLE