



Legislation Details

File #: 20-0346 **Version:** 1 **Name:** Presentation - Finance Committee
Type: Report **Status:** Presentations
File created: 8/13/2020 **In control:** City Council
On agenda: 9/1/2020 **Final action:**
Title: Presentation by Chairman of the Finance Committee (Director of Finance)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Data Sheet

| Date | Ver. | Action By | Action | Result |
|----------|------|--------------|--------|--------|
| 9/1/2020 | 1 | City Council | | |