

RESOLUTION NO. 2026-

A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH OLLER ENGINEERING, INC. FOR DESIGN, BID, AND CONSTRUCTION PHASE SERVICES RELATED TO THE W. WALKER 8-INCH WATERLINE BACK FEED INTERCONNECT PROJECT (WT1904L), IN AN AMOUNT NOT TO EXCEED \$70,945

WHEREAS, the City of League City seeks to improve redundancy and reliability within its water distribution system, particularly for neighborhoods currently served by limited supply routes, and has identified the W. Walker 8-Inch Waterline Back Feed Interconnect Project (WT1904L) as a more accessible and cost-effective alternative to a previously budgeted SH 3 back feed interconnect project; and

WHEREAS, the proposed project includes approximately 780 linear feet of 8-inch waterline to provide system looping, outage resiliency, and support for future water system upgrades, and Oller Engineering, Inc. has submitted a proposal to provide design, bid, and construction phase engineering services for the project in an amount not to exceed \$70,945, which City staff recommend for approval.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEAGUE CITY, TEXAS, as follows:

Section 1. The City authorizes a professional services agreement with Oller Engineering, Inc. for design, bid, and construction phase services related to the W. Walker 8-Inch Waterline Back Feed Interconnect Project (WT1904L), in an amount not to exceed \$70,945; and an executed copy of the professional services agreement and proposal shall be attached hereto as **Exhibit A**.

Section 2. The City Manager is authorized to execute all documents necessary to complete this transaction.

Section 3. All resolutions and agreements and parts of resolutions and agreements in conflict herewith are hereby repealed to the extent of the conflict only.

Section 4. It is hereby found and determined that the meeting at which this resolution was passed was open to the public and that advance public notice of the time, place and purpose of said meeting was given as required by law.

PASSED AND APPROVED the ____ day of _____, 2026.

NICK LONG

Mayor

ATTEST:

DIANA STAPP
City Secretary

APPROVED AS TO FORM:

MICHELLE L. VILLARREAL
City Attorney (mv)