



## Legislation Details

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**File #:** 22-0355      **Version:** 1      **Name:** Report - Library Board  
**Type:** Agenda Item      **Status:** Presentations  
**File created:** 7/25/2022      **In control:** City Council  
**On agenda:** 8/9/2022      **Final action:**  
**Title:** Report from Library Board (Mayor Hallisey)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Data Sheet

Date	Ver.	Action By	Action	Result
8/9/2022	1	City Council		