



Legislation Text

File #: 19-0213, **Version:** 1

Presentation of a proclamation declaring April 2019 as National Parkinson's Awareness Month (Mayor Hallisey)

FUNDING

- ☐ Funds are available from Account # _____
- ☐ Requires Budget Amendment to transfer from Account # _____ to Account # _____
- ☒ NOT APPLICABLE

STRATEGIC PLANNING

- ☐ Addresses Strategic Planning Critical Success Factor # _____ and Initiative # _____
- ☒ NOT APPLICABLE