



Legislation Text

File #: 19-0456, **Version:** 1

Presentation by Chairman of the Library Board (Mayor Hallisey)

FUNDING

- ☐ Funds are available from Account # _____
- ☐ Requires Budget Amendment to transfer from Account # _____ to Account # _____
- ☒ NOT APPLICABLE

STRATEGIC PLANNING

- ☐ Addresses Strategic Planning Critical Success Factor # _____ and Initiative # _____
- ☒ NOT APPLICABLE