



## Legislation Details

**File #:** 16-0966      **Version:** 1      **Name:** Proclamation Declaring "National Drinking Water Week"

**Type:** Agenda Item      **Status:** Presentations

**File created:** 4/13/2016      **In control:** Public Works

**On agenda:** 4/26/2016      **Final action:**

**Title:** Presentation of a proclamation declaring May 1 - 7, 2016 as American Water Works Association "National Drinking Water Week" (Council Member Bentley & Mayor Hallisey)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Data Sheet

Date	Ver.	Action By	Action	Result
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