



## Legislation Details

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**File #:** 19-0660      **Version:** 1      **Name:** Presentation - park improvements

**Type:** Agenda Item      **Status:** Presentations

**File created:** 11/25/2019      **In control:** City Council

**On agenda:** 12/3/2019      **Final action:**

**Title:** Presentation regarding park improvements through private/public partnership (Council Member Long and Mayor Hallisey)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Data Sheet

Date	Ver.	Action By	Action	Result
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