



Legislation Details (With Text)

File #: 22-0284 **Version:** 1 **Name:** Civil Service Commission Appointment
Type: Agenda Item **Status:** Approved
File created: 6/13/2022 **In control:** Finance
On agenda: 6/28/2022 **Final action:** 6/28/2022
Title: Consider and take action on an appointment to the Civil Service Commission (City Manager)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Data Sheet, 2. David Madden Application

Date	Ver.	Action By	Action	Result
6/28/2022	1	City Council	Approved	Pass

Consider and take action on an appointment to the Civil Service Commission (City Manager)

If approved, this item will confirm the appointment of David Madden to the Civil Service Commission. Mr. Madden will fill a vacancy after the resignation of Lori Patsch and will assume the position for the remainder of the term ending December 31, 2022.

Position 3 was vacated in March 2022. Applications from interested citizens were accepted, and David Madden was selected to fill the vacancy, pending Council approval. Mr. Madden is a Subsea Umbilical Specialist at Dave Madden Consultancy, LLC and has been a resident of League City for the past twenty years.

City Manager's Appointment:

Position No. 3 David Madden Term to expire 12/31/2022

Per Section 143.006 of Texas Local Government Code - The commission consists of three members appointed by the municipality's chief executive and confirmed by the governing body of the municipality. Members serve staggered three-year terms with the term of one member expiring each year.

Texas Local Government Code requires a person appointed to the commission to be of good moral character; a United States citizen; a resident of the municipality for more than three years; over 25 years of age; and not have held a public office within the preceding three years.

Attachment:

1. Data Sheet
2. David Madden Application

FUNDING

{ } Funds are available from Account # _____
 { } Requires Budget Amendment to transfer from Account # _____ to Account # _____
 {X} NOT APPLICABLE

STRATEGIC PLANNING

{ } Addresses Strategic Planning Critical Success Factor # _____ and Initiative # _____

{X} NOT APPLICABLE