



## Legislation Text

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**File #:** 21-0532, **Version:** 1

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Presentation by the Vice-Chairperson of the Planning and Zoning Commission (Mayor Hallisey)

### FUNDING

- ☐ Funds are available from Account # \_\_\_\_\_
- ☐ Requires Budget Amendment to transfer from Account # \_\_\_\_\_ to Account # \_\_\_\_\_
- ☒ NOT APPLICABLE

### STRATEGIC PLANNING

- ☐ Addresses Strategic Planning Critical Success Factor # \_\_\_\_\_ and Initiative # \_\_\_\_\_
- ☒ NOT APPLICABLE