

RESOLUTION NO. 2026-

A RESOLUTION OF THE CITY OF LEAGUE CITY, TEXAS, AUTHORIZING THE PURCHASE OF SIXTEEN (16) GETAC REPLACEMENT LAPTOPS, DOCKING STATIONS, AND VEHICLE ADAPTERS FOR THE POLICE DEPARTMENT IN AN AMOUNT NOT TO EXCEED \$65,000, UTILIZING STATE CONTRACT SOURCEWELL 090122-GET; AND PROVIDING FOR RELATED MATTERS

WHEREAS, the Police Department relies on rugged laptop computers to perform essential field operations, including accessing dispatch information, preparing reports, querying databases, and maintaining secure real-time communications; and

WHEREAS, the existing Panasonic laptops currently in service have reached the end of their useful life and are experiencing increasing hardware and software limitations that negatively impact operational efficiency and officer safety; and

WHEREAS, the Information Technology Department, in coordination with the Police Department, has evaluated replacement options and recommends the purchase of sixteen (16) GETAC S510 laptops, docking stations, and vehicle adapters as suitable replacements; and

WHEREAS, the proposed purchase will be made through Sourcewell Contract No. 090122-GET, a cooperative purchasing program that satisfies applicable procurement requirements.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEAGUE CITY, TEXAS, as follows:

Section 1. The City hereby authorizes the purchase of sixteen (16) GETAC S510 laptops, docking stations, and vehicle adapters for the Police Department in an amount not to exceed **\$65,000**, utilizing Sourcewell Contract No. 090122-GET.

Section 2. The City Manager, or designee, is hereby authorized to negotiate, execute, and deliver all necessary agreements, purchase orders, and related documents, and to take all actions necessary to implement the intent of this resolution.

Section 4. All resolutions and agreements and parts of resolutions and agreements in conflict herewith are hereby repealed to the extent of the conflict only.

Section 5. It is hereby found and determined that the meeting at which this resolution was passed was open to the public and that advance public notice of the time, place and purpose of said meeting was given as required by law. This Resolution shall take effect immediately upon its adoption.

PASSED AND APPROVED the _____ day of _____, 2026.

NICK LONG
Mayor

ATTEST:

DIANA STAPP
City Secretary

APPROVED AS TO FORM:

MICHELLE L. VILLARREAL
City Attorney (mv)