



Legislation Details (With Text)

File #: 17-0587 **Version:** 1 **Name:**
Type: Agenda Item **Status:** Presentations
File created: 9/22/2017 **In control:** City Council
On agenda: 9/26/2017 **Final action:**
Title: Presentation of "Unprepared: A Nation at Risk" (City Manager)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Data Sheet

Date	Ver.	Action By	Action	Result
9/26/2017	1	City Council		

Presentation of "Unprepared: A Nation at Risk" (City Manager)

FUNDING

{ x } NOT APPLICABLE

{ } Funds are available from Account # _____

{ } Requires Budget Amendment to transfer from Account # _____ to Account # _____