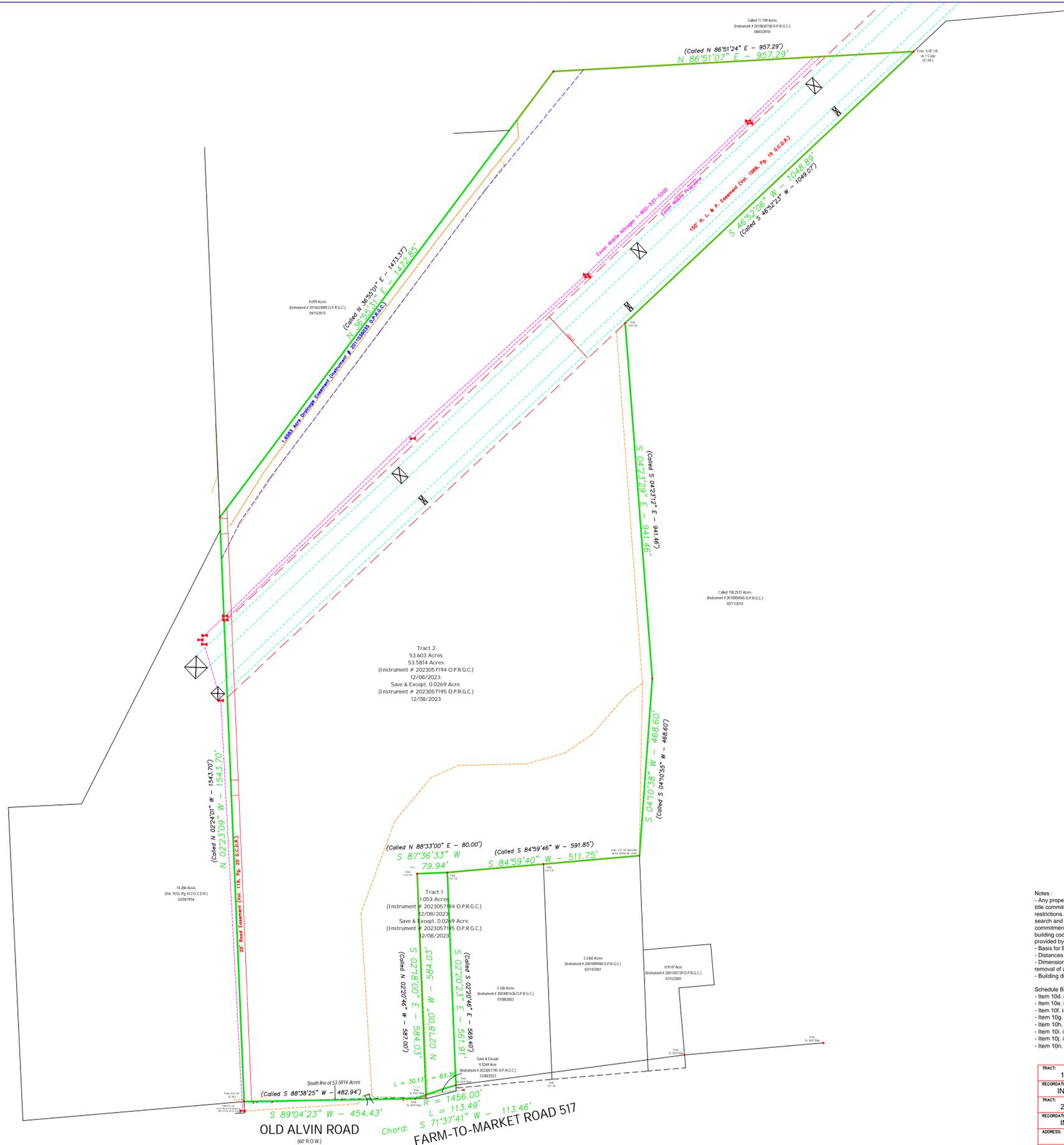
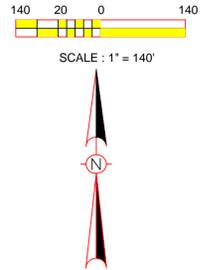


Exhibit B

This property appears to be in both the 100 year flood plain (Zone A and Zone X), as per insurance rate map 48167C0215 G, dated 08/15/2019.
This determination to be used for flood insurance rate purposes ONLY and is NOT to be relied upon for ANY other purpose. Surveyor makes no representation as to whether property may Flood.



