



Legislation Details (With Text)

File #: 18-0600 **Version:** 1 **Name:** Presentation by PID #1
Type: Agenda Item **Status:** Presentations
File created: 9/26/2018 **In control:** City Council
On agenda: 10/9/2018 **Final action:**
Title: Presentation by Public Improvement District No. 1 (Director of Finance)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Data Sheet

Date	Ver.	Action By	Action	Result
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Presentation by Public Improvement District No. 1 (Director of Finance)

Attachment:
1. Data Sheet

FUNDING
{ x } NOT APPLICABLE

STRATEGIC PLANNING
{ x } NOT APPLICABLE