



## Legislation Details

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**File #:** 21-0280      **Version:** 1      **Name:** Strategic Plan  
**Type:** Agenda Item      **Status:** Staff Report  
**File created:** 5/6/2021      **In control:** City Council  
**On agenda:** 5/11/2021      **Final action:**  
**Title:** Presentation and discussion regarding proposed changes to the Future Land Use Plan (Executive Director of Development Services)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Data Sheet, 2. Strategic Plan with FLUP 1-27-2021

Date	Ver.	Action By	Action	Result
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