- LEGEND :**
- C.M. = Control Monument
 - I.R. = Iron Rod
 - I.P. = Iron Pipe
 - G.C.D.R. = Galveston County Deed Record
 - O.P.R.G.C. = Official Public Record of Galveston County
 - G.C.M.R. = Galveston County Map Record
 - = Chain Link
 - x-x- = Barbed Wire
 - - - = Overhead Powerline
 - ⊙ = Power Pole
 - ⊠ = Tel. Ped.
 - ⊥ = Stay Anchor
 - ▶ = Pipeline Marker

Notes :

- Any property research was done by the title company identified herein, if any. Restrictions shown have been taken from the title commitment if provided and/or the recorded plat. This property may be subject to other recorded and unrecorded restrictions. Neither DaRam Engineers, Inc., nor Barry D. Adkins, R.P.L.S., have made any independent investigation or search and shall not be responsible for identifying or showing any restrictions of any kind other than those identified by the title commitment or plat, including but not limited to building lines, easements, deed restrictions, rules, ordinances, laws or building codes, whether private, municipal, city, county, state or federal, nor do they warrant the accuracy of any information provided by the title company.
- Basis for Bearings: Texas State Plane Coordinate System, South Central Zone No. 4204, NAD83.
- Distances shown are ground distances.
- Dimension ties from improvements to property lines are calculated and should NOT be relied upon for construction and/or removal of any improvements including fences.
- Building dimensions may not be used to calculate square footage.

Schedule B Notes:

- Item 10d. is a 20 feet road easement along the West boundary line as shown on the survey.
- Item 10e. is a blanket pipeline easement for ingress / egress across subject tract.
- Item 10f. is a blanket pipeline easement for ingress / egress across subject tract.
- Item 10g. is a blanket pipeline easement for ingress / egress across subject tract.
- Item 10h. is a 150 feet wide L & P. Easement as shown on the survey.
- Item 10i. is a 20 feet wide drainage easement and does not appear to affect subject tract.
- Item 10j. is a 1.6583 acre drainage easement as shown on the survey.
- Item 10k. is superceded by date and shown on survey as the Save and Except, tract of land.



I hereby certify that this survey was this day made on the ground under my supervision, and represents the property legally described herein. Based upon the facts found at the time of the survey and the exceptions identified in the title commitment provided, to the best of my knowledge, there are no visible encroachments, apparent on the ground, except as shown.

Barry D. Adkins
08/27/2025

For DaRam Engineers, Inc.
Barry D. Adkins, R.P.L.S. No. 6137

This survey is certified for this transaction only, is not transferable to additional institutions or subsequent owners. If this survey does not bear an original BLUE seal it is invalid and should not be relied upon for any purpose.

| | | | | | | | | | |
|----------------------------|---|----------|---------------------------------|---------|----------------------------------|---------------|-----------|---------|-----------|
| TRACT: | 1 | ACREAGE: | 1.053 | SURVEY: | I. & G. N. R. R., SECTION NO. 11 | ABSTRACT: | 599 | COUNTY: | GALVESTON |
| RECORDATION: | INSTRUMENT # 2023057195 OF THE OFFICIAL PUBLIC RECORDS; SAVE & EXCEPT, 0.0269 ACRE. | | | | | | | | |
| TRACT: | 2 | ACREAGE: | 53.603 | SURVEY: | I. & G. N. R. R., SECTION NO. 11 | ABSTRACT: | 599 | COUNTY: | GALVESTON |
| RECORDATION: | INSTRUMENT # 2023057195 OF THE OFFICIAL PUBLIC RECORDS; SAVE & EXCEPT, 0.0269 ACRE. | | | | | | | | |
| ADDRESS: | 3143 WEST FARM TO MARKET 517 | | CITY: | ALVIN | STATE: | TEXAS | ZIP CODE: | 77511 | |
| TITLE COMPANY: | GREAT AMERICAN TITLE COMPANY | | G.F. # | 2685062 | PROPOSED INSURED: | CHARLES BAKER | | | |
| Survey firm #: 10154402 | | | Field Crew: SP | | | Drafter: TA | | | |
| Engineering firm #: F-9903 | | | Houston, Texas, 77042 | | | Check: JB | | | |
| | | | Project #: S20257511-FM517_3143 | | | | | | |