



Legislation Details (With Text)

File #: 21-0401 **Version:** 1 **Name:** Report - Parks Board
Type: Agenda Item **Status:** Presentations
File created: 7/12/2021 **In control:** City Council
On agenda: 7/27/2021 **Final action:**
Title: Report from the Parks Board (Mayor Hallisey)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Data Sheet

Date	Ver.	Action By	Action	Result
7/27/2021	1	City Council		

Report from the Parks Board (Mayor Hallisey)

FUNDING

{ } Funds are available from Account # _____
{ } Requires Budget Amendment to transfer from Account # _____ to Account # _____
{ x } NOT APPLICABLE

STRATEGIC PLANNING

{ } Addresses Strategic Planning Critical Success Factor # _____ and Initiative # _____
{ x } NOT APPLICABLE