



## Legislation Details

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**File #:** 18-0486      **Version:** 1      **Name:** Presentation by Library Board Chairman  
**Type:** Agenda Item      **Status:** Presentations  
**File created:** 8/17/2018      **In control:** City Council  
**On agenda:** 8/28/2018      **Final action:**  
**Title:** Presentation by Library Board Chairman (Director of Parks and Cultural Services)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Data Sheet

Date	Ver.	Action By	Action	Result
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