



## Legislation Details

<b>File #:</b>	19-0125	<b>Version:</b>	1	<b>Name:</b>	SHSP Grant Submission
<b>Type:</b>	Agenda Item	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	2/8/2019	<b>In control:</b>		<b>In control:</b>	Fire Department
<b>On agenda:</b>	2/26/2019	<b>Final action:</b>		<b>Final action:</b>	2/26/2019
<b>Title:</b>	Consider and take action on a resolution authorizing the submission of application to the Office of the Governor, Public Safety Office - FY2019 State Homeland Security Grant Program for the purchase of equipment and electronics for the custom Fire/Arson and Explosions Investigation/Command Trailer and authorizing Assistant City Manager Michael Kramm to accept such a grant if awarded (Fire Chief)				

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. Data Sheet, 2. Proposed Resolution, 3. Exhibit A - Grant Application

Date	Ver.	Action By	Action	Result
2/26/2019	1	City Council	Approved	Pass