



## Legislation Details

---

**File #:** 16-1220      **Version:** 1      **Name:** Purchase of Library Print & Audio Visual Materials  
**Type:** Agenda Item      **Status:** Approved  
**File created:** 8/30/2016      **In control:** Parks & Cultural Services  
**On agenda:** 9/27/2016      **Final action:** 9/27/2016  
**Title:** Consider and take action on a resolution authorizing the purchase of library print and audio visual materials from Baker and Taylor, Inc. through the State of Texas Contract 715-M2 through August 31, 2017 in an amount not to exceed \$188,000 (Director Parks & Cultural Services)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Data Sheet, 2. Proposed Resolution, 3. Contract

Date	Ver.	Action By	Action	Result
9/27/2016	1	City Council	Approved	Pass