



## Legislation Details

**File #:** 19-0230      **Version:** 1      **Name:** Financial Report - Qtr. Ended 12/31/18  
**Type:** Agenda Item      **Status:** Staff Report  
**File created:** 4/11/2019      **In control:** City Council  
**On agenda:** 4/23/2019      **Final action:**  
**Title:** Presentation of the Financial Report for Quarter Ended December 31, 2018 (Director of Budget & Project Management)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Data Sheet

Date	Ver.	Action By	Action	Result
4/23/2019	1	City Council		