



Legislation Details (With Text)

File #: 19-0626 **Version:** 1 **Name:** Report - Historic Commission
Type: Agenda Item **Status:** Presentations
File created: 11/6/2019 **In control:** City Council
On agenda: 11/19/2019 **Final action:**
Title: Presentation by Chairperson of the Historic Commission (Executive Director of Development Services)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Data Sheet

Date	Ver.	Action By	Action	Result
11/19/2019	1	City Council		

Presentation by Chairperson of the Historic Commission (Executive Director of Development Services)

FUNDING

{ } Funds are available from Account # _____
{ } Requires Budget Amendment to transfer from Account # _____ to Account # _____
{ x } NOT APPLICABLE

STRATEGIC PLANNING

{ } Addresses Strategic Planning Critical Success Factor # _____ and Initiative # _____
{ x } NOT APPLICABLE