



Legislation Details (With Text)

File #: 18-0413 **Version:** 1 **Name:** Presentation by Finance Committee
Type: Agenda Item **Status:** Presentations
File created: 7/24/2018 **In control:** City Council
On agenda: 8/14/2018 **Final action:**
Title: Presentation by the Finance Committee Chairman (Director of Finance)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Data Sheet

Date	Ver.	Action By	Action	Result
8/14/2018	1	City Council		

Presentation by the Finance Committee Chairman (Director of Finance)

FUNDING

{ x } NOT APPLICABLE

{ } Funds are available from Account # _____

{ } Requires Budget Amendment to transfer from Account # _____ to Account # _____