



Legislation Details (With Text)

File #: 19-0456 **Version:** 1 **Name:** Presentation - Library Board
Type: Agenda Item **Status:** Presentations
File created: 8/14/2019 **In control:** City Council
On agenda: 8/27/2019 **Final action:**
Title: Presentation by Chairman of the Library Board (Mayor Hallisey)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Data Sheet

Date	Ver.	Action By	Action	Result
8/27/2019	1	City Council		

Presentation by Chairman of the Library Board (Mayor Hallisey)

FUNDING

{ } Funds are available from Account # _____
{ } Requires Budget Amendment to transfer from Account # _____ to Account # _____
{ X } NOT APPLICABLE

STRATEGIC PLANNING

{ } Addresses Strategic Planning Critical Success Factor # _____ and Initiative # _____
{ X } NOT APPLICABLE