



## Legislation Details

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**File #:** 18-0178      **Version:** 1      **Name:** National Drinking Water Week

**Type:** Agenda Item      **Status:** Presentations

**File created:** 3/28/2018      **In control:** City Council

**On agenda:** 4/10/2018      **Final action:**

**Title:** Presentation of a proclamation declaring May 6-12, 2018 as American Water Works Association (AWWA) "National Drinking Water Week" (Director of Public Works)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Data Sheet, 2. 2018 Essay Contest Packet, 3. 2018 Poster Contest Packet

Date	Ver.	Action By	Action	Result
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