



## Legislation Details

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**File #:** 19-0307      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Staff Report  
**File created:** 5/22/2019      **In control:** City Council  
**On agenda:** 5/28/2019      **Final action:**  
**Title:** Presentation regarding the City's Standard Vendor Agreement (City Attorney)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Data Sheet

Date	Ver.	Action By	Action	Result
5/28/2019	1	City Council		