



## Legislation Details

---

**File #:** 21-0281      **Version:** 1      **Name:** Presentation - National Flood Insurance Program  
**Type:** Agenda Item      **Status:** Staff Report  
**File created:** 5/6/2021      **In control:** City Council  
**On agenda:** 5/11/2021      **Final action:**  
**Title:** Presentation and discussion regarding upcoming changes to the National Flood Insurance Program (Director of Engineering)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Data Sheet

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|