



Legislation Details (With Text)

File #: 17-0555 **Version:** 1 **Name:** Presentation - Parks Board
Type: Agenda Item **Status:** Presentations
File created: 9/5/2017 **In control:** City Council
On agenda: 9/12/2017 **Final action:**
Title: Presentation by the Parks Board Chairman (Mayor Hallisey)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Data Sheet

Date	Ver.	Action By	Action	Result
9/12/2017	1	City Council		

Presentation by the Parks Board Chairman (Mayor Hallisey)

FUNDING

{ x } NOT APPLICABLE

{ } Funds are available from Account # _____

{ } Requires Budget Amendment to transfer from Account # _____ to Account # _____