



## Legislation Details

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**File #:** 16-1353      **Version:** 1      **Name:**  
**Type:** Agenda Item      **Status:** Minutes  
**File created:** 10/18/2016      **In control:** City Council  
**On agenda:** 10/25/2016      **Final action:**  
**Title:** September 27, 2016 Regular Meeting  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Data Sheet, 2. September 27, 2016 Regular Meeting

Date	Ver.	Action By	Action	Result
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