

## Legislation Text

## File #: 20-0323, Version: 1

Report from Library Board (Mayor Hallisey)

**FUNDING** 

- { } Funds are available from Account #
- { } Funds are available from Account #\_\_\_\_\_
  { } Requires Budget Amendment to transfer from Account #\_\_\_\_\_ to Account #\_\_\_\_\_
- { x } NOT APPLICABLE

STRATEGIC PLANNING

{ } Addresses Strategic Planning Critical Success Factor # \_\_\_\_\_ and Initiative # \_\_\_\_\_

{ x } NOT APPLICABLE