



Legislation Details (With Text)

File #: 19-0233 **Version:** 1 **Name:** Presentation - Union Pacific Railroad
Type: Agenda Item **Status:** Presentations
File created: 4/11/2019 **In control:** City Council
On agenda: 4/23/2019 **Final action:**
Title: Presentation by Union Pacific Railroad regarding safety around railroads (Mayor Hallisey)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Data Sheet

Date	Ver.	Action By	Action	Result
4/23/2019	1	City Council		

Presentation by Union Pacific Railroad regarding safety around railroads (Mayor Hallisey)

FUNDING

{ } Funds are available from Account # _____
{ } Requires Budget Amendment to transfer from Account # _____ to Account # _____
{ x } NOT APPLICABLE

STRATEGIC PLANNING

{ } Addresses Strategic Planning Critical Success Factor # _____ and Initiative # _____
{ x } NOT APPLICABLE