



Legislation Details (With Text)

File #: 20-0346 **Version:** 1 **Name:** Presentation - Finance Committee
Type: Report **Status:** Presentations
File created: 8/13/2020 **In control:** City Council
On agenda: 9/1/2020 **Final action:**
Title: Presentation by Chairman of the Finance Committee (Director of Finance)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Data Sheet

Date	Ver.	Action By	Action	Result
9/1/2020	1	City Council		

Presentation by Chairman of the Finance Committee (Director of Finance)

FUNDING

{ } Funds are available from Account # _____
{ } Requires Budget Amendment to transfer from Account # _____ to Account # _____
{ x } NOT APPLICABLE

STRATEGIC PLANNING

{ } Addresses Strategic Planning Critical Success Factor # _____ and Initiative # _____
{ x } NOT APPLICABLE