



Legislation Details

File #: 18-0486 **Version:** 1 **Name:** Presentation by Library Board Chairman
Type: Agenda Item **Status:** Presentations
File created: 8/17/2018 **In control:** City Council
On agenda: 8/28/2018 **Final action:**
Title: Presentation by Library Board Chairman (Director of Parks and Cultural Services)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Data Sheet

Date	Ver.	Action By	Action	Result
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