



Legislation Details

File #: 19-0125 **Version:** 1 **Name:** SHSP Grant Submission
Type: Agenda Item **Status:** Approved
File created: 2/8/2019 **In control:** Fire Department
On agenda: 2/26/2019 **Final action:** 2/26/2019

Title: Consider and take action on a resolution authorizing the submission of application to the Office of the Governor, Public Safety Office - FY2019 State Homeland Security Grant Program for the purchase of equipment and electronics for the custom Fire/Arson and Explosions Investigation/Command Trailer and authorizing Assistant City Manager Michael Kramm to accept such a grant if awarded (Fire Chief)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Data Sheet, 2. Proposed Resolution, 3. Exhibit A - Grant Application

Date	Ver.	Action By	Action	Result
2/26/2019	1	City Council	Approved	Pass